

THE NECKLACE

SHORT QUESTIONS and ANSWERS

Q1: Describe Mathilde Loisel's character at the beginning of the story. What are her primary traits and desires?

A1: At the beginning of the story, Mathilde Loisel is depicted as a discontented woman who is unhappy with her middle-class life. She is dissatisfied with her modest social status and constantly dreams of a more luxurious and glamorous life. She desires wealth, social recognition, and the finer things in life but is frustrated by her limited circumstances.

Q2: How does Mathilde's husband, Monsieur Loisel, try to make her happy at the beginning of the story?

A2: Monsieur Loisel is a devoted and caring husband who goes to great lengths to make Mathilde happy. In an effort to please her, he secures an invitation to an exclusive ball, which he believes will fulfill her desire for a taste of high society. He also sacrifices his own savings, intended for a hunting rifle, to buy Mathilde a beautiful dress for the ball.

Q3: What happens to Mathilde's borrowed necklace at the ball, and how do she and her husband react to this?

A3: At the ball, Mathilde loses the necklace she borrowed from her friend Madame Forestier. She and her husband, Monsieur Loisel, search frantically for it but cannot find it. They decide to replace the necklace without informing Madame Forestier about the loss. They purchase a new necklace and spend a significant portion of their savings to do so.

Q4: How do Mathilde and her husband's lives change as a result of replacing the lost necklace?

A4: Replacing the lost necklace places Mathilde and her husband in dire financial straits. They must borrow money and work hard for years to repay the debt incurred from purchasing a new necklace. Their previously modest, comfortable life is replaced by one of hardship and poverty.

Q5: What is the central irony in the story "The Necklace"?

A5: The central irony of the story lies in the fact that Mathilde and her husband's lives take a turn for the worse because they replace a necklace that was, in fact, a fake. Mathilde and the reader only discover this truth at the end of the story, after they have endured years of hardship, believing the necklace to be genuine.

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Miller/Jentz



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