

The Baptists and slavery, 1840-1845

Mary Burnham. Putnam



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over a social system that proved itself an enormity and inflicted horrors on their slaves Even now there is much to be learned from their moral and political reflections on their times and ours

Slave Missions and the Black Church in the Antebellum South Janet Duitsman Cornelius,1999 How slaves created the organized black church while still under the oppression of bondage

The Crusade Against Slavery Louis Filler,2017-07-05 Perhaps no other crusade in the history of the U S provoked so much passion and fury as the struggle over slavery Many of the problems that were a part of that great debate are still with us Louis Filler has brought together much information both known and new on those who organized to defeat slavery He has also re examined the anti slavery movement s ideals heroes and martyrs with historical perspective and precision Contrary to popular belief the anti slavery movement was far from united It included abolitionists as well as a variety of reformers whose activities place them among the anti slavery forces These included men as different in background and temperament as William Lloyd Garrison and John Quincy Adams Portraits of the many protagonists their hardships and their quarrels with Southerners and Northerners alike bring to life this exciting and tumultuous period Filler also examines the many related reform movements that characterized the period feminism spiritualism utopian societies and educational reform The volume traces the relationship of the antislavery movement to abolition and probes their connection with the several reforms that dominated the period He brilliantly recaptures a sense of the contemporary consequences of the reformers efforts This is an absorbing and important survey of the problems political social and economic that made this period so crucial in the history of the U S

The Baptists William H. Brackney,1994-05-30 A brief narrative survey of the Baptists in North America over the last three and a half centuries from their roots in Europe to their present manifestations in contemporary America and the world The six chapters are organized around five distinctives historically important to Baptists the Bible the Church the ordinances sacraments voluntarism and religious liberty Concluding with a Chronology and extensive Bibliographic Essay this is an ideal text for courses in Church History North American Religious History or American social and cultural history

Gospel of Disunion Mitchell Snay,2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In Gospel of Disunion Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s

religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible Clark University Thesis Abstracts Clark University (Worcester, Mass.),1929 Source Book and Bibliographical Guide for American Church History Peter George Mode,1921 **The War against Proslavery Religion** John R. McKivigan,2018-07-05 Reflecting a prodigious amount of research in primary and secondary sources this book examines the efforts of American abolitionists to bring northern religious institutions to the forefront of the antislavery movement John R McKivigan employs both conventional and quantitative historical techniques to assess the positions adopted by various churches in the North during the growing conflict over slavery and to analyze the stratagems adopted by American abolitionists during the 1840s and 1850s to persuade northern churches to condemn slavery and to endorse emancipation Working for three decades to gain church support for their crusade the abolitionists were the first to use many of the tactics of later generations of radicals and reformers who were also attempting to enlist conservative institutions in the struggle for social change To correct what he regards to be significant misperceptions concerning church oriented abolitionism McKivigan concentrates on the effects of the abolitionists frequent failures the division of their movement and the changes in their attitudes and tactics in dealing with the churches By examining the pre Civil War schisms in the Presbyterian Baptist and Methodist denominations he shows why northern religious bodies refused to embrace abolitionism even after the defection of most southern members He concludes that despite significant antislavery action by a few small denominations most American churches resisted committing themselves to abolitionist principles and programs before the Civil War In a period when attention is again being focused on the role of religious bodies in influencing efforts to solve America s social problems this book is especially timely *The American Historical Review* John Franklin Jameson, Henry Eldridge Bourne, Robert Livingston Schuyler, 1914 American Historical Review is the oldest scholarly journal of history in the United States and the largest in the world Published by the American Historical Association it covers all areas of historical research

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