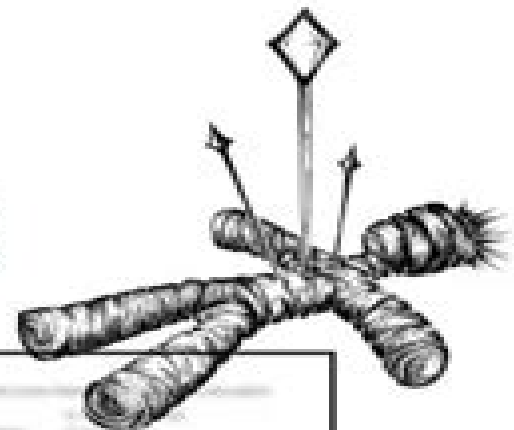


The Crucible

Final Unit Test

10 pages!



Part II: Answer each question in 1-2 paragraphs. Write your answers in the spaces provided.

27. "You have made your magic work, for now I do think I see some sort of goodness in John Proctor."

28. "You must understand, Sir, that a person is either with this court or he must be counted against it, there is no middle ground."

29. "Because it is my name! Because I cannot have another in my life! Because it is my name!"

30. "I have given you my name, have you not?"

31. "Have you?"

Part III: Answer each question in 1-2 paragraphs. Write your answers in the spaces provided.

32. Explain why it could be considered ironic that those people called themselves "Puritans."

33. Why is Reverend Parris so upset about what John Proctor and Mary were doing at the beginning of the play?

34. What role would Abigail have for accusing Elizabeth of witchcraft?

35. Why is John so nervous about the trial? What is Elizabeth's personality?

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Part IV: Answer each question in 1-2 paragraphs. Write your answers in the spaces provided.

41. Explain why it could be considered ironic that those people called themselves "Puritans."

42. Why is Reverend Parris so upset about what John Proctor and Mary were doing at the beginning of the play?

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KEY INCLUDED!



Unit Test The Crucible

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Unit Test The Crucible:

Unveiling the Magic of Words: A Overview of "**Unit Test The Crucible**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Unit Test The Crucible**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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