

## Unisa Centre for Lifelong Learning

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|                                                                                                           |                                          |   |   |   |   |   |   |   |   |   |   |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|---|---|---|---|---|---|---|
| To all students previously and/or currently registered at Unisa or at any other centre/institute at Unisa | Please indicate your student number here | 7 | 4 | 4 | 8 | - | 8 | 3 | 1 | - | 7 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|---|---|---|---|---|---|---|

|                                                                            |                                                                                                  |                     |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------|----------------------|------|-------|--------------|-----|-----|--------|------|---|--------------------------|--------------------------------------------------------------------|-----|---|
| 1                                                                          | Existing Student number (e.g. 70770947)                                                          | 7                   | 4                    | 4    | -     | 8            | 8   | 3   | 1      | -    | 7 | Name of the Short Course | Programme in Fundamentals)<br>Aspects of children's Rights - 16961 |     |   |
| 3                                                                          | Surname, initials, Title (eg. Moon M B Mr)                                                       | Scwebu N Ms         |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 4                                                                          | First names                                                                                      | Nomawethu           |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 5                                                                          | Maiden name and/or previous surname                                                              | n/a                 |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 6                                                                          | Date of birth                                                                                    | 9                   | 2                    | 0    | 9     | 2            | 5   | 7   | Gender | Male |   | 8                        | Language for correspondence not for study material                 | Afr |   |
|                                                                            |                                                                                                  | Year                | Month                | Day  |       |              |     |     | Female | X    |   |                          | Eng                                                                | X   |   |
| 9                                                                          | Identity/Passport number                                                                         | 9                   | 2                    | 0    | 9     | 2            | 5   | 0   | 2      | 2    | 6 | 0                        | 8                                                                  | 9   |   |
| 10                                                                         | Are you physically disabled?                                                                     | Yes                 |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
|                                                                            | If "YES", indicate the nature of your disability                                                 | Blind               | Controlled palsied   | Deaf | Other | None         | X   |     |        |      |   |                          |                                                                    |     |   |
| 11                                                                         | Telephone numbers (dialing code and number) (eg 011 839 4671)                                    | Home                | 018                  | 788  | 2506  | Cell         | 082 | 633 | 6447   |      |   |                          |                                                                    |     |   |
|                                                                            |                                                                                                  | Work                |                      |      |       |              |     | Fax |        |      |   |                          |                                                                    |     |   |
|                                                                            |                                                                                                  | E-mail              | naomiswebu@gmail.com |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 12                                                                         | May your name and address be given to fellow students for academic purposes?                     | Yes                 |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
|                                                                            |                                                                                                  | No X                |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 13                                                                         | Examination centre code – if not available, please indicate name of examination centre           |                     |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 14                                                                         | Home language                                                                                    | Xhosa               |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 15                                                                         | Postal address                                                                                   | Physical address    |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| A                                                                          |                                                                                                  | 09 Marthinus Street |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
|                                                                            |                                                                                                  | Carletonville       |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
|                                                                            | Postal code                                                                                      | 2                   |                      |      |       |              |     |     |        |      |   |                          | 4                                                                  | 9   | 9 |
| 16                                                                         | In which format would you like to receive your registration material in future? (Calendars, etc) | E-mail              | X                    | CD   |       | Printed copy |     |     |        |      |   |                          |                                                                    |     |   |
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| 17                                                                         | Nationality                                                                                      | Black / African     |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 18                                                                         | Population group                                                                                 | African             |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 19                                                                         | Occupation                                                                                       | Unemployed          |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |
| 20                                                                         | Economic sector (eg Banking, Education)                                                          | Law                 |                      |      |       |              |     |     |        |      |   |                          |                                                                    |     |   |

|    |                                                                                                                                                                       |     |  |  |  |  |  |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|
| 21 | If you have already registered, or intend to register concurrently at another approved South African tertiary institution for 2015, supply the following information. |     |  |  |  |  |  |  |  |  |  |
|    | Other institution                                                                                                                                                     | N/A |  |  |  |  |  |  |  |  |  |
|    | Degree/diploma/certificate                                                                                                                                            |     |  |  |  |  |  |  |  |  |  |
| 22 | Give particulars of the last tertiary institution at which you were registered before 2014                                                                            |     |  |  |  |  |  |  |  |  |  |
|    | Institution                                                                                                                                                           | N/A |  |  |  |  |  |  |  |  |  |
|    | Year                                                                                                                                                                  |     |  |  |  |  |  |  |  |  |  |
|    | Undergraduate                                                                                                                                                         |     |  |  |  |  |  |  |  |  |  |
|    | Postgraduate                                                                                                                                                          |     |  |  |  |  |  |  |  |  |  |
|    | Certificate                                                                                                                                                           |     |  |  |  |  |  |  |  |  |  |
| 23 | Did you pass at least one module/study unit at the above-mentioned institution?                                                                                       |     |  |  |  |  |  |  |  |  |  |

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**Yi-Tong Ma**



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