WAYNE A. MEEKS

# The Origins of Christian Norality

+ The First Two Centuries +



# The Origins Of Christian Morality The First Two Centuries

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# The Origins Of Christian Morality The First Two Centuries:

The Origins of Christian Morality Wayne A. Meeks, 1993-01-01 By the time Christianity became a political and cultural force in the Roman Empire it had come to embody a new moral vision This wise and eloquent book describes the formative years from the crucifixion of Jesus to the end of the second century of the common era when Christian beliefs and practices shaped their unique moral order Wayne A Meeks examines the surviving documents from Christianity s beginnings some of which became the New Testament and shows that they are largely concerned with the way converts to the movement should behave Meeks finds that for these Christians the formation of morals means the formation of community the documents are addressed not to individuals but to groups and they have among their primary aims the maintenance and growth of these groups Meeks paints a picture of the process of socialization that produced the early forms of Christian morality discussing many factors that made the Christians feel that they were a single and chosen people He describes for example the impact of conversion the rapid spread of Christian household cult associations in the cities of the Roman Empire the language of Christian moral discourse as revealed in letters testaments and moral stories the rituals meetings and institutionalization of charity the Christians feelings about celibacy sex and gender roles and their sense of the end time and final judgment In each of these areas Meeks seeks to determine what is distinctive about the Christian viewpoint and what is similar to the moral components of Greco Roman or Jewish thought Origins of Christian Morality Wayne A. Meeks, 1995 of Paul Richard I. Pervo, The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies Paul was revered and fiercely opposed in an even larger number of letters penned in his name and in narratives told about him and against him that were included in our New Testament and far more often treasured and circulated outside it Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered honored and vilified in the early churches Reading Lucke-Acts in Its Mediterranean Milieu Charles H. Talbert, 2003-01-01 This book begins by offering a reading of the theological views of Luke Acts in terms of Peter J Rabinowitz s authorial audience and closes with reflections on how one might assess the historical The Cambridge History of Early Christian Literature Frances Young, Lewis Ayres, Andrew value of Acts Louth, 2004-04 Publisher Description Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts Jan Willem van Henten, Joseph Verheyden, 2012-11-29 In Early Christian Ethics in Interaction with Jewish and Greco Roman Contexts experts from various fields analyze the process of transformation of early Christian ethics because of the ongoing interaction with Jewish Greco Roman and Christian traditions A History of Christian Conversion David W. Kling, 2020-05-05 Conversion has played a central role in the history of Christianity In this first in depth and wide ranging narrative history David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into

Europe the Americas China India and Africa Conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming However when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest No single unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity Rather a multiplicity of factors historical personal social geographical theological psychological and cultural shape the converting process A History of Christian Conversion not only narrates the conversions of select individuals and peoples it also engages current theories and models to explain conversion and examines recurring themes in the conversion process divine presence gender and the body agency and motivation testimony and memory group and self identity authentic and nominal conversion and modes of communication Accessible to scholars students and those with a general interest in conversion Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date this major work will become a standard must read in conversion studies The Stoic Moralists, and the Christians Thomas Jordan, 2009-04 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work Journal of Biblical Literature ,2008 **Christian Origins** Christopher Rowland, 2002 An account of the beginnings of the Christian movement a third of it on the Judaism of the first century a third on Jesus and a third on Paul and the development from messianic sect to Christian religion Index of abridged titles of books selected from the **general catalogue** Glasgow univ, libr,1887 The Church of the Early Fathers Alfred Plummer, 1887 Where did we come from What are we Where are we going In a generational work of clarity and passion one of our greatest living scientists directly addresses these three fundamental questions of religion Johnson's Universal Cyclopaedia ,1886 Johnson's (revised) Universal Cyclopaedia ,1890 Johnson's Univeral Cyclopædia, 1890 Johnson's New Universal Cyclopaedia ,1878 Johnson's New Universal Cyclopædia Frederick Augustus Porter Barnard, 1877 Johnson's New Universal Cyclopædia ,1880 **Christian Origins** Jonathan Knight, 2008 A comprehensive and introductory account of the emergence of Christianity as we know it today Dealing with the Jewish background to Jesus and crucial issues such as the Synoptic problem it is an ideal undergraduate textbook History of ethics Adolf Wuttke, 1873

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