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The Mhra Style Guide

Sophie Fuggle

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again Serbian fiction writers of the 1980s exhume the ghosts of the past re remembering the cruelty of the twentieth century reinterpreting the heroic role of the Partisans and the extraordinary measures taken to defend Yugoslavia's recently won independence and socialist revolution Their uncanny and ghostly imagery challenges the assumptions of the master discourse promoted by the country's orthodox communist authorities and questions the historical roots of social and cultural identities The instability of this period of transition is deepened during the wars of the 1990s when authors turn from the memory of past violence to face the ferocious brutality of new conflicts The haunting evocations in their work continue to articulate fresh uncertainties as the trappings of modern civilization are stripped away and replaced by the destructive logic of civil war The past returns once more with renewed energy in the struggle to make sense of a vastly changed world Myth Ben Pestell, Pietra Palazzolo, Leon Burnett, 2016-05-20 Ever since Odysseus heard tales of his own exploits being retold among strangers audiences and readers have been alive to the complications and questions arising from the translation of myth How are myths taken and carried over into new languages new civilizations or new media An international group of scholars is gathered in this volume to present diverse but connected case studies which address the artistic and political implications of the changing condition of myth this most primal and malleable of forms Translation is treated broadly to encompass not only literary translation but also the transfer of myth across cultures and epochs In an age when the spiritual world is in crisis Translating Myth constitutes a timely exploration of myth s endurance and represents a consolidation of the status of myth studies as a discipline in its own right Pasolini after Dante Emanuela Patti, 2018-10-24 What role did Dante play in the work of Pier Paolo Pasolini 1922 1975 His unfinished and fragmented imitation of the Comedia La Divina Mimesis is only one outward sign of what was a sustained dialogue with Dante on representation begun in the early 1950s During this period the philologists Gianfranco Contini 1912 1990 and Erich Auerbach 1892 1957 played a crucial role in Pasolini s re thinking of represented reality suggesting Dante as the best literary authorial and political model for a generation of postwar Italian writers This emerged first as Dantean realism in Pasolini s prose and poetry after Contini s interpretation of Dante and of his plurilingualism and then as figural realism in his cinema after Auerbach's concepts of Dante's figura and mingling of styles Following the evolution of Pasolini s mimetic ideal from these formative influences through to La Divina Mimesis Emanuela Patti explores Pasolini s politics of representation in relation to the national popular the questione della lingua and the Italian post war debates on neorealism while also providing a new interpretation of some of his major literary and cinematic works Poetry and the Leningrad Religious-Philosophical Seminar 1974-1980 Josephine von Zitzewitz, 2016-05-12 The Religious Philosophical Seminar meeting in Leningrad between 1974 1980 was an underground study group where young intellectuals staged debates read poetry and circulated their own typewritten journal called 37 The group and its journal offered a platform to poets who subsequently entered the canon of Russian verse such as Viktor Krivulin 1944 2001 and Elena Shvarts 1948 2010 Josephine von Zitzewitz s new study focuses on the Seminar s identification

of culture and spirituality which allowed Leningrad s unofficial culture to tap into the spirit of Russian modernism as can be seen in 37 This book is thus a study of a major current in twentieth century Russian poetry and an enquiry into the intersection between literary and spiritual concerns But it also presents case studies of five poets from a special generation not only Krivulin and Shvarts but also Sergei Stratanovskii 1944 Oleg Okhapkin 1944 2008 and Aleksandr Mironov 1948 2010 The Italian Academies 1525-1700 Jane E. Everson, Denis Reidy, Lisa Sampson, 2016-04-14 The intellectual societies known as Academies played a vital role in the development of culture and scholarly debate throughout Italy between 1525 1700 They were fundamental in establishing the intellectual networks later defined as the R publique des Lettres and in the dissemination of ideas in early modern Europe through print manuscript oral debate and performance This volume surveys the social and cultural role of Academies challenging received ideas and incorporating recent archival findings on individuals networks and texts Ranging over Academies in both major and smaller or peripheral centres these collected studies explore the interrelationships of Academies with other cultural forums Individual essays examine the fluid nature of academies and their changing relationships to the political authorities their role in the promotion of literature the visual arts and theatre and the diverse membership recorded for many academies which included scientists writers printers artists political and religious thinkers and unusually a number of talented women Contributions by established international scholars together with studies by younger scholars active in this developing field of research map out new perspectives on the dynamic place of the Academies in early modern Italy The publication results from the research collaboration The Italian Academies 1525 1700 the first intellectual networks of early modern Europe funded by the Arts and Humanities Research Council and is edited by the senior investigators Studying At A Distance Talbot, Christine, 2010-08-01 This guide offers practical help and encouragement for those who have not studied at a distance Suitable for those who may be returning to study after a gap of some years the activities are part of the guide and introduce the element of active learning typical of studying at a distance

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