The Crucible Study Guide

<u>Instructions</u>: Answer the questions below on a separate sheet of paper. Use textual evidence when needed. This assignment is due on **Monday**, **October 31**^d. It is worth a **quiz grade** If you are unable to finish in class, a PDF of the text can be found online.

- 1. Why has Reverend Paris sent for a doctor as the play begins?
 - a. His daughter Betty is afflicted with a disease and will not wake up or move out of bed.
- 2. In Salem, an excellent public reputation is essential if one is to be accepted in the community. In the beginning of the play, what clues are there that Abigail's reputation has become questionable?
 - a. Parris asks her if her reputation is clean, he informs us that she has been fired for questionable reasons from the Proctor's service, we hear her conversation with John Proctor to know that there was something going on between them.
- 3. Describe Mr. Putnam. Why is he a bitter man?
 - a. Mr. Putnam is an argumentative, hostile, angry man whose daughter is similarly afflicted like Betty. He is bitter because his choice for town reverend was overlooked and he wants to acquire more land.
- 4. Who does Abigail accuse of conjuring spirits?
 - a. She accuses Tituba of conjuring spirits.
- 5. Who are all the girls that are involved in the incident?
 - a. The girls are all friends of Abigail's. The main ones are Betty, Abigail, Mercy Lewis, Ruth Putnam, and Mary Warren
- 6 What does Betty Pamis reveal about what really happened in the woods?
 - a. She informs us that they were dancing in the woods and Abigail was the ring leader of it all, wishing Goody Proctor to be dead and drinking chicken blood around the fire.
- 7. What threat does Abigail make to the other girls?
 - a. She warns them that if she is going to get into trouble for their dancing, they all were going to be blamed and be disciplined along with her.
- 3. In your own words, describe John Proctor.
 - a. John Proctor is a hard-working, guilty man who resents his involvement with Abigail and really only wants to do what is best for his wife and family.
- Who is Elizabeth Proctor? How does Abigail feel towards her?
 - a. Elizabeth Proctor is John's wife and Abigail's former employer. Abigail wants her dead or out of the picture so that she can be with John again.
- 10. What do you think about Abigail? What kind of a person is she?
 - a. Answers may vary generally she isn't a very good person
- 11. What gift did Mary give Elizabeth?
 - a. Mary gave Elizabeth the Poppet that she made while sitting at court.
- 12. What was the "evidence" against Sarah Good?
 - a. That she "sent out her spirit" in the court and nearly choked all the girls looking in on the proceedings. She eventually confesses to being a witch and is only sentenced some jail time as they also discover that she is pregnant.
- 13. Why does Elizabeth think Abigail wants to kill her?
 - a. She thinks that Abigail must want her dead because she is still hung up on the affair with John and wants him for herself, which is only possible if Elizabeth is dead and out of the picture.
- 14. Why did Hale come to Proctor's house?
 - a. He realizes that what is said in court cannot always be trusted, so he comes to their house to investigate the issues for himself.
- 15. What things are "suspicious" about Proctor and his family?
 - They haven't attended church in many months, their youngest child has not yet been baptized, and he continues to work through Sunday's.

Study Guide For The Crucible

Cengage Learning Gale

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Understanding The Crucible Claudia Durst Johnson, Vernon Johnson, 1998-09-17 Ideal for student research and class discussion this interdisciplinary casebook provides a rich variety of primary historical documents and commentary on The Crucible within the context of two relevant historical periods the Salem witch trials of 1692 and the Red Scare of the 1950s when the play was written The play is a testimony to the inherent dangers Miller sees in any community seized by hysteria The Salem witch hunts which Miller uses to illustrate such a community were echoed more than 250 years later in the hunt for subversives during the Red Scare of the 1950s The authors provide literary and dramatic analysis of the play comprehensive historical backgrounds relevant documents of the periods and questions and projects to help students in their understanding of The Crucible and the issues it raises In a discussion of Puritan society of the seventeenth century the authors explore the habits of many of the residents of Massachusetts Bay and specific events which seemed to make the witch hunts of 1692 inevitable The text of relevant documents illustrate their beliefs combined with the disasters that contributed to community hysteria A chapter on the Salem witch trials includes testimony letters and first person accounts by actual people on which Miller based his characters A chapter on the Red Scare of the 1950s features testimony before the House Un American Activities Committee case studies of blacklisted people and an exclusive interview with a couple who were blacklisted The authors include a chapter on witch hunting in the 1990s in the form of testimony from preschoolers which sent child care workers to prison on charges of sexual abuse Students will be able to compare and contrast witch hunting over 300 years with the materials provided here many of which are available in no other printed form Each section of the casebook contains study questions topics for research papers and class discussion and lists of further reading for **The Crucible** Arthur Miller, 1991 examining the issues raised by the play **Crucible Study Guide and Student** The Crucible ,1997 Workbook BMI Staff, 2010-09 The Crucible Michelle Liddy, David Maloney, Jillian Scott, 1997 Study Guide of the Crucible: Pre-Readings, ACT Questions, Vocabulary, Student Projects, Quizzes, Test and Keys The English Teacher's Pet,2019-02-11 The Crucible is a dramatic re enactment of the Salem Witch Trials in Massachusetts in the late 1600 s Arthur Miller intended to use the Salem Witch Trials as an allegory about the anti communist Red Scare and the

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Elements of Drama Carroll Moulton, 1989

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