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The Century: America's Time The Homefront

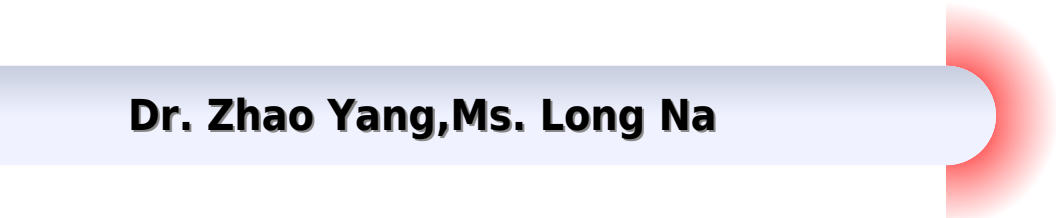
Hi, I'm Peter Jennings.
We will be focusing on WWII
during this episode of
The Century: America's Time.



- Over 1941 Americans perished in the attack at Pearl Harbor and over half the fleet was destroyed.
- FDR told America that every man, woman & child would have to become part of the fight.
- Four days after the attack on Pearl Harbor, Nazi germany and Fascist italy declared war on the U.S.
- Americas armed forces would swell to: 3 5 10 15 million. (circle one)
- True or False: FDR had the capacity of inspiring the country.
- Government films pounded home the fact that America not only had to supply its own troops but meet the needs of its allies as well.
- In Detroit, it took just nine months to convert the entire capacity of the auto industry to war production.
- Plants operated: 8 12 16 24 hours a day. (circle one)
- True or False Factory owners were eager to hire women.
- Between 1940 & 1944, the number of women in war related industries rose 400% to a high of 19 million.
- Half of the workers were wives and mothers who had never worked before.
- At the Boeing plant, the workers (half of which were women) turned out over 12,000 B-17 planes.
- Thanks in large part to the women workers, American factories turned out 4,000 tanks and planes every month.
- True False The war effort meant the American family would be restructured.
- Hollywood stars became pitchmen for war bonds.
- Americans were asked to actively collect materials of war.
- Propaganda films were used to unite the homefront.
- Executive Order 906 mandated that all Japanese-Americans be removed from the west coast of the U.S.
- Some Text Japanese-Americans were sent by rail to Text internment camps.
- True or False The camps were comfortable, and the people had free movement to the outside.
- Historians would call the internment camps one of the greatest civil rights violations in all of American history.

Visions Of Americas Past Answers

Dr. Zhao Yang, Ms. Long Na



Visions Of Americas Past Answers:

The American Vision of Robert Penn Warren William Bedford Clark, 2021-12-14 In 1976 the bicentennial year Robert Penn Warren told Bill Moyers that he was in love with America but his love for the nation was more often than not troubled and angry Warren once remarked that any intelligent person is inclined to criticize his country more strongly than he will criticize anything else And he should It s a way of criticizing himself too Trying to live more intelligently and more fully In *The American Vision* of Robert Penn Warren a noted Warren scholar traces the evolution of our first poet laureate s distinctive stance toward the American experiment in democracy showing how Warren sought to balance off the claims of self and society in the New World This book surveys the full six decades of Warren s career combining close reading with a historian s eye for social and political context While pointedly avoiding the reductive pitfalls of the new historicism Clark documents the informing role the Great Depression played in shaping Warren s attitudes toward art and politics and he demonstrates the necessity of regarding Warren s major achievements in fiction and verse as forms of public speech Read in this light Warren s vision offers a set of possibilities for renegotiating America s covenant with its Founders on new and pragmatic terms Based solidly on the best previous commentary on Warren and his work Clark s study represents a new approach to its subject and incorporates insights and information garnered from the Warren Papers at Yale A wide ranging account of the interplay between an author s imagination and contemporary history this book should prove of interest to all students of American culture especially those concerned with the interrelationships of literature politics and ideology Written in a lively and direct style it will appeal to specialists and general readers alike

Religious Myths and Visions of America Christopher Buck, 2009-04-30 At the heart of American studies is the idea of America itself Here Buck looks at the religious significance of America by examining those religions that have attached some kind of spiritual meaning to America The author explores how American Protestantism and nine minority faiths have projected America into the mainstream of world history by defining and by redefining America s world role Surveying the religious myths and visions of America of ten religions Buck shows how minority faiths have redefined America s sense of national purpose This book invites serious reflection on what it means to be an American particularly from a religious perspective Religious myths of America are thought orienting narratives that serve as vehicles of spiritual and social truths about the United States itself Religious visions of America are action oriented agendas that articulate the goals to which America should aspire and the role it should play in the community of nations Buck examines the distinctive perspectives held by ten religious traditions that inform and expand on the notion of America and its place in the world He covers Native American Protestant Catholic Jewish Mormon Christian Identity Black Muslim Islamic Buddhist and Baha i beliefs and invites serious reflection on what it means to be an American particularly from a religious perspective

Educational Review Nicholas Murray Butler, Frank Pierrepont Graves, 1919 Vols 19 34 include Bibliography of education for 1899 1906 compiled by James I Wyer and others

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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1962 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June Collins V. American Optometric Association ,1981 **Apocalyptic Postmodern Vision in the Select Novels of John Updike** Dr. Zhao Yang,Ms. Long Na,2023-01-06 John Updike s vision of life and American society is apocalyptic as he wrote novels to depict the present dilemmas of the Americans and the future challenges of the country and the global world He was also confronted with the riddle of life and existence like Dostoevsky and with a view to find the answers to the mysteries of life and truth he turned to Kierkegaard and Karl Barth who had evolved the dialectical method to explore reality and truth Barth s dialectical method was derived from Kierkegaard who believed that truth is not found in the operation of Hegel s method of thesis and anti thesis but rather in the dialectical tension between truth and truth Kierkegaard wrote Every truth is truth only to a certain degree when it goes beyond the counter point appears and it becomes untruth Kierkegaard Word of God and Word of Man 206 John Updike stated that the purpose of his writing novels and stories is to examine everything for God s fingerprints In the 1960 s when he started writing his name was associated with other writers such as John Barth Robert Coover and Thomas Pynchon busy in experimenting new themes and strategies Updike ignored the main stream of contemporary fiction and distanced himself from the contemporary writers His mission was to write a new kind of fiction to create a new kind of world to depict the new future of mankind the way Karl Marx had done A Vision of Empire Enoch Anson More,1915
The American Friend ,1926 *The American Hebrew* ,1926 **A Complete Concordance to the American Standard Version of the Holy Bible ...** Marshall Custiss Hazard,1922 American Primary Teacher ,1914 Journal of the American Medical Association ,1923 Includes proceedings of the association papers read at the annual sessions and lists of current medical literature **Palchak v. Murray Corporation of America, 318 MICH 482 (1947)** ,1947 53
American Magazine of Art ,1918 *Journal of the American Society for Psychical Research* American Society for Psychical Research,1918 List of members in v 1 6 12 The Apocalyptic Vision in Nineteenth Century American Fiction Lakshmi Mani,1981-09-23 **The American Magazine of Art** ,1918

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