



500 +Practice questions, answers, page numbers, and solutions.

Bonus: Test taking tips and skills

Mechanical Trade Study Guide



ISBN 978-1-962050-10-4

Technical Mechanical Study Guide

Upstryve Inc



Technical Mechanical Study Guide:

Study Guide and Laboratory Exercises for Technology for Diagnostic Sonography - E-Book Wayne R. Hedrick, Paul R. Wagner, 2016-06-24 Gain a firm foundation for sonography practice Corresponding to the chapters in Hedrick's Technology for Diagnostic Sonography this study guide focuses on basic concepts to help you master sonography physics and instrumentation It includes laboratory exercises designed to teach you how to operate a scanner and comprehensive review questions allow you to assess your knowledge Not only will you learn the theoretical knowledge that is the basis for ultrasound scanning but also the practical skills necessary for clinical practice Laboratory exercises teach you the function of operator controls and how to optimize image quality and practice ALARA and include step by step instructions for scanner operation for hands on application and practice 250 review questions help you assess your understanding of sonography physics and instrumentation and identify areas of knowledge that may need further study Key Points at the beginning of each chapter emphasize the most important sonography principles that you need to understand and apply *Pediatric Critical Care Study Guide* Steven E. Lucking, Frank A. Maffei, Robert F. Tamburro, Neal J. Thomas, 2012-04-10 This is the first comprehensive study guide covering all aspects of pediatric critical care medicine It fills a void that exists in learning resources currently available to pediatric critical care practitioners The major textbooks are excellent references but do not allow concise reading on specific topics and are not intended to act as both text and study guide There are also several handbooks available but these are usually written for general pediatric residents and lack the advanced physiology and pathophysiology required for the higher level pediatric critical care practitioner ASVAB STUDY GUIDE & PRACTICE TESTS 2025-2026 Craig T. Smith, Your ASVAB score isn't just a test result it's the key to your future in the U.S. Armed Forces This comprehensive 2025-2026 edition by Craig T. Smith delivers everything you need to dominate the exam and secure your ideal military occupational specialty MOS Inside this all-in-one guide you'll discover Strategic Test Mastery Conquer CAT ASVAB adaptive testing with pacing tactics smart guessing techniques and stress management protocols 2,500 Realistic Questions Build test endurance with practice drills and full-length exams mirroring current formats Branch Specific Guidance Tailored preparation for Air Force Navy Army and Marine Corps technical combat roles Core Subject Deep Dives Math Bootcamps algebra geometry Vocabulary Domination systems and Paragraph Comprehension tactics Technical Section Expertise Electronics schematics vehicle systems mechanical physics and spatial reasoning Digital Advantage Access flashcards quick reference formulas and performance tracking tools AFQT Optimization Precisely target the 4 critical subtests that determine enlistment eligibility Diagnostic Tools Identify weaknesses with baseline assessments and customized study plans Updated for 2025 requirements this independent guide features insider strategies not found in official materials From foundational arithmetic to advanced electronics each chapter transforms complex concepts into actionable steps with real-world military applications Whether you're aiming for Special Operations Cyber Warfare Nuclear

Engineering or Aviation roles this system provides the edge to maximize your score potential Includes registration checklists test day protocols and post exam career planning Your mission starts here Equip yourself with the knowledge to excel
Disclaimer Not affiliated with or endorsed by the U S Department of Defense or military branches 2025 Craig T Smith All Rights Reserved [Radiology Tech-Nuclear Medicine Specialty Review and Study Guide](#) Brett Geer,2015-09-25 Includes Multiple choice fact scenario and case based questions Correct answers and explanations to help you quickly master specialty content All questions have keywords linked to additional online references The mission of StatPearls Publishing is to help you evaluate and improve your knowledge base We do this by providing high quality peer reviewed educationally sound questions written by leading educators StatPearls Publishing *Study Guide for Decoding Fahrenheit 451* Steven Smith,2024-01-17 Decoding Fahrenheit 451 provides a comprehensive overview of Ray Bradbury s seminal dystopian novel Fahrenheit 451 The narrative unfolds in three parts charting protagonist Guy Montag s transformation from a compliant fireman into a questioning rebel spurred by critical relationships and escalating conflicts that challenge societal norms and individual conscience Central themes such as the dangers of censorship the dehumanizing effects of technology the valorization of knowledge and the struggle between conformity and individuality are intricately woven into the fabric of the story Bradbury employs a rich tapestry of literary techniques including symbolism imagery and allegory to deepen the narrative s impact and underscore its cautionary message The relationships Montag forms with other characters are pivotal revealing various facets of his personality and the societal dynamics at play Through Montag s journey Bradbury celebrates the human spirit s resilience and advocates for preserving intellectual freedom This guide aims to enrich students understanding of Fahrenheit 451 highlighting its enduring relevance and the critical need for vigilance in the preservation of individual thought and liberty in the face of oppressive forces *Mechanical Engineering Design II.* ,1994 *Curriculum Materials for Trade and Industrial Education* ,1961 **Summaries of Studies in Agricultural Education** American Vocational Association. Agricultural Education Section,1961 [Curriculum Materials for Trade and Industrial Education](#), 1963 ,1964 **Vocational Division Bulletin** United States. Division of Vocational and Technical Education,1939

Vocational Division Bulletin ,1961 **Mechanical Aptitude Test Study Guide** Darcy West,2025-03-12 Have you ever wondered how the machines that power our world actually work From the cars we drive to the machines that shape our industries understanding mechanical systems is crucial in today s technology driven world Whether you re preparing for a mechanical aptitude test looking to enhance your engineering knowledge or simply curious about how mechanical systems function this book provides the essential foundation you need to grasp core mechanical principles and apply them with confidence This guide takes you on a journey through the world of mechanics offering a thorough exploration of the key concepts every engineer technician or aspiring professional needs to understand From simple machines like levers and pulleys to complex systems involving hydraulics pneumatics and thermodynamics this book covers a wide range of topics

with easy to understand explanations and real world applications Designed with the learner in mind this book features step by step explanations of mechanical concepts such as force work energy and motion You ll discover how mechanical advantage works how gears and pulleys transfer power and the principles behind heat transfer and fluid mechanics Every section is packed with practical examples and insightful exercises that help you apply theory to practice preparing you for any mechanical aptitude test or real world engineering challenge Whether you re an aspiring mechanical engineer a student preparing for exams or someone interested in DIY mechanical projects this book provides the knowledge you need to succeed The practice exams and problem solving exercises throughout will help you test your understanding and ensure you re fully prepared to tackle mechanical aptitude tests and beyond In addition to fundamental concepts the book dives into the workings of hydraulic and pneumatic systems explores the science behind thermodynamics and explains the mechanics of electrical circuits and power tools You ll learn how these systems are applied in real world industries like automotive construction manufacturing and more With practical examples from the field this book emphasizes how theoretical knowledge translates into tangible hands on applications If you re a beginner or an experienced professional looking to refresh your knowledge this guide will serve as an indispensable resource offering both foundational knowledge and practical insight into the world of mechanical systems Build your skills boost your confidence and unlock the potential to excel in your mechanical endeavors *Vocational Education Bulletin* United States. Division of Vocational Education,1961

Mechanical Technology National Learning Corporation,2020-03-15 *Vocational Division Bulletin* United States. Division of Vocational Education,1939 **Resources in Education** ,1999 **2023 Florida County PROV Master Air Conditioning AC Unlimited Exam Prep** Upstryve Inc, Get one step closer to becoming a county licensed Master AC Contractor in Florida with a prep course designed by 1 Exam Prep to help you conquer the required Prov trade examination Our online exam prep course includes Highlighting and tabbing location for each required book so you can quickly and easily reference your materials during the exam Hundreds of practice questions help you become familiar with each reference book Testing techniques that are an indispensable part of passing these open book exams **2023 Prov Master Air Conditioning (AC - Limited)** Upstryve Inc, Get one step closer to becoming a Prov Master Air Conditioning AC Limited with a prep course designed by 1ExamPrep to help you conquer the Prov Master Air Conditioning AC Limited computer based examination Our courses make it convenient and easy for EVERY type of student who is attempting to obtain a contractor s license The course includes Test taking techniques and tips Tab and highlight locations for every required book Hundreds of Practice questions We base these per book so you can understand which questions come from which book to better know where to find the answer as well as final exams to reinforce your test taking skills **Vibration Engineering Exam Study Guide** Cybellium, Welcome to the forefront of knowledge with Cybellium your trusted partner in mastering the cutting edge fields of IT Artificial Intelligence Cyber Security Business Economics and Science Designed for professionals

students and enthusiasts alike our comprehensive books empower you to stay ahead in a rapidly evolving digital world Expert Insights Our books provide deep actionable insights that bridge the gap between theory and practical application Up to Date Content Stay current with the latest advancements trends and best practices in IT AI Cybersecurity Business Economics and Science Each guide is regularly updated to reflect the newest developments and challenges Comprehensive Coverage Whether you re a beginner or an advanced learner Cybellium books cover a wide range of topics from foundational principles to specialized knowledge tailored to your level of expertise Become part of a global network of learners and professionals who trust Cybellium to guide their educational journey [www cybellium com](http://www.cybellium.com) **Trade and Industrial Education;**

Instructional Materials Ohio State University. Center for Vocational and Technical Education,1972

Technical Mechanical Study Guide: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoovers "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

https://about.livewellcolorado.org/data/Resources/default.aspx/swift_mt_standards_release_guide_2011.pdf

Table of Contents Technical Mechanical Study Guide

1. Understanding the eBook Technical Mechanical Study Guide
 - The Rise of Digital Reading Technical Mechanical Study Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Technical Mechanical Study Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Technical Mechanical Study Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Technical Mechanical Study Guide
 - Personalized Recommendations
 - Technical Mechanical Study Guide User Reviews and Ratings
 - Technical Mechanical Study Guide and Bestseller Lists
5. Accessing Technical Mechanical Study Guide Free and Paid eBooks
 - Technical Mechanical Study Guide Public Domain eBooks
 - Technical Mechanical Study Guide eBook Subscription Services
 - Technical Mechanical Study Guide Budget-Friendly Options
6. Navigating Technical Mechanical Study Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Technical Mechanical Study Guide Compatibility with Devices
 - Technical Mechanical Study Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Technical Mechanical Study Guide
 - Highlighting and Note-Taking Technical Mechanical Study Guide
 - Interactive Elements Technical Mechanical Study Guide
8. Staying Engaged with Technical Mechanical Study Guide

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Technical Mechanical Study Guide
- 9. Balancing eBooks and Physical Books Technical Mechanical Study Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Technical Mechanical Study Guide
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Technical Mechanical Study Guide
 - Setting Reading Goals Technical Mechanical Study Guide
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Technical Mechanical Study Guide
 - Fact-Checking eBook Content of Technical Mechanical Study Guide
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Technical Mechanical Study Guide Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and

manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Technical Mechanical Study Guide PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Technical Mechanical Study Guide PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Technical Mechanical Study Guide free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Technical Mechanical Study Guide Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Technical Mechanical Study Guide is one of the best book in our library for free trial. We provide copy of Technical Mechanical Study Guide in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Technical Mechanical Study Guide. Where to download Technical Mechanical Study Guide online for free? Are you looking for Technical Mechanical Study Guide PDF? This is definitely going to save you time and cash in something you should think about.

Find Technical Mechanical Study Guide :

swift mt standards release guide 2011

symbol in chapter 1 great gatsby

sylvania wireless headset manual

symmetrix business continuity management student guide 2015

svat gv350 digital photo frames owners manual

~~syllabus papers xtremepapers~~ *advancing knowledge is in*

sylvania dvl515sld dvd players owners manual

sym joyride service manual

syllabus in hshte

symbol mc1000 user manual

~~swift s-angers~~

swinging in the new year holiday romance series book 2

sylvania netbook synet07526 manual

symbol and sacrament a sacramental reinterpretation of christian existence
sylvia plath in devon a year s turning

Technical Mechanical Study Guide :

Digital Fundamentals 10th ED And Soution Manual ... Digital Fundamentals This eleventh edition of Digital Fundamentals continues a long tradition of presenting a strong foundation in the core fundamentals of digital technology. This ... Digital Fundamentals (10th Edition) by Floyd, Thomas L. This bestseller provides thorough, up-to-date coverage of digital fundamentals, from basic concepts to microprocessors, programmable logic, and digital ... Digital Fundamentals Tenth Edition Floyd | PDF | Electronics Digital Fundamentals Tenth Edition Floyd · Uploaded by · Document Information · Share this document · Sharing Options · Copyright: · Available Formats. Download ... Digital Fundamentals, 10/e - Thomas L. Floyd Bibliographic information ; Title, Digital Fundamentals, 10/e ; Author, Thomas L. Floyd ; Publisher, UBS, 2011 ; ISBN, 813173448X, 9788131734483 ; Length, 658 pages. Digital Fundamentals Chapter 1 Tenth Edition. Floyd. © 2008 Pearson Education. Chapter 1. Generated by ... Floyd, Digital Fundamentals, 10th ed. Selected Key Terms. Analog. Digital. Binary. Bit. Digital Fundamentals Tenth Edition CHAPTER 3 SLIDES.ppt Learning how to design logical circuits was made possible by utilizing gates such as NOT, AND, and OR. Download Free PDF View PDF. Free PDF. Digital Logic ... Digital Fundamentals - Thomas L. Floyd Digital Fundamentals, 10th Edition gives students the problem-solving experience they'll need in their professional careers. Known for its clear, accurate ... Anyone here still have the pdf version of either Digital ... Anyone here still have the pdf version of either Digital Fundamentals 10th Edition or Digital Fundamentals 11th Edition both written by Floyd? Digital Fundamentals Floyd Chapter 1 Tenth Edition - ppt ... Download ppt "Digital Fundamentals Floyd Chapter 1 Tenth Edition". Similar presentations. © 2009 Pearson Education, Upper Saddle River, NJ 07458. All Rights ... CCH Federal Taxation Comprehensive Topics 2023 By ... CCH Federal Taxation Comprehensive Topics 2023 By Ephraim Smith, Philip Harmelink, James Hasselback (Solutions Manual with Test Bank) CCH Federal Taxation ... Federal Taxation: Comprehensive Topics (2023) Apr 6, 2022 — Written by top tax teachers from across the country, Federal Taxation: Comprehensive Topics presents materials in straightforward language to ... Federal Taxation: Comprehensive Topics (2023) ... Apr 15, 2022 — Designed for tax professionals and educators, this book is authored by top tax professionals and covers pertinent federal tax topics. Cch federal taxation comprehensive Study guides, Class ... CCH Federal Taxation Comprehensive Topics 2021 1st Edition Smith Solutions Manual|Guide A+ · Exam (elaborations) • 486 pages • 2022 · (0) · \$28.48 · + learn more. Federal Taxation: Comprehensive Topics, (ebook) 1st ... Access Federal Taxation: Comprehensive Topics, (eBook) 1st Edition solutions now. Our solutions are written by Chegg experts so you can be assured of the ... Federal Tax | Wolters Kluwer Wolters Kluwer offers a range of publications and professional training courses that help tax,

accounting and municipal law experts develop their knowledge ... Federal Taxation: Comprehensive Topics, (ebook) 1st Edition Access Federal Taxation: Comprehensive Topics, (eBook) 1st Edition Chapter 13 solutions now. Our solutions are written by Chegg experts so you can be ... CCH Federal Taxation Comprehensive Topics 2013 1st ... CCH Federal Taxation Comprehensive Topics 2013 1st Edition Harmelink Solutions Manual 1 - Free download as PDF File (.pdf), Text File (.txt) or read online ... Federal Taxation: Comprehensive Topics (2024) Federal Taxation Comprehensive Topics is a popular teacher-created combination first- and second-level tax course that offers comprehensive one-volume ... CCH Federal Taxation Comprehensive Topics 2013 1st ... CCH Federal Taxation Comprehensive Topics 2013 1st Edition Harmelink Solutions Manual Download - Free download as PDF File (.pdf), Text File (.txt) or read ... Global Business Today 8th Edition By Charles W L Hill ... Global Business Today 8th Edition By Charles W L Hill Free .pdf. View full document. Global Business Today: 9780078112621 Charles Hill's Global Business Today, 8e has become the most widely used text in the International Business market because its: Global Business Today 8th edition by Hill, Charles W. L., ... Global Business Today 8th edition by Hill, Charles W. L., Udayasankar, Krishna, Wee, Chow-Hou (2013) Paperback [Charles W.L. Hill] on Amazon.com. *FREE* ... Global Business Today 8e - ppt download Fourth Edition International Business. CHAPTER 6 Foreign Direct Investment. global business today | Get Textbooks Global Business Today(9th Edition) (Irwin Management) by Charles Hill Paperback, 541 Pages, Published 2015 by Mcgraw-Hill Education Global Business Today It offers a complete solution that is relevant (timely, comprehensive), practical (focused on applications of concepts), and integrated (logical flow of topics ... Global Business Today - Charles W. L. Hill Global Business Today. Author, Charles W. L. Hill. Edition, 2. Publisher, McGraw-Hill Higher Education, 2000. ISBN, 0072428449, 9780072428445. Length, 530 pages. Global Business Today - Hill, Charles W. L.: 9780078112621 Publisher: McGraw-Hill Education, 2013 ; Charles Hill's Global Business Today, 8e has become the most widely used text in the International Business market ... Ebook: Global Business Today - Global Edition Sep 16, 2014 — Ebook: Global Business Today - Global Edition. 8th Edition. 0077170601 · 9780077170608. By Charles W. L. Hill ... free app or desktop version here ... 'Global Business Today by Hill, Charles W L Show Details. Description: NEW. 100% BRAND NEW ORIGINAL US STUDENT 8th Edition / Mint condition / Never been read / ISBN-13: 9780078112621 / Shipped out in ...