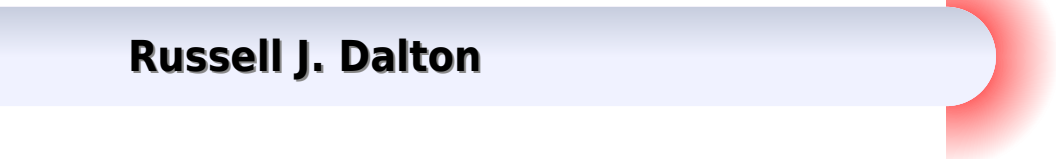


Liberal	Republican	Freedom vs. equality (1)
Representative	Direct	Representation vs. popular sovereignty (2)
Elitist	Participatory	Quality vs. quantity (3)
Pluralistic	Consensual	Diversity vs. unity (4) ¹
Modern	Ancient	individual rights vs. community (5)
Western	Non-western	universality vs. particularity ²

¹A core problem of democracy, which can be illustrated by the combination of the binary pairs of opposites (3) and (4) mentioned above, is also indicated by the fashionable opposition of agonistic and deliberative approaches. However, since the theory of deliberative democracy following Habermas claims to resolve the tensions between liberal and republican, qualitative and quantitative principles of popular sovereignty, its adequate categorisation in the presented scheme should be neglected at this point (See [Hidalgo, 2014](#), p. 187ff.). The same can be said about the agonistic theory of democracy (Chantal Mouffe, Bonnie Honig, William Connolly), which in my opinion fails to recognise the antinomy between conflict and consensus in the context of democracy. ²This is not to suggest that Western concepts of democracy are *per se* universalist and non-Western concepts always particularist. However, the mere existence of the semantic opposition between Western and non-Western democracy (comparable to the other opposites) indicates that such a democratic antinomy between universality and particularity consists, which is to be substantiated in the subsequent history of ideas.

Western Democracies Guided Answers

Russell J. Dalton



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