

فرقش	نہجیم 2022ء کو چرائوالہ پورڈ	(معروضی طرز)
وقت: 15 منٹ	دوسرا نمبر	کل نمبر: 12

نوٹ: ہر سوال کے چار ممکنہ جوابات A، B، C اور D دیئے گئے ہیں۔ جو ان کا صحیح جواب ہے اس پر ایک تیکہ لگنا ہے۔
 ممکنہ دائروں میں سے درست جواب کے مطابق متعلقہ دائرہ کو مارکر یا چین سے جلد دیکھئے۔ ایک سے زیادہ دائروں کو نہ کرنے یا کاٹ کر نہ کرنے کی صورت میں مذکورہ جواب غلط تصور ہوگا۔

1-1 بیڈ ٹوٹیل رول سے ویکٹر کو جمع کیا جاسکتا ہے۔

- (A) کسی بھی تعداد میں
(B) 2
(C) 3
(D) 4

2 ارشمیدس کے اصول کے مطابق اچھال کی فورس کے برابر ہوتی ہے۔

- (A) بہت جانے والے مائع کے وزن
(B) بہت جانے والے مائع کے والیوم
(C) بہت جانے والے مائع کے ماس
(D) بہت جانے والے مائع کی ڈپتھی

3 کی چوڑائی مخصوص ہے۔

- (A) کاپر
(B) لکڑی
(C) پانی
(D) شیشی

4 حرارت کے بہاؤ کی شرح $\propto \frac{Q}{t}$

- (A) A^2
(B) $\frac{1}{A^2}$
(C) $\frac{1}{A}$
(D) A

5 ٹائز اور ٹینک روڈ کے درمیان کو ایفنی سینٹ آف فرشن کی قیمت ہے۔

- (A) 0.1
(B) 0.2
(C) 2
(D) 1

6 اگر جسم کی ولاشی تین گنا بڑھ جائے تو کائی ٹیک (KE) کرنا ہوگی۔

- (A) تین گنا
(B) چار گنا
(C) نو گنا
(D) پندرہ گنا

7 kmh^{-1} کے برابر ہے۔

- (A) $\frac{10}{36} \text{ms}^{-1}$
(B) $\frac{36}{10} \text{ms}^{-1}$
(C) 10ms^{-1}
(D) 36ms^{-1}

8 ایک فورس "F" x-axis کی طرف عمل کرتی ہے۔ اس کا y کیونینٹ ہوگا۔

- (A) 2F
(B) F
(C) 1
(D) صفر

9 زمین کی گریویٹیشنل فورس پر غائب ہو جاتی ہے۔

- (A) 6400 کلومیٹر
(B) لامحدود
(C) 42300 کلومیٹر
(D) 1000 کلومیٹر

10 فورس (F) کے برابر ہے۔

- (A) $\frac{P_1 - P_2}{P_1 + P_2}$
(B) $\frac{P_1 - P_2}{P_1}$
(C) $\frac{P_1 - P_2}{P_2}$
(D) $\frac{P_1 - P_2}{P_1 + P_2}$

11 پانی کا پیرومیٹر بنانے کے لئے شیشے کی ٹیوب کی لمبائی اندازاً ہونی چاہئے۔

- (A) 0.5 m
(B) 1m
(C) 2.5m
(D) 11m

12 200 نانگیروسیکنڈز (ns) کا وقفہ کے مساوی ہے۔

- (A) 0.2s
(B) 0.02s
(C) $2 \times 10^{-4} \text{s}$
(D) $2 \times 10^{-6} \text{s}$

Up Board Urdu Medium Result

Michael Brown

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Economic and Political Weekly ,2002-07 Denial and Deprivation Abdur Rahman,2019-02-18 The volume attempts to gauge and analyse the level of denial and deprivation faced by Indian Muslims by evaluating their status after a gap of several years of Sachar Committee 2006 and Rangnath Mishra Commission 2007 Reports It presents and discusses the current conditions with respect to outcome indicators such as population education economy poverty unemployment consumption level availability of bank loans infrastructure and civic facilities and representation in government employment By placing facts in perspective it also discusses community specific issues such as use of Urdu madrasa education and Waqf In the post Sachar era governments started many schemes to improve the condition of Muslims whose reach and impact is assessed with the help of latest data It presents the social structure of Muslims presence of OBCs and Dalits and suggests a practical pattern for reservation It follows up the process of implementation of recommendations of these reports and highlights how the governments adopted tokenism attempted to implement minor recommendations and shied away from major ones The volume highlights the lopsided attitude of the previous UPA govern ments hostile attitude of the present NDA regime and accelerated marginalization of Muslims in today s scenario due to open discrimination mob violence lynching and hate crimes in the name of various communal issues Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **Victims of Indian Secularism** Shahid Masood,1983 *Muslim Politics in Bihar* Mohammad Sajjad,2014-08-13 This book studies the engagement of various Muslim communities with Bihar politics from colonial times to present day India It debunks several myths in highlighting Muslim resistance to the Two Nation theory and counters the Isolation Syndrome faced by Muslim communities after Independence Using rare archival sources and hitherto unexamined Urdu texts this book offers a nuanced exploration of complex themes such as the struggle against Bengali hegemony communalism regionalism and alienation before Independence recent language politics the political assertion of low caste Muslims in current Bihar as well as their quest for social and gender justice An important contribution to the study of South Asian Islam this book will interest students and scholars of modern Indian history politics sociology religion gender and minority studies Seminar ,1979 *Report on the Progress of Education in the North Western Provinces* ,1873 *Achievement of B.Ed. Students* C. Manchala,2007 The present book is aimed to identify the influence of certain psycho sociological factors on scholastic achievement of B Ed students The relevant data from 585 B Ed students were collected It is just fitness of things to state that this book is prepared to meet the requirements of pre service teachers and teacher educators Contents Introduction Review of Related Literature The Present Study Methods of Investigation Analysis and Interpretation of the Data Summary Findings Conclusions Recommendations and Suggestions *Mainstream* ,1994 Report of the Commissioner for Linguistic Minorities in India India. Commissioner for Linguistic Minorities,India. Commissioner for Linguistic Minorities in India,2004 **Annual Report of the Minorities Commission**

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künstlerische darstellung einer für schizophrenie typischen halluzination als schizophrenie oder schizophrene psychose werden bestimmte psychische erkrankungen mit ähnlichem symptommuster bezeichnet die zur gruppe der psychosen gehören

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la schizophrénie est un trouble mental sévère et chronique dans le groupe des troubles psychotiques il apparaît généralement au début de l'âge adulte et affecterait près de 0 72 de la population à un moment donné de la vie 1 2 3 comme les autres psychoses la schizophrénie se manifeste par une perte de contact avec la réalité et une anosognosie c est

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die erkrankungen aus der gruppe der schizophrenie führen zu sehr unterschiedlichen psychischen beschwerden nicht selten jedoch zu einer erheblichen beeinträchtigung der gesamtverfassung die ursache dieser erkrankungen liegt in einer störung des nervenstoffwechsels die bezeichnung schizophrenie gilt heute als zu ungenau und wird

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