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Language and Institutional Identity in the Post-Apartheid South African Higher Education Leketi Makalela, 2022-03-21

This book examines the intersections between education identity formation and language in post apartheid South Africa with specific attention to higher education. It does so against the backdrop of the core argument that the sector plays a critical role in shaping re producing and perpetuating sectoral class sub national and national identities which in turn in the peculiar South African setting are almost invariably analogous with the historical fault lines determined and dictated by language as a marker of ethnic and racial identity. The chapters in the book grapple with the nuances related to these intersections in the understanding that higher education language policies overt and or covert largely structure institutional cultures or what has been described as curriculum in higher education institutions. Together the chapters examine the roles played by higher education by language policies and by the intersections of these policies and ethnolinguistic identities in either constructing and perpetuating or deconstructing ethnolinguistic identities upon which the sector was founded. The introductory chapter lays out the background to the entire book with an emphasis on the policy and practice perspectives on the intersections. The middle chapters describe the so called White Universities Black Universities and Middle Man Minorities Universities. The final chapter maps out future directions of the discourses on language and identity formation in South Africa s higher education.

Mission & Science Carine Dujardin, Claude Prudhomme, 2015-03-26 Science as an instrument to justify religious missions in secular society. The relationship between religion and science is complex and continues to be a topical issue. However it is seldom zoomed in on from both Protestant and Catholic perspectives. By doing so the contributing authors in this collection gain new insights into the origin and development of missiology. Missiology is described in this book as a project of modernity a contemporary form of apologetics. Scientific apologetics was the way to justify missions in a society that was rapidly becoming secularized. Mission Science deals with the interaction between new scientific disciplines historiography geography ethnology anthropology linguistics and new scientific insights. Darwin s evolutionary theory heliocentrism as well as the role of the papacy and what inspired missionary practice first in China and the Far East and later in Africa. The renewed missiology has in turn influenced the missionary practice of the twentieth century guided by apostolic policy. Some missionary scholars have even had a significant influence on the scientific discourse of their time. General Prospectus University of Leeds, 1920 *University of Virginia Prospectus* University of Virginia. Office of Admissions, 2005

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