

The Factory The Life And Times Of Brian Jackson 1

Jonathan Rose

The Factory The Life And Times Of Brian Jackson 1:

Working Class Comm Ils 122 Brian Jackson, 2013-08-21 First published in 1998 This is Volume XXI the final of the twenty one in the Race Class and Social Structure series and takes as its subject the general notions raised by a series of studies of working class communities in Yorkshire in Northern England This book is an attempt to exemplify why these voices matter why we should hear them They are all working class voices Following their leads the author seeks a dozen ways to define the qualities good or bad of working class life the styles of living that it offers us Working Class Community Brian Jackson, 1998 Annotation Originally published in 1968 Catalog of Copyright Entries Library of Congress. Copyright The Intellectual Life of the British Working Classes Jonathan Rose, 2008-10-01 Which books did the British Office.1976 working classes read and how did they read them How did they respond to canonical authors penny dreadfuls classical music school stories Shakespeare Marx Hollywood movies imperialist propaganda the Bible the BBC the Bloomsbury Group What was the quality of their classroom education How did they educate themselves What was their level of cultural literacy how much did they know about politics science history philosophy poetry and sexuality Who were the proletarian intellectuals and why did they pursue the life of the mind These intriguing questions which until recently historians considered unanswerable are addressed in this book Using innovative research techniques and a vast range of unexpected sources The Intellectual Life of the British Working Classes tracks the rise and decline of the British autodidact from the pre industrial era to the twentieth century It offers a new method for cultural historians an audience history that recovers the responses of readers students theatergoers filmgoers and radio listeners Jonathan Rose provides an intellectual history of people who were not expected to think for themselves told from their perspective He draws on workers memoirs oral history social surveys opinion polls school records library registers and newspapers Through its novel and challenging approach to literary history the book gains access to politics ideology popular culture and social relationships across two centuries of British working class experience The Obits: New York Times Annual 2012 William McDonald, 2011-11-11 The obits It s the first section many of us turn to when we open the paper not to see who died but rather to find out about who lived to discover the interesting lives of people who ve made a mark A new annual that collects nearly 300 of the best of The New York Times obituaries from the previous year The Obits Annual 2012 is a compelling addictive as salted peanuts who s who of some of the most fascinating people of the twentieth century Written by top journalists each entry is a jewel a miniature nuanced biography filled with the facts we love to read with the surprise and serendipity of life There s David L Wolper the producer of Roots and the story of how he got his start purchasing film footage from Sputnik The jazz singer Abbey Lincoln and her change from glamorous performer she owned a dress of Marilyn Monroe s to civil rights activist she burned the Monroe dress Owsley Stanley the quirky perfecter of LSD who blamed a heart attack on the fact that his mother made him eat broccoli as a child Patricia Neal known by most as a movie star but her real life filled with tragedy adversity and incredible

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best recordings of 8 900 blues artists in all styles **The Gas Times**,1962 <u>Generations</u> Richard Marback,2015-02-16 Teachers and students of citizenship studies cultural studies gerontology sociology and political science will enjoy this thought provoking look at age aging and generational differences in relation to the concept and experience of citizenship

African City Life Peter Marris,1968 Young Workers of the Industrial Age Sue Wilkes,2024-12-31 The industrial revolution was forged with the lives of our ancestors children All over Britain children and young people toiled for hours every day Their workplaces were pitch dark mines fiery furnaces brightly lit mills with deadly machines and mud filled brickyards Some workers were pauper apprentices sent thousands of miles from their homes and indentured until the age of twenty one Almost every item in our ancestors homes and wardrobes was made by children and youngsters buttons glass carpets cotton cutlery pins candles lace pottery straw hats and even matches In grand houses and ordinary homes tiny chimney sweeps climbed chimneys choked with soot and boys and girls worked as domestic servants On the land both sexes worked in all weathers Children worked at home too many helped their parents earn a living From the early 1800s men like Robert Owen tried to improve children's lives But reform was held back for decades by wealthy mill owners landowners and politicians who believed that profits were more important than people Sue Wilkes tells the story of the battle for workplace and educational reforms led by Lord Shaftesbury Richard Oastler and the indefatigable factory inspectors But it took many decades to transform society's attitude towards childhood itself Young Workers of the Industrial Age takes a fresh look at the childhoods stolen to create Britain's industrial empire

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