



The Foundering English Edition

Leslie Derfler



The Foundering English Edition:

Forgotten Features of the Founding James H. Hutson, 2003-01-01 *Forgotten Features of the Founding* The Recovery of Religious Themes in the Early American Republic is a book of six original essays that explore the deep significance of previously neglected religious themes in the Founding Era Author James Hutson argues convincingly that without understanding these themes it is impossible to comprehend the religious mentality of the Founding Era Among the themes elucidated and explored are the doctrine of the future state of rewards and punishments the civil magistrate's idealized role as the nursing father and the conception of rights as moral powers grounded in religion Hutson's thought provoking and exhaustively researched essays challenge current scholarship on the Founding Era which often downplays the importance of Christian ideals in the formation of the American government *Forgotten Features of the Founding* is a must read for scholars of American history and those interested in the role of religion in American life

The History of the Sevarambians Denis Veiras, 2012-02-01 *Reminiscent of More's Utopia and Swift's Gulliver's Travels* Denis Veiras's *History of the Sevarambians* is one of the great utopian novels of the seventeenth century Set in Australia this rollicking adventure story comes complete with a shipwreck romantic tales religious fraud magical talismans and supernatural animals The current volume contains two versions of Veiras's story the original English and the 1738 English translation of the expanded French version Veiras's work was well known in its own time and has been translated into a number of languages including German French Russian and Japanese while the English version has been largely forgotten The book has been read to teach a variety of political doctrines and also has been cited as an early development in the history of ideas about religious toleration It reveals a great deal about early modern English Dutch and French attitudes toward other cultures One of the first utopian writings to qualify as a novel it can be interpreted as a metaphor for human life in all its complexity and ambiguity

Kabbalah and the Founding of America Brian Ogren, 2024-11-05 Explores the influence of Kabbalah in shaping America's religious identity In 1688 a leading Quaker thinker and activist in what is now New Jersey penned a letter to one of his closest disciples concerning Kabbalah or what he called the mystical theology of the Jews Around that same time one of the leading Puritan ministers developed a messianic theology based in part on the mystical conversion of the Jews This led to the actual conversion of a Jew in Boston a few decades later an event that directly produced the first kabbalistic book conceived of and published in America That book was read by an eventual president of Yale College who went on to engage in a deep study of Kabbalah that would prod him to involve the likes of Benjamin Franklin and to give a public oration at Yale in 1781 calling for an infusion of Kabbalah and Jewish thought into the Protestant colleges of America Kabbalah and the Founding of America traces the influence of Kabbalah on early Christian Americans It offers a new picture of Jewish Christian intellectual exchange in pre Revolutionary America and illuminates how Kabbalah helped to shape early American religious sensibilities The volume demonstrates that key figures including the well known Puritan ministers Cotton Mather and Increase Mather and Yale University President

Ezra Stiles developed theological ideas that were deeply influenced by Kabbalah. Some of them set out to create a more universal Kabbalah, developing their ideas during a crucial time of national myth building, laying down precedents for developing notions of American exceptionalism. This book illustrates how, through fascinating and often surprising events, this unlikely inter-religious influence helped shape the United States and American identity.

The Founder of Cairo Shainool Jiwa, 2013-05-30

The reign of the founder of Cairo, the fourth Fatimid Imam-caliph al-Mu'izz li-Din Allah (341-365/953-975), marks a watershed in the transformation of the Fatimid state from a regional North African dynasty to an expansive Mediterranean empire. It was also under al-Mu'izz that articulations of the supreme authority of the Fatimid Ismaili Imamate were written and disseminated across various regions of Fatimid influence. The writings of Idris Imad al-Din (d. 872/1468) provide a distinctive presentation of the Fatimid Imamate from the perspective of the Ismaili da'wa itself as the chief da'wa of the Yemeni Tayyib Ismailis. Idris composed his monumental *Uyun al-Akhbar wa-Funun al-Athar* as a record of the Ismaili Imamate from its inception to his own time. In doing so, Idris drew upon the rich repertoire of Ismaili and non-Ismaili sources that had been part of the corpus of the Fatimid literary tradition, many of which have subsequently been lost due to the vagaries of time and circumstance. As the only surviving medieval Ismaili work documenting the history of the Fatimid dynasty, the *Uyun al-Akhbar* is among its principal primary sources. This book provides the first annotated English translation of the extensive chapter on al-Mu'izz in the *Uyun*, which remains a vital yet relatively unknown Ismaili source. The introduction to this work not only outlines the salient features of al-Mu'izz's reign but also examines Idris' purpose and approach to historical writing. In providing an insider's account of the reign of one of the most influential rulers of the medieval Muslim world, this work will be of particular interest to students of Ismaili history and thought, medieval Mediterranean history, and Muslim historiography.

Paul Lafargue and the Founding of French Marxism, 1842-1882 Leslie Derfler, 1991

Paul Lafargue, disciple and son-in-law of Karl Marx, was among the most important persons giving organized political expression to Marxism in France. He helped found both the first French collectivist party and the first French Marxist party. He was the first Marxist to sit in the French legislature and for three decades served as the chief theoretician and propagandist for Marxism in France. With his wife Laura, he translated the Communist Manifesto and other works, introducing and applying Marxist thought in France. Demonstrating an almost seamless web between intellectual and family history, Leslie Derfler relates ideas and family identity in this account of the first forty years of Paul Lafargue's life. Lafargue, like his famous father-in-law, called for ideological purity and demanded total hostility to anarchists and reformists. He insisted on economic determinism, the primacy of the concept of the class struggle, and the theory of surplus value. But he made his own contributions as well, particularly in his insistence on rejecting the domination of bourgeois values. Lafargue's most famous pamphlet, *The Right to Be Lazy*, showed the advantages that labor could derive by rejecting the bourgeois work ethic. An intellectual of power, he pioneered in the application of Marxist methods of analysis to questions of anthropology.

aesthetics and literary criticism Born in Cuba of mixed racial descent Lafargue joined in demonstrations as a medical student in Paris in the 1860s and was forced into exile Resuming his studies in London he became a fixture in the Marx household until he married Laura Marx and moved to Paris There he worked to expand the influence of the International Workingmen s Association but fled to Spain following the general repression after the fall of the Paris Commune He continued his efforts on behalf of Marxism in Spain and then for ten years in London before returning to France where he helped to found the new Marxist Parti Ouvrier Fran ais in 1882

Judgment and Sensibility E. Digby Baltzell,2018-01-16 Judgment and Sensibility is the second volume of the collected essays of E Digby Baltzell one of the keenest observers and analysts of America s upper classes since Thorstein Veblen Spanning four decades of writing these essays cover a wide range of topics including contemporary politics democratic elitism Puritanism Judaism higher education urbanization and the U S Supreme Court among others

The Founding of a New World George Herbert Dryer,1898 *The Founding Myths of Israel* Zeev Sternhell,2009-10-07 The well known historian and political scientist Zeev Sternhell here advances a radically new interpretation of the founding of modern Israel The founders claimed that they intended to create both a landed state for the Jewish people and a socialist society However according to Sternhell socialism served the leaders of the influential labor movement more as a rhetorical resource for the legitimation of the national project of establishing a Jewish state than as a blueprint for a just society In this thought provoking book Sternhell demonstrates how socialist principles were consistently subverted in practice by the nationalist goals to which socialist Zionism was committed Sternhell explains how the avowedly socialist leaders of the dominant labor party Mapai especially David Ben Gurion and Berl Katznelson never really believed in the prospects of realizing the dream of a new society even though many of their working class supporters were self identified socialists The founders of the state understood from the very beginning that not only socialism but also other universalistic ideologies like liberalism were incompatible with cultural historical and territorial nationalism Because nationalism took precedence over universal values argues Sternhell Israel has not evolved a constitution or a Bill of Rights has not moved to separate state and religion has failed to develop a liberal concept of citizenship and until the Oslo accords of 1993 did not recognize the rights of the Palestinians to independence This is a controversial and timely book which not only provides useful historical background to Israel s ongoing struggle to mobilize its citizenry to support a shared vision of nationhood but also raises a question of general significance is a national movement whose aim is a political and cultural revolution capable of coexisting with the universal values of secularism individualism and social justice This bold critical reevaluation will unsettle long standing myths as it contributes to a fresh new historiography of Zionism and Israel At the same time while it examines the past *The Founding Myths of Israel* reflects profoundly on the future of the Jewish State

Criminal Man Cesare Lombroso,2006-07-06 A new translation of Lombroso s *L Homme Delinquant* with a new scholarly introduction

Queen Margrete I (1353-1412) and the Founding of the Nordic Union Vivian Etting,2004-02-01 This book presents the

fascinating story of Queen Margrete I and her rise to power in Denmark Norway and Sweden Her political ambitions culminated in the founding of the Nordic Union in 1397 which had vital impact on the history of Scandinavia for the next centuries The book analyses the most central sources and gives a vivid picture of medieval society in Denmark during the late Middle Ages At the same time the book describes the character of this dynamic woman who is considered as one of the most important rulers in the Middle Ages Only a very small part of the literature concerning Scandinavian medieval history has been published in English and this book gives for the first time foreign readers the opportunity to read about the background to the founding of the Nordic Union The text is well illustrated

The Founding of the Dutch Republic James Tracy, 2008-01-24 James D Tracy offers a major re evaluation of the Dutch Revolt and its role in the creation of a new Republic He draws extensively on State records to illuminate the dominant influence of provincial towns in formulating a coherent strategy for the war

The Founding of Israel Martin Connolly, 2019-02-20 A chronological history of the Jewish people from the earliest attempts to establish a homeland during Biblical times to the creation of Israel More than seventy years ago in 1948 the State of Israel came into being amidst great controversy How did the state arise What led to the founding of Israel This book sets out to give a chronological journey of the Jewish people from the time Abraham came out of the land of Ur three thousand years ago until six million of them died in the horror of the Holocaust under Hitler and his Nazi regime It recounts the many expulsions from the land in which they lived the suffering under Babylonians Greeks Persians the destruction of their temple in Jerusalem in 70 AD and finally genocide and the expulsion by the Romans in 132 AD creating a diaspora across the world The Jews would be charged with killing God and throughout the following centuries would be expelled from countries burned alive after being locked in synagogues or at the stake have all their property seized and get herded into ghettos All of this until that fatal Holocaust which attempted to wipe them from the face of the earth This book recounts their story to achieve a homeland using a wide range of historical documents to tell the story of humiliation suffering poverty and death It tells of religious persecution that would not let them rest and as their journey enters the twentieth century gives a behind the scenes look at how governments manipulated the Middle East and exacerbated divisions

The Founding Conservatives David Lefer, 2013-06-13 It is not only the cause but our manner of conducting it that will establish character John Dickinson 1773 A nation at war and widespread mistrust of the military A financial crash and an endless economic crisis A Congress so divided it barely functioned Bitter partisan disputes over everything from taxation and the distribution of wealth to the role of banks and corporations in society Welcome to the world of the Founding Fathers According to most narratives of the American Revolution the founders were united in their quest for independence and steadfast in their efforts to create a stable effective government But the birth of our republic was far more complicated than many realize The Revolution was nearly derailed by extremists who wanted to do too much too quickly and who refused to rest until they had remade American society If not for a small circle of conservatives who kept radicalism in

check and promoted capitalism a strong military and the preservation of tradition our country would be vastly different today In the first book to chronicle the critical role these men played in securing our freedom David Lefer provides an insightful and gripping account of the birth of modern American conservatism and its impact on the earliest days of our nation Among these founding conservatives were men like John Dickinson who joined George Washington's troops in a battle against the British on July 4 1776 and that same week drafted the Articles of Confederation James Wilson a staunch free market capitalist who defended his home against a mob of radicals demanding price controls and in the process averted a bloody American equivalent to Bastille Day Silas Deane who mixed patriotism with profit seeking while petitioning France to aid America and Robert Morris who financed the American Revolution and founded the first bank and the first modern multinational corporation in the United States Drawing on years of archival research Lefer shows how these and other determined founders championed American freedom while staying faithful to their ideals In the process they not only helped defeat the British but also laid the groundwork for American capitalism to thrive *The Founding Conservatives* is an intellectual adventure story full of gunfights and big ideas It is also an extraordinary reminder of the punishing battles our predecessors fought to create and maintain the free and prosperous nation we know today *Treatises on Printing and Type-founding* Thomas Curson Hansard, 1841 *The Dual Truth, Volumes I & II* Ephraim Chamiel, 2020-07-14 This book explores three schools of fascinating talented and gifted scholars whose philosophies assimilated the Jewish and secular cultures of their respective homelands they include halakhists from Rabbi Ettlinger to Rabbi Eliezer Berkowitz Jewish philosophers from Isaac Bernays to Yeshayau Leibowitz and biblical commentators such as Samuel David Luzzatto and Rabbi Umberto Cassuto Running like a thread through their philosophies is the attempt to reconcile the Jewish belief in revelation with Western culture Western philosophy and the conclusions of scientific research Among these attempts is Luzzatto's dual truth approach *The Dual Truth* is the sequel to the Ephraim Chamiel's previous book *The Middle Way* which focused on the challenges faced by members of the Middle Trend in nineteenth century Jewish thought *Pentecost, and the Founding of the Church* Frederick William Briggs, 1861 *The Founding of Modern States* Richard Franklin Bensel, 2022-11-03 *The Founding of Modern States* is a bold comparative work that examines the rise of the modern state through six case studies of state formation The book opens with an analysis of three foundings that gave rise to democratic states in Britain the United States and France and concludes with an evaluation of three formations that birthed non democratic states in the Soviet Union Nazi Germany and the Islamic Republic of Iran Through a comparative analysis of these governments the book argues that new state formations are defined by a metaphysical conception of a will of the people through which the new state is ritually granted sovereignty The book stresses the paradoxical nature of modern foundings characterized by mythological imaginations or the symbolic acts and rituals upon which a state is enabled to secure political and social order An extensive study of some of the most important events in modern history this book offers readers novel interpretations that will disrupt

common narratives about modern states and the state of our modern world *Reading the Bible with the Founding Fathers*
Daniel L. Dreisbach, 2017 No book was more accessible or familiar to the American founders than the Bible and no book was more frequently alluded to or quoted from in the political discourse of the age How and for what purposes did the founding generation use the Bible How did the Bible influence their political culture Shedding new light on some of the most familiar rhetoric of the founding era Daniel Dreisbach analyzes the founders diverse use of scripture ranging from the literary to the theological He shows that they looked to the Bible for insights on human nature civic virtue political authority and the rights and duties of citizens as well as for political and legal models to emulate They quoted scripture to authorize civil resistance to invoke divine blessings for righteous nations and to provide the language of liberty that would be appropriated by patriotic Americans Reading the Bible with the Founding Fathers broaches the perennial question of whether the American founding was to some extent informed by religious specifically Christian ideas In the sense that the founding generation were members of a biblically literate society that placed the Bible at the center of culture and discourse the answer to that question is clearly yes Ignoring the Bible s influence on the founders Dreisbach warns produces a distorted image of the American political experiment and of the concept of self government on which America is built **Protestant Exiles from France in the Reign of Louis XIV** David C. A. Agnew, 1866 **History of the Young Men's Christian Association: The founding of the association, 1844-1855. Pt. 2, The confederation period, 1855-1861. 1 v** Laurence Locke Doggett, 1922

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