



The Uttara Tantra: A Treatise on Buddha Nature

*A Commentary on
The Uttara Tantra Sāstra
of Asaṅga*

by The Venerable Khunchen Thrangu Rinpoche
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translated by Kim and Kaple McNamara

The Uttara Tantra

**Maitreya, Jamgon Kongtrul Lodro
Taye, Khenpo Tsultrim
Gyamtso, Asanga**

The Uttara Tantra:

The Uttara Tantra, a Treatise on Buddha Nature Rinpoche Thrangu, Asaṅga, 1994 Commentary on Buddhist canonical text ascribed to Asaṅga The Root Text of the Uttara Tantra from the Tibetan (The Gyu Lama) Ken Holmes, 1997
The Uttara Tantra, 1989 The Uttara Tantra Thrangu Rinpoche, 2001-01-01 Glossary and translation of a major Mahayana Tibetan text *Buddha Nature* Thrangu Rinpoche, 1988 *Buddha Nature* Rinpoche Thrangu, 1988 *An English Translation of the Sushruta Samhita (Uttara-Tantra)*, 2013 *The Tara Tantra* Susan A. Landesman, 2020-05-19 A groundbreaking English translation of a key tantric text in the history of Indo Tibetan Buddhism This volume contains an English translation of the root text of the Tara mula kalpa a scripture ritual compendium that captures an important Buddhist tantric tradition in mid formation In this regard it is utterly unique and unlike any other text in the Buddhist canon Its contents document the emergence of the quintessential female Buddha Tara in seventh century India As her popularity grew her cult spread throughout Southeast Asia as well as Tibet where she became revered as the Mother of the Tibetan people Tara is worshiped for a variety of reasons from health and long life to wealth protection from enemies and ultimately the mind of enlightenment Her presence pervades the evolution of Buddhism in Tibet including within royal circles as well as mentor and guide to many important Buddhist scholars practitioners and lineage holders Secret of the Vajra World Reginald A. Ray, 2002-07-23 An entrance into the world of Tantric Buddhism a unique collection of texts concepts and meditation practices presented by Tibetan masters teaching in the West The Vajra World vajradhatu in Sanskrit is a realm of indestructibility the level of reality beyond all thought and imagination all impermanence and change which a fully realized person knows and inhabits Used metaphorically Vajra World refers to the traditional culture of Tibet and the unique spirituality that is its secret strength Secret of the Vajra World is the companion volume to the author's earlier book Indestructible Truth The Living Spirituality of Tibetan Buddhism While that book focuses on the history cosmology philosophy and practice of the more public exoteric side of Tibetan Buddhism this work treats its more hidden and esoteric aspects as they take shape in Vajrayana Together the two volumes provide a broad introduction to the major traditions of Tibetan Buddhism Topics include The tantric view of human nature and the external world The special role of the guru or tantric mentor The preliminary practices that prepare the student for full initiation The major dimensions of Vajrayana practice including visualizations liturgies and inner yogas The tradition of the tulku or incarnate lama The lore surrounding the death of ordinary people and of saints The practice of solitary retreat the epitome of traditional Tibetan Buddhism
The Bower Manuscript August Friedrich Rudolf Hoernle, 1912 Comprises seven treatises five on ayurvedic medicine and two on divination **Uttara-tantra [i.e. Sutrasthanam]**. Suśruta, 1981 The Suśruta-samhitā Suśruta, 1891
Buddhist Tantras Wayman, 2020-03-26 First published in 1995 The volume is divided into four sections The introduction places the position of the Buddhist Tantras within Mahayana Buddhism and recalls their early literary history especially the

Guhyasamahatantra the section also covers Buddhist Genesis and the Tantric tradition Next is the foundations of the Buddhist Tantras are discussed and the Tantric presentation of divinity the preparation of disciples and the meaning of initiation symbolism of the mandala palace Tantric ritual and the twilight language The third section explores the Tantric teachings of the inner Zodiac and the fivefold ritual symbolism of passion The bibliographical research contains an analysis of the Tantric section of the Kanjur exegesis and a selected Western Bibliography of the Buddhist Tantras with comments

The Suśruta-Saṃhita ca. 2.-7. Jh Suśruta,1883 *Buddha Nature* Maitreya,Jamgon Kongtrul Lodro Taye,Khenpo Tsultrim Gyamtso,Asanga,2018-08-14 The Buddha's definitive teachings on how we should understand the ground of enlightenment and the nature and qualities of buddhahood All sentient beings without exception have buddha nature the inherent purity and perfection of the mind untouched by changing mental states Thus there is neither any reason for conceit nor self contempt This is obscured by veils that are removable and do not touch the inherent purity and perfection of the nature of the mind The Mahayana Uttaratantra Shastra one of the Five Treatises said to have been dictated to Asanga by the Bodhisattva Maitreya presents the Buddha's definitive teachings on how we should understand this ground of enlightenment and clarifies the nature and qualities of buddhahood This seminal text details with great clarity the view that forms the basis for Vajrayana and especially Mahamudra practice **Maitreya on Buddha Nature** Katia Holmes,1999 **The Other Emptiness** Michael R. Sheehy,Klaus-Dieter Mathes,2019-12-01 Presents a new vision of the Buddhist history and philosophy of emptiness in Tibet This book brings together perspectives of leading international Tibetan studies scholars on the subject of zhentong or other emptiness Defined as the emptiness of everything other than the continuous luminous awareness that is one's own enlightened nature this distinctive philosophical and contemplative presentation of emptiness is quite different from rangtong emptiness that lacks independent existence which has had a strong influence on the dissemination of Buddhist philosophy in the West Important topics are addressed including the history literature and philosophy of emptiness that have contributed to zhentong thinking in Tibet from the thirteenth century until today The contributors examine a wide range of views on zhentong from each of the major orders of Tibetan Buddhism highlighting the key Tibetan thinkers in the zhentong philosophical tradition Also discussed are the early formulations of buddhanature interpretations of cosmic time polemical debates about emptiness in Tibet the zhentong view of contemplation and creative innovations of thought in Tibetan Buddhism Highly accessible and informative this book can be used as a scholarly resource as well as a textbook for teaching graduate and undergraduate courses on Buddhist philosophy The book contains extremely interesting material and makes a valuable contribution to the study of Tibetan Buddhism It will be appreciated by those interested in the development of one of the important and yet understudied of its traditions the other emptiness tradition Georges B J Dreyfus coeditor of *The Sv tantrika Prasāngika Distinction What Difference Does a Difference Make* Shakti and Shākta Sir John George Woodroffe,1920 **The Buddha Within** S. K. Hookham,Susan K. Hookham,1991-01-01 Tathagatagarbha Buddha Nature is

a central concept of Mahayana Buddhism crucial to all the living practice traditions of Tibetan and Zen Buddhism Its relationship to the concept of emptiness has been a subject of controversy for seven hundred years Dr Hookam s work investigates the divergent interpretations of these concepts and the way the Tibetan tradition is resolving them In particular she does this with reference to the only surviving Indian commentary on the Tathagatagarbha doctrine the Ratnagotravibhaga This text addresses itself directly to the issue of how to relate the doctrine of emptiness the illusory nature of the world to that of the truly existing changeless Absolute the Buddha Nature This is the first work by a Western writer to present an analysis of the Shentong tradition based on previously untranslated sources The Shentong view rests on meditative experience that is inaccessible to the conceptualizing mind It is deeply rooted in the sutra tradition of Indian Buddhism and is central to an understanding of the Mahamudra and Dzogchen traditions and Tantric practice among Kagyupas and Hyingmapas *A History of Indian Philosophy* Surendranath Dasgupta, 1952

The Enigmatic Realm of **The Uttara Tantra**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **The Uttara Tantra** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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