

College of Law

Transitional arrangements for qualification 98690 (LLB) for 2020

Modules passed in the old curriculum	Equivalent modules that may not be taken in the new curriculum	Modules exempted in the new curriculum	Comments
SCL1502 ENN106J	IRM1501	IRM1501	A student who has passed SCL1502 or ENN106J shall be exempted from doing IRM1501.
FLS1501 & FLS1502	HFL1501	HFL1501 and PLS1502	A student who has passed FLS1501 AND FLS1502 shall be exempted from HFL1501 and PLS1502. A student who has passed FLS1501 OR FLS1502 shall be required to register for HFL1501, but do not have to register for PLS1502.
CIP2601 & CIP3701	CIV3701	CIV3701	A student who has passed CIP2601 AND CIP3701 shall be exempted from registering for CIV3701
CMP2601 & CMP3701	CPR3701	CPR3701	A student who has passed CMP2601 AND CMP3701 shall be exempted from registering for CPR3701
EVI3701 & EVI3702	LEV3701	LEV3701	A student who has passed EVI3701 AND EVI3702 shall be exempted from registering for LEV3701.
HMLLB80	RRLB81	LME3701	Students who have passed HMLLB80 are not allowed to register for RRLB81 but are required to take another elective on the 4 th year level if needed to meet the 480 credit requirement for the degree and/or the 120 credits required on exit level (NQF level 8). A student who has passed HMLLB80 shall be exempted from doing LME3701.
MRL4801	LML4806		A student who has passed MRL4801 shall be exempted from doing LML4806.
EUP1501	SJD1501		A student who has passed EUP1501 shall be exempted from doing SJD1501.
CRW101U	SJD1501		A student who has passed CRW101U shall be exempted from doing SJD1501.

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**Gustav Visser,Ronnie Donaldson,Cecil
Seethal**

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still dominant Instead the book presents a case on the need for rethinking pedagogies and epistemologies within African higher education that include African culture values ethics and indigenous knowledge The new obligations of inclusive education decolonisation transformation and academic and professional experiences are of paramount importance for contemporary higher education Valuable ideas about practices and policies in epistemological and pedagogical transformative mechanisms are discussed which can be used to inform a decolonised teaching and learning curriculum most suitable for an African higher education system Above all the book goes beyond mere narratives as it explores decolonisation strategies suitable for transforming pedagogical and epistemological practices that include the education system as a whole

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