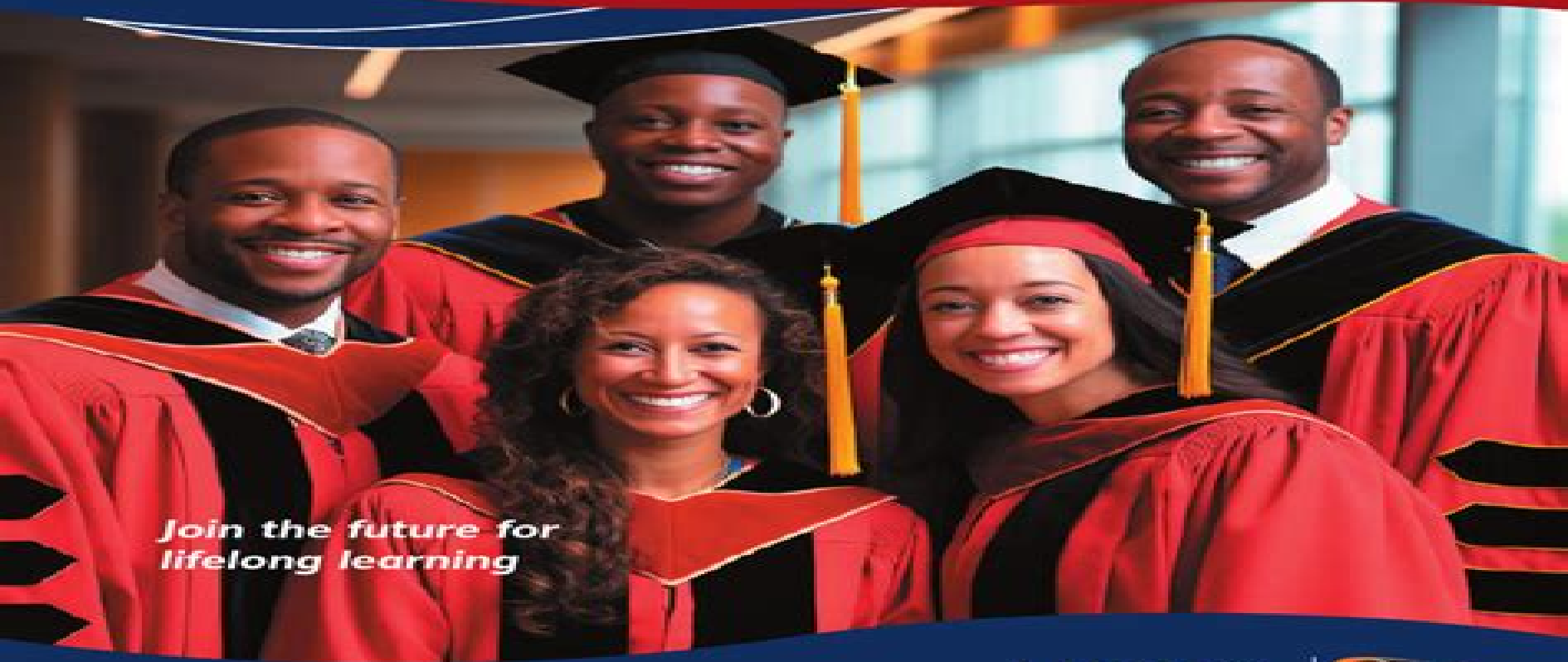


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e-Infrastructure and e-Services for Developing Countries Rafik Zitouni, Amreesh Phokeer, Josiah Chavula, Ahmed Elmokashfi, Assane Gueye, Nabil Benamar, 2021-03-03 This book constitutes the thoroughly refereed proceedings of the 12th International Conference on e Infrastructure and e Services for Developing Countries AFRICOMM 2020 held in Eb ne City Mauritius in December 2020 Due to COVID 19 pandemic the conference was held virtually The 20 full papers were carefully selected from 90 submissions The papers are organized in four thematic sections on dynamic spectrum access and mesh networks wireless sensing and 5G networks software defined networking Internet of Things e services and big data DNS resilience and performance *The Anthropology of White Supremacy* Aisha M. Beliso-De Jesús, Jemima Pierre, Junaid Rana, 2025-01-28 White supremacy has shaped cultural anthropology from its inception yet the discipline also offers powerful tools for understanding how this corrosive force structures societies around the world The Anthropology of White Supremacy explores how this phenomenon works around the globe and within anthropology itself Gathering original essays from a diverse international group of anthropologists this collection illustrates that white supremacy far from being only a fringe belief of white nationalists and fascists is a core mainstream ideology The book includes essays about many countries including Brazil Mexico Nigeria Norway Senegal South Africa and the United States and takes up such topics as American advertising the Belgian Congo South Asian philosophies police cadets U S immigration courts Guant namo memoirs Palestinian feminism Hollywood paparazzi and how Indigenous anthropologists can counter the damage of settler colonialism The result reveals not only how anthropology can help us to better comprehend white supremacy but also how the discipline can help us begin to dismantle it With contributions by Omolade Adunbi Samar Al Bulushi Aisha M Beliso De Jes s Michael Blakey Mitzi Uehara Carter Subhadra Mitra Channa Celina de S Vanessa Diaz Britt Halvorson Faye Harrison Sarah Ihmoud Anthony R Jerry Darryl Li Krist n Loftsd ttir Christopher Loperena Keisha Khan Y Perry Jemima Pierre Jean Muteba Rahier Laurence Ralph Renya K Ramirez Junaid Rana Joshua Reno Jonathan Rosa Shalini Shankar and Maria Styve

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Public History and Culture in South Africa Ali Khangela Hlongwane, Sifiso Mxolisi Ndlovu, 2019-04-11 The post apartheid era in South Africa has in the space of nearly two decades experienced a massive memory boom manifest in a plethora of new memorials and museums and in the renaming of streets buildings cities and more across the country This memorialisation is intricately linked to questions of power liberation and public history in the making and remaking of the South African nation Ali Khangela Hlongwane and Sifiso Mxolisi Ndlovu analyse an array of these liberation heritage sites including the Hector Pieterse Memorial and Museum the June 16 1976 Interpretation Centre the Apartheid Museum and the Mandela House Museum foregrounding the work of migrant workers architects visual artists and activists in the practice of memorialisation As they argue memorialisation has been integral to the process of state and nation formation from the pre colonial era through the present day

An African Pentecostal Hermeneutics Marius Nel, 2018-12-27 The face of African Christianity is becoming Pentecostal African Pentecostalism is a diverse movement but its collective interest in baptism in the Spirit and the result of Pentecost in daily living binds it together Pentecostals read the Bible with the expectation that the Spirit who inspired the authors will again inspire them to hear it as God's word They emphasize the experiential at times at the cost of proper doctrine and practice This book sketches an African hermeneutic that provides guidance to a diverse movement with many faces and serves as corrective for doctrine and practice in the face of some excesses and abuses especially in some parts of the neo Pentecostal movement African Pentecostalism's contribution to the hermeneutical debate is described before three points are discussed that define it the centrality of the Holy Spirit in reading the Bible the eschatological lens that Pentecostals use when they read the Bible and the faith community as normative for the interpretation of the Bible

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