

Study guide for exam #2

If you can answer all of these questions in your own words, you will be prepared for the T/F and multiple-choice questions that will appear on the exam.

Morality and Religion

1. Is the Divine Command Theory a form of ethical objectivism or ethical skepticism?
Explain your answer!
 - a. The Divine Command Theory is a form of ethical objectivism
 - b. If the Divine Command Theory is true, then ethical facts are objective
 - i. They apply to everyone, everywhere regardless of whether a person believes them, likes them, cares about them, etc.
2. What goes on in Plato's *Euthyphro*? What is being discussed and between whom?
 - a. Euthyphro wants to put his father on trial for murder and Socrates asks why he's putting his own father on trial. Euthyphro says that its pious and it is what is loved by the Gods. Socrates asks what the Gods disagree with, and Euthyphro explain that the pious is what *all* God's love
3. What is the Euthyphro Dilemma/Question? What are the two options?
 - a. Is it conduct right because the Gods command it or do the God's command it because it is right?
 - i. Act A is morally right *because* God commands it (Divine Command Theory)
 - ii. Or God commands us to perform Act A because A is morally right (for reasons independent of God)
4. What is a dilemma?
 - a. When there are only two possible options, and both appear problematic
 - i. Being stuck between a rock and a hard place
5. Why do some people think that the two options (from Q3) present a dilemma?
 - a. People believe this is a dilemma because it concerns the source of the moral law. Is God the source or does he just command A because he is *omniscient* (all knowing) and so, knows the answers to all moral questions?

Unit 3 Historical Introduction Study Guide Answers

Andrew Holland



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