

À propos de *s'nh*, « faire vivre », et de ses dérivés

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LE VERBE *s'nh* 𓂏𓂛𓂏 ¹ fait partie de la classe verbale des causatifs² qui sont « (...) des verbes exprimant que leur sujet fait advenir telle ou telle situation³ ». En l'occurrence, le verbe *s'nh* traduit le fait que l'agent de l'action, en qualité d'auxiliaire, procure les moyens de « vivre » (*'nh*) à son bénéficiaire. Partant, les acceptions « faire vivre » ou « maintenir en vie », traduisant la mise en œuvre des conditions essentielles au développement de la vie (*'nh*)⁴, sont celles qui s'imposent communément dès les premières attestations du verbe *s'nh*, à la fin de la V^e dynastie⁵ :

(Doc. 1) ⁶ *shf wj; Nfr-h; s; Dr-hsf dd(w) (...) jw h-zdk(w) s'rq-a(sj) wj; m-'(sj) jnk(w) jm mhf m w s'nh-k(w) ps.t*

Le lieutenant de bateau Néferha, fils de Derkhesef, dit : « (...) Je suis descendu après avoir fait

¹ Wb IV, 46, 4-47, 13. Principale graphie du terme.

² Il est parfois recommandé de distinguer les verbes « causatifs » des verbes « factitifs », « J'appelle causatifs les tours dérivés de verbes intransitifs, factitifs ceux qui sont dérivés de verbes transitifs : "faire tomber qqn." est causatif, "faire voir qch. à qqn." est factitif » (G. LAZARD, *L'actance*, Paris, 1994, p. 164, n. 1). Selon cette définition, le verbe *s'nh* doit être classé parmi les causatifs puisque le verbe *'nh* dont il dérive, contrairement au « vivre » français, ne connaît que des emplois intransitifs (M. MALAISE, J. WINAND, *Grammaire raisonnée de l'égyptien classique*, *AegyLog* 6, 1999, p. 446, § 721). Par ailleurs, la forme périphrastique *rdj 'nh*, de sens similaire à *s'nh*, est attestée depuis la V^e dynastie jusqu'à l'époque gréco-romaine. Quelques exemples : P. Berlin 11301, frag. A, l. 1 (P. POSNER-KRUEGER, J. DE CENIVAL, *HPBAF, Fifth Series, The Abu Sir Papyri*, Londres, 1968, pl. 80) ; Pyr. 606, 1693a (version M.) ; Conte du Naufragé (P. Ermitage 1115, l. 113-114 : A.M. BLACKMAN, *Middle-Egyptian Stories, Bteq* 2, Bruxelles 1932, p. 44) ; Sèze de Néferhotep I^{er} (Caire JE 6307, l. 32-33 : M. PIEPER, *Die Grasse Inschrift des Königs Néferhotep in Abydos*, Leipzig, 1929, p. 34-35) ; Lettre du Moyen Empire (W.C. HAYES, *JNES* 7, 1948, p. 8 et pl. 2) ; KRI II, 231, 1 ; Karnak, temple d'Opet, salle hypostyle, plafond, bandeaux latéraux (noed) (C. DE WIT, *Les inscriptions du temple d'Opet à Karnak, Bteq* XI, Bruxelles, 1958, p. 44) ; Densara VI, 33, 8. On pourra également relier à cette forme, l'épithète osirienne *pc dd(w) 'nh*, « celui qui donne la vie » (J. LECLANT, *Recherches sur les monuments thébains de la XXV^e dynastie dite éthiopienne, BtÉud* 36, vol. texte, 1965, p. 99-100, 268-269). À partir du Nouvel Empire, la forme causative peut également être remplacée par la locution *jr 'nh* (Amarna, Sèze-frontière K, l. 28 : U&L IV, 1970, 16).

³ M. MALAISE, J. WINAND, *op. cit.*, p. 191, § 328.

⁴ Dans la langue française, le syntagme verbal « faire vivre » signifie « assurer à quelqu'un les moyens nécessaires à son existence » (*Centre national de ressources textuelles et lexicales*, s. v. « vivre », § 4.b <http://www.cnrtl.fr/definition/vivre>).

⁵ Par exemple : Pyr. 211, 131e (version Osmas) et *psocm*.

⁶ Graffito n° 4 des carrières d'Hatmoub, VI^e dyn. (Pépy II) : R. ANTHES, *Die Felseninschriften von Hatmub, UGA 9*, Leipzig, 1964 (1^{re} éd. 1928), p. 20-21, pl. 10.

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