

**TOURISM**  
**EXEMPLAR**  
**PRACTICAL ASSESSMENT TASK**  
**DAY 2**  
**GRADE 11**  
**2021**

*(This PDF version has a total of 44 pages.)*

# Tourism Pat Phase1 Memorandum

**Patrick Lavery**



**Tourism Pat Phase1 Memorandum:**

*Beyond Timber* Patrick B. Durst, Ann Bishop, 1995      **Government Reports Announcements & Index** ,1991      Data  
India ,1982      **Caribbean Dateline** ,2004      *International Books in Print* ,1990      **Tourism Planning** Patrick  
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