

Name: _____

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CONNOTATIONS and DENOTATIONS

The words in each pair have the same denotations, but different connotations. Circle the word in each pair with positive connotations.

1. HYPERACTIVE / ENERGETIC
2. SENTIMENTAL / MUSHY
3. SMUG / SELF-CONFIDENT
4. TIMID / COWARDLY
5. STUBBORN / STRONG-WILLED
6. FERVENT / OBSESSIVE
7. SCRAWNY / THIN
8. STYLISH / FADDISH
9. FRUGAL / CHEAP
10. BRASH / BOLD
11. NOSEY / CURIOUS
12. RESERVED / WITHDRAWN
13. CHEAP / INEXPENSIVE
14. UNIQUE / WEIRD
15. SMILE / SMERK

Vocabulary Practice 25 Connotations And Denotations

Laurie Rozakis



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Proceedings, American Philosophical Society (vol. 1118, No. 1, 1974), *Academic Vocabulary* Amy E. Olsen, 2006-07 Interactive aesthetic workbook that uses high interest readings to show multiple contexts of words. Scaffolded chapters and exercises progressively reinforce previous chapters as the student moves through the book. The Interactive Vocabulary CD ROM optional includes an audio component to aid students with pronunciation as well as additional interactive exercises. The academic readings provide a bank of pertinent words related to the subjects. The Interactive Vocabulary CD ROM optional includes an audio component to aid students with pronunciation as well as additional interactive exercises. *Academic Vocabulary development Developmental Reading at the 10th 12th grade level*

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Downing, 2013-08-01 Articulate first century Mediterranean society Jewish and Christian included expressly favoured harmonious order in society in individuals in communication and in thought Its common basis was the patriarchal family the rule of law rational self control and rational thought Yet there was also resistance to oppressive and unjust order in all spheres and while law could be held educative yet there were substantial first century critiques of law not just Paul s and awareness that judicial procedures could be chaotic and biased Strands of such dissidence appear in Jesus and in Paul with significant relevance for any understanding of the early Christian movement s and contemporary Judaism s in Graeco Roman context but also with important implications for any practical reflections and application

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