

Theocratic Ministry School Review

(Week Com 25th June 2012)

1. Jeremiah's survival during hard economic times provides us with what assurance?

(**Jeremiah 37:21**) Accordingly King Zed-e-kiah commanded, and they then put Jeremiah in custody in the Courtyard of the Guard; and there was a giving of a round loaf of bread to him daily from the street of the bakers, until all the bread was exhausted from the city. And Jeremiah continued dwelling in the Courtyard of the Guard.

(w97 9/15 p.3 – p.4 par 1)

Jehovah likewise sustained the faithful prophet Jeremiah during hard economic times. Jeremiah survived the Babylonian siege of Jerusalem, when people had to "eat bread by weight and in anxious care." (Ezekiel 4:16) Eventually, the famine in the city became so severe that some women ate the flesh of their own children. (Lamentations 2:20) Even though Jeremiah was in custody because of his fearless preaching, Jehovah saw to it that "a round loaf of bread" was given to him daily "until all the bread was exhausted from the city."—Jeremiah 37:21.

So Jeremiah, like Elijah, had little to eat. The Scriptures do not tell us what or how often Jeremiah ate after Jerusalem ran out of bread. Yet, we know that Jehovah sustained him and that he survived that terrible time of famine.

Today, poverty exists in every part of the world. According to the United Nations, the greatest concentration of poverty is found in Africa. Stated a UN press release in 1996: "Fully half of all Africans are impoverished." Despite increasingly harsh economic circumstances, an ever-growing number of Africans are applying Bible principles in life and are faithfully serving God, confident that he will sustain them. **(w97 9/15 p.3 – p.4 par 1)**

2. In what ways do Christians with an earthly hope imitate the fine example of Ebed-melech?

(**Jeremiah 38:6-13**) So E-bed-melech went out of the house of the king and spoke to the king, saying: "O my lord the king, these men have done bad in all that they have done to Jeremiah the prophet, whom they have thrown into the cistern, so that he will die where he is because of the famine. For there is no bread anymore in the city." ¹⁰ Then the king commanded E-bed-melech the E-thi-o-pi-an, saying: "Take in your charge from this place thirty men, and you must get Jeremiah the prophet up out of the cistern before he dies."

¹¹ Accordingly E-bed-melech took the men in his charge and went into the house of the king to beneath the treasury and took from there worn-out rags and worn-out pieces of cloth and let them down to Jeremiah into the cistern by means of the ropes. ¹² Then E-bed-melech the E-thi-o-pi-an said to Jeremiah: "Put, please, the worn-out rags and the pieces of cloth under your armpits beneath the ropes." Jeremiah now did so. ¹³ Finally they drew out Jeremiah by means of the ropes and brought him up out of the cistern. And Jeremiah continued to dwell in the Courtyard of the Guard.

Theocratic Ministry School Review Answers 24

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Table of Contents Theocratic Ministry School Review Answers 24

1. Understanding the eBook Theocratic Ministry School Review Answers 24
 - The Rise of Digital Reading Theocratic Ministry School Review Answers 24
 - Advantages of eBooks Over Traditional Books
2. Identifying Theocratic Ministry School Review Answers 24
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Theocratic Ministry School Review Answers 24
 - User-Friendly Interface
4. Exploring eBook Recommendations from Theocratic Ministry School Review Answers 24
 - Personalized Recommendations
 - Theocratic Ministry School Review Answers 24 User Reviews and Ratings
 - Theocratic Ministry School Review Answers 24 and Bestseller Lists
5. Accessing Theocratic Ministry School Review Answers 24 Free and Paid eBooks
 - Theocratic Ministry School Review Answers 24 Public Domain eBooks
 - Theocratic Ministry School Review Answers 24 eBook Subscription Services

- Theocratic Ministry School Review Answers 24 Budget-Friendly Options
- 6. Navigating Theocratic Ministry School Review Answers 24 eBook Formats
 - ePub, PDF, MOBI, and More
 - Theocratic Ministry School Review Answers 24 Compatibility with Devices
 - Theocratic Ministry School Review Answers 24 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Theocratic Ministry School Review Answers 24
 - Highlighting and Note-Taking Theocratic Ministry School Review Answers 24
 - Interactive Elements Theocratic Ministry School Review Answers 24
- 8. Staying Engaged with Theocratic Ministry School Review Answers 24
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Theocratic Ministry School Review Answers 24
- 9. Balancing eBooks and Physical Books Theocratic Ministry School Review Answers 24
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Theocratic Ministry School Review Answers 24
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Theocratic Ministry School Review Answers 24
 - Setting Reading Goals Theocratic Ministry School Review Answers 24
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Theocratic Ministry School Review Answers 24
 - Fact-Checking eBook Content of Theocratic Ministry School Review Answers 24
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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