

**Theocratic Ministry School – March 2015**

No natural affection

Puffed with pride

Calm

Unthankful

Love

**Scriptures read:** \_\_\_\_\_

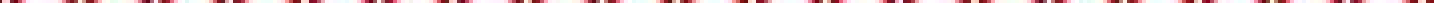


### EXTRA STUDY ACTIVITIES:

**1** Review the Bible Stories about the characters featured in the sch month. Read on your own or suggest (to the family head) that it be your family worship. Consider the accounts and how they apply to

- **Week of March 2<sup>nd</sup> (Bible Reading) read and discuss:**
  - **Bible Story 51 about Ruth**
  - **Imitate Their Faith (ITF), Chapters 4 and 5—RUTH**

- **Week of March 9<sup>th</sup>, (Bible Reading) read and discuss:**
  - **Bible Story 55 about Hannah and Samuel**
  - **ITF Chapters 6 and 7—Hannah and Samuel**



# Theocratic Ministry School 2015 Schdule

**Manfred Baldus, Stefan Muckel**



### **Theocratic Ministry School 2015 Schdule:**

**Jehovah's Witnesses in Europe** Gerhard Besier, 2016-08-17 The religious association of Jehovah's Witnesses has existed for about 150 years in Europe. How Jehovah's Witnesses found their way in these countries has depended upon the way this missionary association was treated by the majority of the non-Witness population, the government, and established churches. In this respect, the history of Jehovah's Witnesses in Europe is also a history of the social constitution of these countries and their willingness to accept and integrate religious minorities. Jehovah's Witnesses faced suppression and persecution not only in dictatorships but also in some democratic states. In other countries, however, they developed in relative freedom. How the different situations in the various national societies affected the religious association and what challenges Jehovah's Witnesses had to overcome and still do in part even until our day is the theme of this history volume.

Constitutionalism, Human Rights, and Islam after the Arab Spring Rainer Grote, Tilmann J. Röder, 2016-07-25

Constitutionalism, Human Rights, and Islam after the Arab Spring offers a comprehensive analysis of the impact that new and draft constitutions and amendments such as those in Jordan, Morocco, Syria, Egypt, and Tunisia have had on the transformative processes that drive constitutionalism in Arab countries. This collection of essays, written by an expert team of constitutional and comparative law scholars and practitioners, provides an overview of the recent constitutional experience of Arab countries, explores the potential and actual impact of Islam and Sharia on the notion of modern constitutionalism, and offers insight into the ways in which Western ideals may be reconciled with the Islamic tradition.

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