Brief Biography of Chinua Achebe

Achebe was raised by his parents in the Igbo town of Ogidi in southeastern Nigeria. Although his parents were Protestant and practiced the Christian faith. Achebe and his siblings were also exposed to traditional Igbo culture, which included a heavy emphasis on storytelling. Achebe excelled in school and began writing stories as a university student. After graduation, he worked first as an English teacher in the town of Oba. Later, he worked for the Nigerian Broadcasting Service (NBS) in the metropolis of Lagos. He published and gained worldwide attention for Things Fall Apart in 1958. Over the next several decades, Achebe was involved in a mix of academia and Nigerian politics, publishing a number of short stories, children's books, and essay collections and splitting his time between Nigeria and the United States until 1990, when he returned to the US after a car accident left him partially disabled. Achebe continued to publish and held a faculty position at Brown University from 2009 until his death in 2013.

Historical Context of Things Fall Apart

Things Fall Apart is set in 1890, during the early days of colonialism in Nigeria. Achebe depicts Igbo society in transition, from its first contact with the British colonialists to the growing dominance of British rule over the indigenous people. Literary works about this period often painted stereotypical portraits of native Africans as primitives—even works that were critical of the European colonizers, such as Heart of Darkness by Joseph Conrad depicted Africans as savages who were both oppressed by and excited the savagery of white Christian Europeans (see "Joseph Conrad: 'A Bloody Racist" below). Achebe's novel is a response to these colonialist works of literature—Things Fall Apart is a postcolonial novel that strives to revise previous stereotypes by portraying both cultures with a neutral eye, focusing on the complexity of Igbo traditions.

Other Books Related to Things Fall Apart

While Achebe was working on Things Fall Apart, he had very few models of African fiction written in English. Two notable exceptions were Amos Tutuola's Palm-Wine Drinkard and Cyprian Ekwensi's People of the City. However, though Achebe appreciated the work of these fellow Nigerian writers, he worked to develop a style of his own. In 1962, Achebe also had the opportunity to attend a conference with several contemporary African writers in English, including Ghanaian poet Kofi Awoonor, Nigerian playwright and poet Wole Soyinka, and US poet Langston Hughes. At the conference, Achebe was asked to read a student's manuscript, and impressed with the work, he forwarded it to an agent. The student was Ngūgī wa Thiong'o, who is now a widely recognized Kenyan writer, and the manuscript was his first published work, **Beep Not, Child**.

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Table of Contents Things Fall Apart Completed Study Guide Answers

- 1. Understanding the eBook Things Fall Apart Completed Study Guide Answers
 - The Rise of Digital Reading Things Fall Apart Completed Study Guide Answers
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Things Fall Apart Completed Study Guide Answers
 - Exploring Different Genres
 - $\circ\,$ Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Things Fall Apart Completed Study Guide Answers
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Things Fall Apart Completed Study Guide Answers
 - Personalized Recommendations
 - Things Fall Apart Completed Study Guide Answers User Reviews and Ratings

- Things Fall Apart Completed Study Guide Answers and Bestseller Lists
- 5. Accessing Things Fall Apart Completed Study Guide Answers Free and Paid eBooks
 - Things Fall Apart Completed Study Guide Answers Public Domain eBooks
 - Things Fall Apart Completed Study Guide Answers eBook Subscription Services
 - Things Fall Apart Completed Study Guide Answers Budget-Friendly Options
- 6. Navigating Things Fall Apart Completed Study Guide Answers eBook Formats
 - o ePub, PDF, MOBI, and More
 - Things Fall Apart Completed Study Guide Answers Compatibility with Devices
 - Things Fall Apart Completed Study Guide Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Things Fall Apart Completed Study Guide Answers
 - Highlighting and Note-Taking Things Fall Apart Completed Study Guide Answers
 - Interactive Elements Things Fall Apart Completed Study Guide Answers
- 8. Staying Engaged with Things Fall Apart Completed Study Guide Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Things Fall Apart Completed Study Guide Answers
- 9. Balancing eBooks and Physical Books Things Fall Apart Completed Study Guide Answers
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Things Fall Apart Completed Study Guide Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Things Fall Apart Completed Study Guide Answers
 - Setting Reading Goals Things Fall Apart Completed Study Guide Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Things Fall Apart Completed Study Guide Answers
 - Fact-Checking eBook Content of Things Fall Apart Completed Study Guide Answers
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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