

VIOLENT BEGINNINGS

LITERARY REPRESENTATIONS
OF POSTCOLONIAL ALGERIA

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Violent Beginnings Literary Representations Of Postcolonial Algeria

Dirk Wiemann



Violent Beginnings Literary Representations Of Postcolonial Algeria:

Violent Beginnings Lucie Knight-Santos, 2014-10-24 From a colonial campaign that was envisioned by France as the redemption of its Algerian children through Western civilization to Algerian Independence that was lived by both parties as a bloody divorce recent Algerian history has been imagined and represented in terms of the family. Prominent authors such as Kateb Yacine and Mouloud Mammeri pondered their own fate during the War of Independence as the mixed children of a failed colonial marriage. Contemporary postcolonial authors such as Rachid Boudjedra, Yasmina Salah and Arezki Mellal have filled their narratives with orphaned children searching for ideal parents as a civil war ripped Algeria apart in the 1990s. *Violent Beginnings: Literary Representations of Postcolonial Algeria* explores how violence during the War of Independence (1954-1962) to the more recent civil war (1991-2002) has shaped literary representations of both family and nation in contemporary literature. For example, discussions of the struggle for independence in Assia Djebar's *La femme sans sépulture* and Ahlam Mostaghanemi's *Memory of the Flesh* represent sexual torture associated with this earlier war period as having a negative impact on victims' ability to have children and contribute to the development of the Algerian nation. Texts examining the more recent civil war such as Rachid Boudjedra's *La vie l'endroit* and Yasmina Salah's *Glass Nation* establish a link between the earlier violence of the independence struggle and contemporary events. Additionally, these texts proceed to demonstrate how violence has shaped familial and national structures more specifically, causing distorted familial bonds and political chaos in contemporary Algerian society.

Routledge Handbook of Middle East Politics Larbi Sadiki, 2020-03-31 Drawing on various perspectives and analysis, the Handbook problematizes Middle East politics through an interdisciplinary prism, seeking a melioristic account of the field. Thematically organized, the chapters address political, social, and historical questions by showcasing both theoretical and empirical insights, all of which are represented in a style that eases readers into sophisticated induction in the Middle East. It positions the didactic at the centre of inquiry. Contributions by forty-four scholars, both veterans and newcomers, rethink knowledge frames, conceptual categories, and fieldwork praxis. Substantive themes include secularism and religion, gender, democracy, authoritarianism, and new borderline politics of the Middle East. Like any field of knowledge, the Middle East is constituted by texts, authors, and readers, but also by the cultural, spatial, and temporal contexts within which diverse intellectual inflections help construct, write, speak, academic meaning, knowing, and practice. By denaturalizing notions of singularity of authorship or scholarship, the Handbook plants a dialogic interplay animated by multi-vocality, multi-modality, and multi-disciplinarity. Targeting graduate students and young scholars of political and social sciences, the Handbook is significant for understanding how the Middle East is written and re-written, read and re-read, epistemology, methodology, and for how it comes to exist, ontology.

Decolonizing Memory Jill Jarvis, 2021-05-10 The magnitude of the legal violence exercised by the French to colonize and occupy Algeria (1830-1962) is such that only aesthetic works have been able to register its enduring effects. In *Decolonizing Memory*, Jill Jarvis examines the

power of literature to provide what demographic data historical facts and legal trials have not in terms of attesting to and accounting for this destruction Taking up the unfinished work of decolonization since 1962 Algerian writers have played a crucial role in forging historical memory and nurturing political resistance their work helps to make possible what state violence has rendered almost unthinkable Drawing together readings of multilingual texts by Yamina Mechakra Waciny Laredj Zahia Rahmani Fadhma A th Mansour Amrouche Assia Djebar and Samira Negrouche alongside theoretical juridical visual and activist texts from both Algeria s national liberation war 1954 1962 and war on civilians 1988 1999 this book challenges temporal and geographical frameworks that have implicitly organized studies of cultural memory around Euro American reference points Jarvis shows how this literature rewrites history disputes state authority to arbitrate justice and cultivates a multilingual archive for imagining decolonized futures

States of Emergency Stephen Morton, 2013-01-01 States of Emergency examines how violent anticolonial struggles and the legal military and political techniques employed by colonial governments to contain them have been imagined in both literary and legal narratives Through a series of case studies Stephen Morton considers how colonial states of emergency have been defined and represented in the contexts of Ireland India South Africa Algeria Kenya and Israel Palestine concluding with a compelling assessment of the continuities between colonial states of emergency and the war on terror in Iraq Afghanistan and Pakistan

The Epic World Pamela Lothspeich, 2024-01-30 Reconceptualizing the epic genre and opening it up to a world of storytelling The Epic World makes a timely and bold intervention toward understanding the human propensity to aestheticize and normalize mass deployments of power and violence The collection broadly considers three kinds of epic literature conventional celebratory tales of conquest that glorify heroism especially male heroism anti epics or stories of conquest from the perspectives of the dispossessed the oppressed the despised and the murdered and heroic stories utilized for imperialist or nationalist purposes The Epic World illustrates global patterns of epic storytelling such as the durability of stories tied to religious traditions and or to peoples who have largely stayed put the tendency to reimagine and retell stories in new ways over centuries and the imbrication of epic storytelling and forms of colonialism and imperialism especially those perpetuated and glorified by Euro Americans over the past 500 years resulting in unspeakable and immeasurable harms to humans other living beings and the planet Earth The Epic World is a go to volume for anyone interested in epic literature in a global framework Engaging with powerful stories and ways of knowing beyond those of the predominantly white Global North this field shifting volume exposes the false premises of Western civilization and Classics and brings new questions and perspectives to epic studies

The Columbia History of Twentieth-century French Thought Lawrence D. Kritzman, Brian J. Reilly, M. B. DeBevoise, 2006 This valuable reference is an authoritative guide to 20th century French thought It considers the intellectual figures movements and publications that helped define fields as diverse as history psychoanalysis film philosophy and economics

Violent Depictions Susanna Scarparo, Sarah McDonald, 2006 Anything and everything may come under the rubric of violence in a

society that is by and large addicted to the images of violence that are an inescapable part of contemporary reality In the wake of recent international events many have come to accept the perpetration of violence as morally acceptable and a just enterprise towards peace But what is violence How do we identify something or somebody as violent Is violence justifiable If so under what circumstances Violent Depictions addresses these and other questions on the role and nature of violence in a range of different national and historical contexts Violent Depictions is a reflection on the relationship between violence and representation and includes a number of thematic categories such as youth violence in films violence against women in literary and cinematic texts gendered representations of terrorism the violence of colonial encounters and of the remembering of institutionalised violence

Representations of Islam and the Question of Identity in the Postcolonial Context Cherif Ayoub Corra,2008 Recasting Postcolonialism Anne Donadey,2001 This book analyzes works of Assia Djebar and Le la Sebbar in context of postcolonial theory and French Algerian history literature and visual arts **Radical Philosophy** ,2005 Historical Abstracts ,1997 **Discourses of Violence--violence of Discourses** Dirk Wiemann,2005 The issues of violence and its control containment or overcoming range prominently in the social sciences Empirical sociology seeks to derive generalizable explanations from its research into concrete cases of the occurrence or absence of violent conflict aspiring to transform such explanations into instructions for strategic action Within cultural studies discursive and epistemic formations are assumed to be fundamentally and endemically violent In these perspectives the quotidian violence that ineluctably inheres in modern discourses manifests itself as e g normalisation privilege and exclusion thus sharing a wide range of common objects and objectives with the social sciences The essays collected in this volume address contemporary conjunctures and discourses of violence in world society from different disciplines ranging from cultural studies social science political science and philosophy to history literary criticism and psychology *Research in African Literatures* ,2008 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt **The Johns Hopkins Guide to Literary Theory and Criticism** Michael Groden,Martin Kreiswirth,Imre Szeman,2005 Publisher Description **Gender and Identity in North Africa** Abdelkader Cheref,2010-08-30 Charts the rise of postcolonial liter written by women from the Maghreb and provides comparative analysis of three prominent contemporary authors **Choice** ,2007 The Middle East & South Asia Folklore Bulletin ,2003 *Black Literature Criticism* Jelena O. Krstovic,2008 Focuses on writers and works published since 1950 The majority of the authors surveyed are African American but representative African and Caribbean authors are also included *Stanford Bulletin* ,2006 **Literary Movements for Students** ,2002

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