

USHER Anniversary PROGRAM TEMPLATE



Rev. Dr. Emil Thomas
Preacher Pastor

I am a Gospel preacher and Bible teacher. In 40 years of pastoring I have specialized in spiritual growth, institutional development and community service within the African American Community. I have taken particular joy in mentoring Christians from conversion to service and mentoring preachers from the infancy of their ministry through their education and pastoral careers.

GUEST SPEAKER



UPCOMING ACTIVITIES

CHURCH MEETING
FEBRUARY 25TH
10:00AM

UNICEF SUNDAY
FEBRUARY 26TH
10:00AM

USHER'S ANNIVERSARY
FEBRUARY 26TH
2:00PM



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Usher Anniversary Program:

Senior Usher Board of Shiloh Baptist Church ... Anniversary [program] Shiloh Baptist Church (Trenton, N.J.),1980

The Rich Heritage of Stewart Memorial United Methodist Church Jake Miller,2011 Building on Wings of Faith In 1868 with the nation in general disarray following the American Civil War the Methodist Church began to form mission churches for freed Blacks in the South It was out of these mission efforts that the historically important Stewart Memorial Methodist Church was founded in 1893 Daytona Florida In 1939 when several Methodist Churches reunited and assumed the title Methodist Church Black Methodist Churches were included but they were placed in the segregated Central Jurisdiction of the Methodist Church Stewart Memorial Episcopal Church was renamed Stewart Memorial Methodist Church There was still another change to come When several Methodist based churches united in 1967 and became the United Methodist Church Stewart Memorial assumed its present name Stewart Memorial United Methodist Church Since its beginning more than forty ministers have served pastoral charges at Stewart Memorial Through the years the United Methodist Church evolved and so did Stewart Memorial but the basis foundation of Methodism was unshakable Methodism as perceived by John Wesley emphasized small group worship which was described as A company of men having the form and seeking the power of godliness united in order to pray together to receive the word of exhortation and to watch over one another in love that they may help each other to work out their salvation Making up these small groups under Wesley were those who had a desire to flee from the wrath to come and to be saved from their sins It is upon the sound foundation of Methodism as emphasized by Wesley that Stewart Memorial was founded and continues to exist Downhome Gospel Jerrilyn McGregory,2010-10-05 Jerrilyn McGregory explores sacred music and spiritual activism in a little known region of the South the Wiregrass Country of Georgia Alabama and North Florida She examines African American sacred music outside of Sunday church related activities showing that singing conventions and anniversary programs fortify spiritual as well as social needs In this region African Americans maintain a social world of their own creation Their cultural performances embrace some of the most pervasive forms of African American sacred music spirituals common meter Sacred Harp shape note traditional and contemporary gospel Moreover the contexts in which they sing include present day observations such as the Twentieth of May Emancipation Day Burial League Turnouts and Fifth Sunday Rather than tracing the evolution of African American sacred music this ethnographic study focuses on contemporary cultural performances almost all by women which embrace all forms These women promote a female centered theology to ensure the survival of their communities and personal networks They function in leadership roles that withstand the test of time Their spiritual activism presents itself as a way of life In Wiregrass Country You don t have to sing like an angel is a frequently expressed sentiment To these women good music is God s music regardless of the manner delivered Therefore Downhome Gospel presents gospel music as being more than a transcendent sound It is local spiritual activism that is writ large Gospel means joy hope expectation and the good news that

makes the soul glad **... Annual Program for Patriotic Exercises in Schools...** ,1913 **Hand in Hand** Diane P. Wormsley, Frances Mary D'Andrea, 1919-1994, 75th Anniversary, *Diamond Jubilee Celebration* Allen Temple Baptist Church (Oakland, Calif.),1994 *Focus On: 100 Most Popular American Male Soap Opera Actors* Wikipedia contributors, *Focus On: 100 Most Popular American Tenors* Wikipedia contributors, *Weekly Compilation of Presidential Documents* ,1996 **Focus On: 100 Most Popular RCA Records Artists** Wikipedia contributors, *Passing Through Shady Side* Ann Widdifield,2013-01-16 A fascinating sensitive and well researched book that enhances our understanding of the history of Shady Side the history of Maryland and the history of America Its a story thats entertaining educational and important Kenneth T Walsh journalist and author of *Family of Freedom* Presidents and African Americans in the White House A must read interesting book Full of mores of yesterday and today Mohan Grover unoffi cial Shady Side mayor owner of Rennos Market When Ms Widdifield first approached me about her book writing project I was skeptical After all what could a spit of a woman with dainty eyes and light blond hair who spends her winters in sunny Florida possibly know about the lives of African Americans Yet she approached this project with a passion and confidence that I have not seen in many seasoned historians The results of her efforts say it all Widdifield has brought the lives and stories of this waterside community alive and in the process has filled avoid in the history books of southern Maryland Judith A Cabral Kunta Kinte Alex Haley Foundation *Passing Through Shady Side* is a rich vivid account of a largely untold story the history of African American families that have farmed and worked the waters surrounding the Shady Side peninsula for nearly two centuries Ann Widdifield has brought to life the generations that have given Shady Side its special character traditions and vitality Terence Smith journalist and Shady Side resident **When We Know Better** Reuben H. Green,1999 *Film World and A-V World News Magazine* ,1945 *Responding to the Call* NL Robinson,2009-11-25 WOMEN if you have ever struggled with the challenges of raising children meeting financial needs or dealing with personal relationship and if you are in need of real deliverance from the patterns of behaviors that seem to have you trapped in emotional physical and spiritual hopelessness then this book has a special message just for you N L Robinson s book *Responding To The Call* provides a personal view of the myriad of conflicts confronting women as they strive to obtain a well rounded and purpose filled life in Jesus Christ She describes her own personal experience of having to overcome feeling of low self esteem self doubt frustration and disappointment associated with her attempts to live a full and meaningful life Through her writing she expresses how through a personal relationship with God you can obtain the love joy peace happiness and fulfillment that we all desire James 1 22 Do not merely listen to the word and so deceive yourselves Do what it says *New Boston* ,1910 *Influence of the Weekly Rest-day on Human Welfare* Duncan James McMillan,1927 *From a Rough Stone to a Polished Diamond* ,1977 **The Junior High School Teacher** Anne Laura McGregor,1929 *Moving Picture World and View Photographer* ,1915 **Annual Report** Collins Memorial Church A.M.E. (Lansing, Mich.),

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