

The Autobiography of a Tibetan Yogin

with a Foreword by H.H. the DALAI LAMA Translated by MATTHIEU RICARD

# The Life Of Shabkar Autobiography Of A Tibetan Yogin

**Jigme Lingpa** 

#### The Life Of Shabkar Autobiography Of A Tibetan Yogin:

The Life of Shabkar, 1994-08-30 The Life of Shabkar has long been recognized by Tibetans as one of the master works of their religious heritage Following his inspired youth and early training in his native province of Amdo under the guidance of several extraordinary Buddhist masters Shabkar Tsodruk Rangdrol devoted himself to many years of meditation in solitary retreat With determination and courage he mastered the highest and most esoteric practices of the Tibetan tradition of the Great Perfection He then wandered far and wide over the Himalayan region expressing his realization His autobiography vividly reflects the values and visionary imagery of Tibetan Buddhism as well as the social and cultural life of early The Life of Shabkar, 1994-08-30 The Life of Shabkar has long been recognized by Tibetans as nineteenth century Tibet one of the master works of their religious heritage Following his inspired youth and early training in his native province of Amdo under the guidance of several extraordinary Buddhist masters Shabkar Tsodruk Rangdrol devoted himself to many years of meditation in solitary retreat With determination and courage he mastered the highest and most esoteric practices of the Tibetan tradition of the Great Perfection He then wandered far and wide over the Himalayan region expressing his realization His autobiography vividly reflects the values and visionary imagery of Tibetan Buddhism as well as the social and cultural life of early nineteenth century Tibet "The" Life of Shabkar Zhabs-dkar Tshogs-drug-rang-grol, 1994 The Life of Shabkar Tshogs-drug-ran-grol (Zabs-dkar-ba), Matthieu Ricard, 1997 The Social Life of Tibetan Biography Amy Holmes-Tagchungdarpa, 2014-07-30 The Social Life of Tibetan Biography explores the creation of Tibetan religious authority in Tibetan cultural areas throughout East Inner and South Asia through engaging with the relationship between textual biography and social community in the case of the Eastern Tibetan yogi Tokden Shakya Shri 1853 1919 It explores the different mechanisms used by Shakya Shri s community in the creation of his biographical portrait to develop his lineage including the use of biographical tropes details of interpersonal connections educational and patronage networks and representations of sacred site creation and maintenance In doing so this study decenters Tibetan and Himalayan religious history through recognizing that peripheries could act as alternative centers of authority for diverse Tibetan Buddhist communities **Apparitions of the Self** Janet Gyatso, 2020-11-10 Apparitions of the Self is a groundbreaking investigation into what is known in Tibet as secret autobiography an exceptional rarely studied literary genre that presents a personal exploration of intimate religious experiences In this volume Janet Gyatso translates and studies the outstanding pair of secret autobiographies by the famed Tibetan Buddhist visionary Jigme Lingpa 1730 1798 whose poetic and self conscious writings are as much about the nature of his own identity memory and the undecidabilities of autobiographical truth as they are narrations of the actual content of his experiences Their translation in this book marks the first time that works of this sort have been translated in a Western language Gyatso is among the first to consider Tibetan literature from a comparative perspective examining the surprising fit as well as the misfit of Western literary theory with Tibetan autobiography She

examines the intriguing questions of why Tibetan Buddhists produced so many autobiographies far more than other Asian Buddhists and how autobiographical self assertion is possible even while Buddhists believe that the self is ultimately an illusion Also explored are Jigme Lingpa's historical milieu his revelatory visions of the ancient Tibetan dynasty and his meditative practices of personal cultivation The book concludes with a study of the subversive female figure of the Dakini in Jigme Lingpa s writings and the implications of her gender her sexuality and her unsettling discourse for the autobiographical subject in Tibet Mind Seeing Mind Roger R. Jackson, 2019-10-29 A definitive study of one of the most important practices in Tibetan Buddhism with translations of a number of its key texts Mahamudra the great seal refers to the ultimate nature of mind and reality to a meditative practice for realizing that ultimate reality and to the final fruition of buddhahood It is especially prominent in the Kagy tradition of Tibetan Buddhism so it sometimes comes as a surprise that mahamudra has played an important role in the Geluk school where it is part of a special transmission received in a vision by the tradition's founder Tsongkhapa Mahamudra is a significant component of Geluk ritual and meditative life widely studied and taught by contemporary masters such as the Dalai Lama Roger Jackson's Mind Seeing Mind offers us both a definitive scholarly study of the history texts and doctrines of Geluk mahamudra and masterful translations of its seminal texts It provides a skillful survey of the Indian sources of the teaching illuminates the place of mahamudra among Tibetan Buddhist schools and details the history and major textual sources of Geluk mahamudra Jackson also addresses critical questions such as the relation between Geluk and Kagy mahamudra and places mahamudra in the context of contemporary religious studies The translation portion of Mind Seeing Mind includes ten texts on mahamudra history ritual and practice Among these are the First Panchen Lama s root verses and autocommentary on mahamudra meditation his ritual masterpiece Offering to the Guru and a selection of his songs of spiritual experience Mind Seeing Mind adds considerably to our understanding of Tibetan Buddhist spirituality and shows how mahamudra came to be woven throughout the fabric of the Geluk tradition

Histories of Tibet Kurtis R. Schaeffer, William A. McGrath, Jue Liang, 2023-07-25 The thirty four essays in this volume follow the particular interests of Leonard van der Kuijp whose groundbreaking research in Tibetan intellectual and cultural history imbued his students with an abiding sense of curiosity and discovery As part of Leonard van der Kuijp's research in Tibetan history he patiently and expertly revealed treasures of the Tibetan intellectual tradition in fourteenth century Tsang seventeenth century Lhasa or eighteenth century Amdo The thirty four essays in this volume follow the particular interests of the honoree and express the comprehensive research that his international cohort has engaged in alongside his generous tutelage over the course of forty years His inquisitiveness can be experienced through every one of his writings and can be found as well in these new essays in intellectual cultural and institutional history by Christopher Beckwith Yael Bentor the late Hubert Decleer Franz Karl Ehrhard J rg Heimbel and David Jackson Nathan Hill Isabelle Henrion Dourcy Matthew Kapstein Todd Lewis Kurtis Schaeffer Peter Schwieger Gray Tuttle Pieter Verhagen Michael Witzel and others Steps to

the Great Perfection Jigme Lingpa, 2016-07-05 The mind training practices contained in the Dzogchen tradition of Tibetan Buddhism have never before been presented in the English language The main text translated here The Steps to Liberation will be of great interest to Western practitioners since its instructions are pithy and direct and experiential rather than scholarly The contemplations on core Buddhist principles like impermanence and karma intended for beginning meditators unfold as dramatic stories in which the meditator is to vividly imagine himself or herself as the main character who undergoes a sequence of experiences that result in transformative realizations They distill the most essential teachings of the Buddha into a practical system that can be easily implemented in a daily meditation practice At the same time they bring together the most foundational Buddhist teachings with the profound methods of the Vajrayana the esoteric teachings of Buddhist tantra This is the hallmark of Dzogchen mind training and what sets it apart from other mind training lineages

Reincarnation in Tibetan Buddhism Ruth Gamble, 2018-07-09 Reincarnation in Tibetan Buddhism examines how the third Karmapa hierarch Rangjung Dorj 1284 1339 transformed reincarnation from a belief into a Tibetan tradition It surveys his life through the portal of his previously untranslated autobiographical stories and songs which reveal how his Trekking Tibet Gary McCue, 2010-10-08 Thoroughly revised and updated new contribution to this tradition s invention edition Features one of the most detailed histories of Tibetan culture and geography available for travelers Includes a new trekking route over a glaciated 19 300 foot pass used by H einrich H arrer author of Seven Years in Tibet In the new edition of this indispensible trekking guide to Tibet travelers will learn the necessities of pre trip planning and how to seek out the most rewarding treks in a region of the world few get to visit New features of the 3rd edition include Expanded section on East Tibet New five day trek in the popular Lhasa region of the pilgrimage circuit of Lhamo Latsho New trek route over a pass used by G eorge Mallory in 1921 on his first reconnaissance of Everest New two day trek in the Shishapangma region Four new treks in the Mount Kailash region Tibet, Past and Present: Religion and secular culture in Tibet International Association for Tibetan Studies. Seminar, John Ardussi, 2002-01-01 The proceedings of the seminars of the International Association for Tibetan Studies IATS have developed into the most representative world wide cross section of Tibetan Studies They are an indispensable reference work for anyone interested in Tibet and capture the cutting edge of Tibet related research This volume is the second of three volumes of general proceedings of the Ninth Seminar of the IATS It presents a careful selection of scholarly and academic articles on Tibetan Buddhist and Bon religious culture including a sizeable section of anthropological contributions The complete series covers ten volumes The other seven volumes are the outcome of expert panels Of special interest to readers of this book are the edited volumes by Katia Buffetrille Hildegard Diemberger anthropology territory and identity Helmut Eimer David Germano Buddhist canon Toni Huber anthropology Amdo cultural revival Christiaan Klieger anthropology presentation of self identity and Deborah Klimburg Salter and Eva Allinger art history Nonsectarianism (ris med) in 19th- and 20th-Century Eastern Tibet Klaus-Dieter Mathes, Gabriele

Coura, 2021-09-13 The volume brings together nine contributions presenting cutting edge research on ris med The relatively high degree of political autonomy in the A mdo and Khams regions paved the way for the Rnying ma Sa skya Bka brgyud Jo nang and Bon traditions to closely collaborate with each other in a spirit of mutual respect and non partiality ris med while enjoying protection and support from local rulers The contributors examine degrees of tolerance ranging from hierarchical inclusivism to genuine pluralism inter tradition relations and collaborations religio political entanglements and the positions writings and actions of the key figures of ris med Thus they bring to light that ris med cannot be reduced to its historical political religious or sociological facet but is always a conglomerate of all of them Groundbreaking research by leading international Tibetan studies scholars Filippo Brambilla Gabriele Coura Douglas Duckworth Adam C Krug Klaus Dieter Mathes Giacomella Orofino Rachel H Pang Adam S Pearcey and Fr d ric Richard **The Faults of Meat** Geoffrey Barstow, 2019-10-01 Vegetarianism is a hotly debated topic within Buddhist circles This book provides a valuable new contribution to the discussion with translations of thirteen Tibetan texts focused on the ethical problems associated with eating meat coming from a wide variety of perspectives and lineages Should all Buddhists be vegetarian Vegetarianism is an important topic of debate in Buddhist circles some argue that Buddhists should avoid meat entirely while others suggest that it is acceptable For the most part however this ethical query has been conducted in the West without consulting traditional literature on the subject The Faults of Meat brings together for the first time a collection of rich and intricate explorations of authoritative Tibetan views on eating meat These fourteen nuanced texts ranging from scholastic treatises to poetic verse reveal vegetarianism as a significant ongoing issue of debate for Tibetans across time and traditions with a wide variety of voices marshaled against meat and a few in favor Authors include many important Tibetan teachers Dolpopa Sherab Gyaltsen 1292 1361 Khedrup J 1385 1438 The eighth Karmapa Miky Dorj 1507 1554 Shabkar Tsokdr k Rangdr l 1781 1851 Khenpo Tsultrim Lodr 1961 and many more These Buddhist teachers recognize both the ethical problems that surround meat eating and the practical challenges of maintaining a vegetarian diet their skilled arguments are illuminated further by the translators introductions to each work The perspectives in The Faults of Meat are strikingly relevant to our discussions of vegetarianism today they introduce us to new approaches and solutions to a contentious issue for Buddhists <u>Labdron and the Foundations of Chod</u> Jerome Edou, 2017-11-21 Machig Labdron is popularly considered to be both a dakini and a deity an emanation of Yum Chenmo or Prajnaparamita the embodiment of the wisdom of the buddhas Historically this Tibetan woman a contemporary of Milarepa was an adept and outstanding teacher a mother and a founder of a unique transmission lineage known as the Ch d of Mahamudra This translation of the most famous biography of Machig Labdron founder of the unique Mahamudra Ch d tradition is presented together with a comprehensive overview of Ch d s historical and doctrinal origins in Indian Buddhism and its subsequent transmission to Tibet Ch d refers to cutting through the grasping at a self and its attendant emotional afflictions Most famous for its teaching on transforming the aggregates into an

offering of food for demons as a compassionate act of self sacrifice Ch d aims to free the mind from all fear and to arouse realization of its true nature primordially clear bliss and emptiness From a Trickle to a Torrent Geoff Childs, Namgyal Choedup, 2018-12-04 What happens to a community when the majority of young people leave their homes to pursue an education From a Trickle to a Torrent documents the demographic and social consequences of educational migration from Nubri a Tibetan enclave in the highlands of Nepal The authors explore parents motivations for sending their children to distant schools and monasteries social connections that shape migration pathways young people s estrangement from village life and dilemmas that arise when educated individuals are unable or unwilling to return and reside in their native villages Drawing on numerous decades of research this study documents a transitional period when the future of a Himalayan society teeters on the brink of irreversible change Dreamworlds of Shamanism and Tibetan Buddhism Angela Sumeqi, 2008-05-08 Explores shamanic and Tibetan Buddhist attitudes toward dreams **Buddhism and Waste** Trine Brox, Elizabeth Williams-Oerberg, 2022-01-13 In what ways do Buddhists recognize define and sort waste from non waste What happens to Buddhist related waste How do new practices of Buddhist consumption result in new forms of waste and consequently new ways of dealing with waste This book explores these questions in a close examination of a religion that is often portrayed as anti materialist and non economic It provides insight into the complexity of Buddhist consumption conceptions of waste and waste care Examples include scripture that has been torn and cannot be read or an amulet that has disintegrated as well as garbage left behind on a pilgrimage or the offerings of food and prayer scarves that create ecological contamination Chapters cover mass production and over consumption the wastefulness of consumerism the by products of Buddhist practices like rituals and festivals and the impact of increased Buddhist consumption on religious practices and social relations The book also looks at waste in terms of what is discarded exploring issues of when and why particular objects and practices are sorted and handled as sacred and disposable Contributors address how sacred materiality is destined to wear and decay as well as ideas about redistribution regeneration or recycling and the idea of waste as afterlife Handbook of Tantric Studies Payne, 2023-11-15 Since the earliest encounters between tantric traditions and Western scholars tantra has posed a challenge Representation of tantra has tended to emphasize the antinomian decadent aspects which as attention grabbing as they were for Western audiences hampered the study of the field The Oxford Handbook of Tantric Studies is intended to overcome these obstacles facilitating collaboration between scholars working on different forms of tantra and in different disciplines With more than forty chapters and a global pool of contributors the Handbook aims to be the definitive reference work in the field exploring core topics such as action transformation embodiment art language and social movements The first chapter provides an overview of major issues confronting the field today including debates regarding the definition and category of tantra historical origins and dating and recent developments in gender studies and tantra ethnography and lived tantra and cognitive approaches to the study of tantra Using a topical framework

the opening section explores the concept of action one of the most prominent features of tantra which includes performing rituals practicing meditation chanting embarking on a pilgrimage or reenacting moments from a sacred text From there the sections cover broad topics such as transformation e g soteriology and healing gender and embodiment extraordinary beings such as deities and saints art and visual expressions language and literature social organizations and the history and historiography of tantra Keywords tantric studies tantra Buddhism Hinduism Jainism ritual soteriology meditation embodiment yoga — *Trekking in Tibet* Gary McCue,1999 Bordered by the Himalaya on the south and the Karakoram on the west Tibet offers trekkers an experience like no other In this updated edition of Trekking in Tibet McCue prepares us for a sojourn into this mystical other worldly land presenting detailed discussions of pre trip planning the most rewarding treks as well as an educational glimpse into the country s history and culture

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