

### **Unit 9: Harlem Renaissance Guided Notes**

Use your BH365 textbook (starting on page 524) to answer the following questions.

#### **Harlem Renaissance:**

1. What is a way to renew the soul?

A way to renew the soul is by making music and expressing other forms of creativity,

2. Describe the Great Migration

The Great Migration was a cultural revolution.

3. Where was the Harlem Renaissance? What was it?

Harlem New York. The Harlem Renaissance was the symbolic capital for all kinds of Black expression.

4. What spread the Cultural Revolution?

5. How did the White community respond to the Harlem Renaissance?

They began to patronize establishments like the exotic cotton club.

6. How long did the movement flourish?

Roughly a decade

7. Who are some famous authors, musicians ect listed?

Paul Laurence Dunbar, Zora Neale Hurston, And Countee Cullen.

8. Why was the Harlem Renaissance so important?

Ending hardship and mistreatment that was occurring in various parts of North America. Also left a legacy of celebrations of black people in the arts.

9. What does Alain Locke say about "defining his culture?"

He states the appearance of the "New negro" seemed sudden and shocking to people who considered the Negro inferior and docile.

#### **Music:**

1. What is Jazz music a blend of?



# The Harlem Renaissance Chapter 13 Guided Notes

## Answers

**Rose Arny**



## **The Harlem Renaissance Chapter 13 Guided Notes Answers:**

*Resources in Education*, 1972      *Research in Education*, 1972      Richard Wright Keneth Kinnamon, 2014-11-04 African American writer Richard Wright 1908 1960 was celebrated during the early 1940s for his searing autobiography *Black Boy* and fiction *Native Son* By 1947 he felt so unwelcome in his homeland that he exiled himself and his family in Paris But his writings changed American culture forever and today they are mainstays of literature and composition classes He and his works are also the subjects of numerous critical essays and commentaries by contemporary writers This volume presents a comprehensive annotated bibliography of those essays books and articles from 1983 through 2003 Arranged alphabetically by author within years are some 8 320 entries ranging from unpublished dissertations to book length studies of African American literature and literary criticism Also included as an appendix are addenda to the author's earlier bibliography covering the years from 1934 through 1982 This is the exhaustive reference for serious students of Richard Wright and his critics      **A People and a Nation Study Guide, Volume 2, Fifth Edition** Norton, 1998-12      **Instructor's Manual to Accompany Writing Research Papers** James D. Lester (Sr.), 1999      **Shadow Archives** Jean-Christophe Cloutier, 2019-09-03 Recasting the history of African American literature *Shadow Archives* brings to life a slew of newly discovered texts including Claude McKay's *Amiable with Big Teeth* to tell the stories of black special collections and their struggle for institutional recognition Jean Christophe Cloutier offers revelatory readings of major African American writers including McKay Richard Wright Ann Petry and Ralph Ellison and provides a nuanced view of how archival methodology access and the power dynamics of acquisitions shape literary history *Shadow Archives* argues that the notion of the archive is crucial to our understanding of postwar African American literary history Cloutier combines his own experiences as a researcher and archivist with a theoretically rich account of the archive to offer a pioneering study of the importance of African American authors archival practices and how these shaped their writing Given the lack of institutions dedicated to the black experience the novel became an alternative site of historical preservation a means to ensure both individual legacy and group survival Such archivism manifests in the work of these authors through evolving lifecycles where documents undergo repurposing revision insertion falsification transformation and fictionalization sometimes across decades An innovative interdisciplinary consideration of literary papers *Shadow Archives* proposes new ways for literary scholars to engage with the archive      *CA Te Am Anthem 2007 Mod* Holt Rinehart & Winston, 2007      Black Scare / Red Scare Charisse Burden-Stelly, 2023-11-14 A radical explication of the ways anti Black racial oppression has infused the US government's anti communist repression In the early twentieth century two panics emerged in the United States The Black Scare was rooted in white Americans fear of Black Nationalism and dread at what social economic and political equality of Black people might entail The Red Scare sparked by communist uprisings abroad and subversion at home established anticapitalism as a force capable of infiltrating and disrupting the American order In *Black Scare Red Scare* Charisse Burden

Stelly meticulously outlines the conjoined nature of these state sanctioned panics revealing how they unfolded together as the United States pursued capitalist domination Antiradical repression she shows is inseparable from anti Black oppression and vice versa Beginning her account in 1917 the year of the Bolshevik Revolution the East St Louis Race Riot and the Espionage Act Burden Stelly traces the long duration of these intertwined and mutually reinforcing phenomena She theorizes two bases of the Black Scare Red Scare US Capitalist Racist Society a racially hierarchical political economy built on exploitative labor relationships and Wall Street Imperialism the violent processes by which businesses and the US government structured domestic and foreign policies to consolidate capital and racial domination In opposition Radical Blackness embodied the government s fear of both Black insurrection and Red instigation The state s actions and rhetoric therefore characterized Black anticapitalists as foreign alien and undesirable This reactionary response led to an ideology that Burden Stelly calls True Americanism the belief that the best things about America were absolutely not Red and not Black which were interchangeable threats Black Scare Red Scare illuminates the anticommunist nature of the US and its governance but also shines a light on a misunderstood tradition of struggle for Black liberation Burden Stelly highlights the Black anticapitalist organizers working within and alongside the international communist movement and analyzes the ways the Black Scare Red Scare reverberates through ongoing suppression of Black radical activism today Drawing on a range of administrative legal and archival sources Burden Stelly incorporates emancipatory ideas from several disciplines to uncover novel insights into Black political minorities and their legacy **Choice** ,1988 School Library Journal ,1994

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