

# WINTER OF ARTIFICE

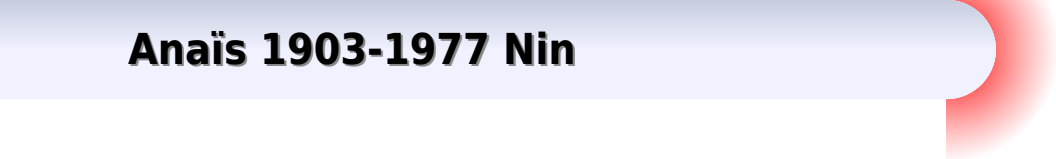
## ANNAIS NIN

Three Novelettes



# Winter Of Artifice Anaïs Nin

**Anaïs 1903-1977 Nin**



## Winter Of Artifice Anaïs Nin:

**Winter of Artifice, Anaïs Nin** Anaïs Nin, 1942      *Winter of Artifice* Anaïs Nin, 1948 Stella The Voice      Winter of Artifice Anaïs Nin, 1974      **Winter of Artifice, Anaïs Nin**, 1942      *The Winter of Artifice* Anaïs Nin, 1939 The original uncensored 1939 edition of Anaïs Nin's third book and second volume of fiction is republished for the first time anywhere. Not to be confused with other Nin books titled *Winter of Artifice* which have dramatically different contents, these novellas that draw on Nin's experiences are occasionally so graphic in detail that the book was according to Nin banned in America. The depiction of the love triangle among Hans, Johanna, and the narrator in Djuna is precursor of Nin's magnificent *Henry and June*, the first volume of Nin's unexpurgated diary, the movie version of which was the first film to receive the NC-17 rating. One of the few surviving copies of *The Winter of Artifice* was used to produce the facsimile.      **Conversations with Anaïs Nin** Anaïs Nin, 1994 Largely ignored by mainstream audiences for the first thirty years of her career, Anaïs Nin (1903-1977) finally came into her own with the publication of the first part of her diary in 1966. Thereafter, she was catapulted into fame. Throughout the late sixties and the seventies, she attracted a host of devoted and admiring readers in the counter culture who were magnetized by her personal liberation and openness. For a woman to make such probing exploration of the intimate recesses of her psyche made her a cult figure with a large and lasting readership. Born in France, Anaïs Nin lived much of her life in America. Her liaison with Henry Miller and his wife June, documented in her explicitly detailed diaries, became the subject of a major film of the nineties. Her forthright books, her diaries that continue to be published in a steady flow, and her charismatic charm made her the subject of many candid interviews such as those collected here. Eight included in this volume are printed for the first time. Many others were originally published in magazines that are now defunct. Nin elaborates on subjects only touched upon in the diaries and she speaks also of her role in the women's movement and of her philosophies on art, writing, and individual growth.      *Anaïs Nin* Clara Oropeza, 2018-08-06 *Anaïs Nin: A Myth of Her Own* traces Nin's literary craft by following the intimacy of self-exploration and poetic expression attained in the details of the quotidian, transfigured into fiction. By digging into the mythic tropes that permeate both her literary diaries and fiction, this book demonstrates that Nin constructed a mythic method of her own, revealing the extensive possibilities of an opulent feminine psyche. Clara Oropeza demonstrates that the literary diary for Nin is a genre that, with its traces of trickster archetype among others, reveals a mercurial yet particular understanding of an embodied and at times mystical experience of a writer. The cogent analysis of Nin's fiction alongside the posthumously published unexpurgated diaries, within the backdrop of emerging psychological theories, further illuminates Nin's contributions as an experimental and important modernist writer whose daring and poetic voice has not been fully appreciated. By extending research on diary writing and anchoring Nin's literary style within modernist traditions, this book contributes to the redefinition of what literary modernism was comprised of, who participated, and how it was defined. *Anaïs Nin: A Myth of Her Own* is unique in its interdisciplinary expansion of literature.

literary theory mythological studies and depth psychology By considering the ecocritical aspects of Nin's writing this book forges a new paradigm for not only Nin's work but for critical discussions of self life writing as a valid epistemological and aesthetic form This impressive work will be of great interest to academics and students of Jungian and post Jungian studies literary studies cultural studies mythological studies and women's studies     *Anaïs Nin, Fictionality and Femininity* Helen Tookey, 2003 Helen Tookey examines the work of Anaïs Nin 1903-77 and the different versions of Nin herself as woman writer and iconic figure through the lens of cultural and historical contexts She focuses particularly on questions of identity and femininity exploring how the self for Nin is constructed through narratives and performances of various kinds and shedding light on key issues and conflicts within feminist thinking since the 1970s particularly questions of identity femininity and psychoanalysis     **Anais Nin** Suzanne Nalbantian, 1997-07-13 This book of essays is the first to probe Anaïs Nin's achievements as a literary artist With an introduction by the editor Suzanne Nalbantian the collection examines the literary strategies of Nin in their psychoanalytical and stylistic dimensions Various contributors scrutinize Nin's artistry identifying her unique modernist techniques and her poetic vision Others observe the transfer of her psychoanalytical positions to narrative The volume also contains fresh views of Nin by her brother Joaquin Nin Culmell as well as innovative analyses of the reception of her works     **The Single Woman, Modernity, and Literary Culture** Emma Sterry, 2017-06-22 This book situates the single woman within the evolving landscape of modernity examining how she negotiated rural and urban worlds explored domestic and bohemian roles and traversed public and private spheres In the modern era the single woman was both celebrated and derided for refusing to conform to societal expectations regarding femininity and sexuality The different versions of single women presented in cultural narratives of this period including the old maid odd woman New Woman spinster and flapper were all sexually suspicious The single woman however was really an amorphous figure who defied straightforward categorization Emma Sterry explores depictions of such single women in transatlantic women's fiction of the 1920s to 1940s Including a diverse selection of renowned and forgotten writers such as Djuna Barnes Rosamond Lehmann Ngaio Marsh and Eliot Bliss this book argues that the single woman embodies the tensions between tradition and progress in both middlebrow and modernist literary culture     **Anaïs Nin's Paris Revisited** Yuko YAGUCHI, 2022-01-30 The book consists of photographs of thirty one places dear to Anaïs Nin in and around Paris her quotes and the author's essays all bilingually presented in English and French It is a unique and charming guidebook to the writer Anaïs Nin the city she lived in and loved art literature and the 20th Century thought You will find an array of luminaries such as Henry Miller Antonin Artaud Sylvia Beach Bunuel Brassa and Duchamp in interaction with Nin You will also be introduced to important feminists such as Simone de Beauvoir and Judith Butler through Nin     Winter of Artifice; Three Novelettes Anaïs 1903-1977 Nin, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly

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*The Diary of Anaïs Nin, 1944-1947* Anaïs Nin, 1972-10-18 The fourth volume of one of the most remarkable diaries in the history of letters Los Angeles Times The renowned diarist continues her record of her personal professional and artistic life recounting her experiences in Greenwich Village for several years in the late 1940s where she defends young writers against the Establishment and her trip across the country in an old Ford to California and Mexico Nin is one of the most extraordinary and unconventional writers of the twentieth century The New York Times Book Review Edited and with a preface by Gunther Stuhlmann **A Casebook on Anaïs Nin** Robert Zaller, 1974 Cinematic Fictions David Seed, 2012-01-01 The phrase cinematic fiction has now been generally accepted into critical discourse but is usually applied to post war novels This book asks a simple question given their fascination with the new medium of film did American novelists attempt to apply cinematic methods in their own writings From its very beginnings the cinema has played a special role in defining American culture Covering the period from the 1910s up to the Second World War Cinematic Fictions offers new insights into classics like *The Great Gatsby* and *The Grapes of Wrath* discussing major writers critical writings on film and active participation in film making Cinematic Fictions is also careful not to portray cinema as a single or stable entity Some novelists drew on silent film others looked to the Russian theorists for inspiration and yet others turned to continental film makers rather than to Hollywood Film itself was constantly evolving during the first decades of the twentieth century and the writers discussed here engaged in a kind of dialogue with the new medium selectively pursuing strategies of montage limited point of view and scenic composition towards their different ends Contrasting a diverse range of cinematic and literary movements this will be compulsory reading for scholars of American literature and film Winter of Artifice Anaïs Nin, 1903-1977 Nin, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Winter of Artifice Anaïs Nin, 1950 The Winter of Artifice Anaïs Nin, 2012 Anaïs Nin's second work of

fiction *The Winter of Artifice* was according to Nin her only banned book. Published in France in 1939 it consisted of 3 novellas each of which fictionalized an important event in Nin's life: her affair with Henry and June Miller, Hans and Johanna, her incestuous relationship with her father Lilith and her relationship with Otto Rank. *The Voice When* Nin smuggled copies out of France to New York at the onset of World War Two she immediately realized that she would be unable to republish it in the USA unless she took drastic steps to satisfy the censors. She cut out Hans and Johanna entirely and she heavily edited the remaining two novellas and she published the edited version with her own Gemor Press. Only a few copies of the original version exist today and one of them was used to reproduce this ebook. It is an important document in Nin's literary canon and the one that is most overlooked.

*The Making of a Counter-culture Icon* Maria R. Bloshteyn, 2007-01-01. At first glance the works of Fedor Dostoevsky (1821-1881) do not appear to have much in common with those of the controversial American writer Henry Miller (1891-1980). However, the influence of Dostoevsky on Miller was in fact enormous and shaped the latter's view of the world of literature and of his own writing. *The Making of a Counter Culture Icon* examines the obsession that Miller and his contemporaries, the so-called Villa Seurat circle, had with Dostoevsky and the impact that this obsession had on their own work. Renowned for his psychological treatment of characters, Dostoevsky became a model for Miller, Lawrence Durrell and Anaïs Nin, interested as they were in developing a new kind of writing that would move beyond staid literary conventions. Maria Bloshteyn argues that as Dostoevsky was concerned with representing the individual's perception of the self and the world, he became an archetype for Miller and the other members of the Villa Seurat circle, writers who were interested in precise psychological characterizations as well as intriguing narratives. Tracing the cross-cultural appropriation and misinterpretation of Dostoevsky's methods and philosophies by Miller, Durrell and Nin, *The Making of a Counter Culture Icon* gives invaluable insight into the early careers of the Villa Seurat writers and testifies to Dostoevsky's influence on twentieth-century literature.

**Winter of Artifice ...** Anaïs Nin, 1944

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