

UNIT 1: Scientific Foundations of Psychology

History and Approaches

Psychology's Roots

1. Definition of Psychology

- a. The scientific study of:
 - i. **behavior** (what we do) and
 - ii. **mental processes** (sensations, perceptions, dreams, thoughts, beliefs, and feelings)
- b. **5 Goals of Psychology**
 - i. Observe, Describe, Explain, Predict, and Control behavior

2. Prescientific Psychology

- a. **Empiricism**
 - i. Idea that knowledge comes from experience via the senses
 - ii. Science flourishes through observation and experimentation
- b. **Wilhelm Wundt**
 - i. Opened the first psychology laboratory at the university of Leipzig
 - ii. Wundt was the father of psychology
- c. **E.B. Titchener (1867-1927)**
 - i. Analyzed the intensity, clarity, and quality of the parts of consciousness
 - ii. Founder of structuralism
 - iii. Believed in **introspection**
 - i. The process of looking inward and examining one's self and one's own actions in order to gain understanding

3. Structuralism

- a. Theory that the structure of conscious experience could be understood by analyzing the basic elements of thoughts and sensations
- b. **BASICALLY**: study of parts of something and how they come together to make a whole
 - i. Ex. structuralists will try to understand a blade of grass by looking at the greenness, the clarity of texture, and the shape
- c. Structuralism used **introspection** (looking inward) to explore the elemental structure of the human mind
- d. **Introspection**
 - i. Self-observation and reporting of conscious inner thoughts, desires, and sensations

4. William James (1842-1910)

- a. First American Psychologist
- b. Author of first psychology textbook
- c. Founder of Functionalism
- d. Believed in **Stream of Consciousness**
 - i. The conscious experience of an individual regarded as a continuous, flowing series of images and ideas running through the mind

5. Subjective and Objective

- a. The difference between subjective and objective is the difference between **opinion and fact**
 - i. Facts are **objective and provably true**
 - ii. If no clear facts exist about a topic, then a **series of balanced opinions** needs to be produced to allow the reader to make up their mind
 - iii. Opinions are **subjective ideas held by individuals and are always biased**

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S Ashworth



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