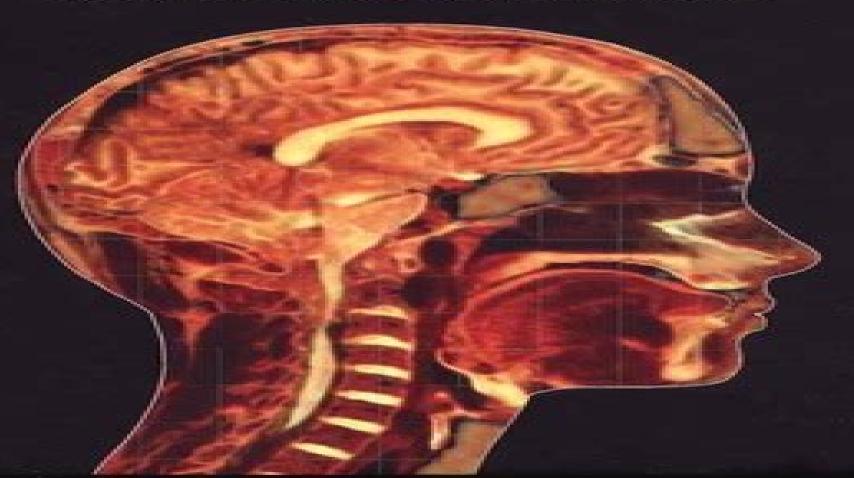
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A guided tour of the brain—mind, memory, and intelligence INTRODUCTION BY CORDELIA FINE



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Shasha Hu

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Landscape of the Mind John F. Hoffecker, 2011-05-31 In Landscape of the Mind John F Hoffecker explores the origin and growth of the human mind drawing on archaeology history and the fossil record He suggests that as an indirect result of bipedal locomotion early humans developed a feedback relationship among their hands brains and tools that evolved into the capacity to externalize thoughts in the form of shaped stone objects When anatomically modern humans evolved a parallel capacity to externalize thoughts as symbolic language individual brains within social groups became integrated into a neocortical Internet or super brain giving birth to the mind Noting that archaeological traces of symbolism coincide with evidence of the ability to generate novel technology Hoffecker contends that human creativity as well as higher order consciousness is a product of the superbrain He equates the subsequent growth of the mind with human history which began in Africa more than 50 000 years ago As anatomically modern humans spread across the globe adapting to a variety of climates and habitats they redesigned themselves technologically and created alternative realities through tools language and art Hoffecker connects the rise of civilization to a hierarchical reorganization of the super brain triggered by explosive population growth Subsequent human history reflects to varying degrees the suppression of the mind's creative powers by the rigid hierarchies of nationstates and empires constraining the further accumulation of knowledge The modern world emerged after 1200 from the fragments of the Roman Empire whose collapse had eliminated a central authority that could thwart innovation Hoffecker concludes with speculation about the possibility of artificial intelligence and the consequences of a mind liberated from its organic antecedents to exist in an independent nonbiological form American Theological Inquiry, Volume Three, Issue Two Gannon Murphy, 2010-08-01 American Theological Inquiry ATI reaches thousands of Christian scholars clergy and other interested parties primarily in the U S And U K The journal was formed in 2007 by Gannon Murphy PhD Theology Univ Wales Lampeter Presbyterian Reformed and Stephen Patrick PhD Philosophy Univ Illinois Eastern Orthodox to open up space for Christian scholars who affirm the Ecumenical Creeds to contribute research throughout the broader Christian scholarly community in America And The West The purpose of ATI is to provide an inter tradition forum for scholars who affirm the historic Ecumenical Creeds of Christendom to constructively communicate contemporary theologies developments ideas commentaries and insights pertaining to theology culture and history toward reforming and elevating Western Christianity ATI seeks a critical function as much or more so as a quasi ecumenical one The purpose is not to erase or weaken the distinctives of the various ecclesial traditions but to widen the dialogue and increase inter tradition understanding while mutually affirming Christ's power to transform culture And The importance of strengthening Western Christianity with special reference to Her historic creedal roots Theologians would be theologians And The theologically attentive will want to check out American Theological Inquiry Richard John Neuhaus 1936 2009 First Things Weisheit und Glaube Claus Boltzen, 2020-08-11 Weisheit und Glaube zwei Begriffe eines berholten Weltbildes

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