



The Cairo House

Jiyuan Zhang



The Cairo House:

The Cairo House Samia Serageldin, 2003-07-01 Samia Serageldin's heroine the daughter of a politically prominent land owning Egyptian family witnesses the changes sweeping her homeland Looking back to the glamorous Egypt of the pashas and King Faruk Serageldin moves forward to the police state of the colonels who seized power in 1952 and the disastrous consequences of Nasser's sequestration policies Through well chosen portraits and telling descriptions of the era's fashions and furnishings Serageldin conveys detailed social and cultural information She offers a glimpse of the beach at Agami in the 1960s and conveys the change in mood through the Sadat years Serageldin's fictional treatment of recent Egyptian history includes key events leading to the rise of Islamic fundamentalism such as the assassination of writer Yussef Siba'yi and the harassment of theologian Nasr Abu Zayd Serageldin's heroine goes into exile in Europe and the United States but returns to Egypt in an attempt to reconcile her past and present Charting fresh territory for the American reader this semi autobiographical novel is one of the most sensitive and accessible documents of historical change in Egyptian life The book will appeal to a general audience and will be particularly useful to students interested in the social customs of the upper class in Egypt in the Nasser and Sadat years A novel of a child growing up in Egypt abroad within the framework of an affluent family who was proscribed under Nasser but who survived

Een huis in Cairo / druk 2 Samia Serageldin, 2004 Een Amerikaanse vrouw vertelt over haar jeugd in Egypte toen haar rijke familie behoorde tot de heersende klasse in de jaren 1950 tot 1970

Edinburgh Companion to the Arab Novel in English Nouri Gana, 2015-04-17 Opening up the field of diasporic Anglo Arab literature to critical debate this companion spans from the first Arab novel in 1911 to the resurgence of the Anglo Arabic novel in the last 20 years There are chapters on authors such as Ameen Rihani Ahdaf *The harem, slavery and British imperial culture* Diane Robinson-Dunn, 2017-03-01 This book focuses on British efforts to suppress the traffic in female slaves destined for Egyptian harems during the late nineteenth century It considers this campaign in relation to gender debates in England and examines the ways in which the assumptions and dominant imperialist discourses of these abolitionists were challenged by the newly established Muslim communities in England as well as by English people who converted to or were sympathetic with Islam While previous scholars have treated antislavery activity in Egypt first and foremost as an extension of earlier efforts to abolish plantation slavery in the New World this book considers it in terms of encounters with Islam during a period which it argues marked a new departure in Anglo Muslim relations This approach illuminates the role of Islam in the creation of English national identities within the global cultural system of the British Empire This book would appeal to those with an interest in British imperial history Islam gender feminism and women's studies slavery and race the formation of national identities global processes Orientalism and Middle Eastern studies

Contemporary Arab-American Literature Carol Fadda-Conrey, 2014 The last couple of decades have witnessed a flourishing of Arab American literature across multiple genres Yet increased interest in this literature is ironically paralleled

by a prevalent bias against Arabs and Muslims that portrays their long presence in the US as a recent and unwelcome phenomenon Spanning the 1990s to the present Carol Fadda Conrey takes in the sweep of literary and cultural texts by Arab American writers in order to understand the ways in which their depictions of Arab homelands whether actual or imagined play a crucial role in shaping cultural articulations of US citizenship and belonging By asserting themselves within a US framework while maintaining connections to their homelands Arab Americans contest the blanket representations of themselves as dictated by the US nation state Deploying a multidisciplinary framework at the intersection of Middle Eastern studies US ethnic studies and diaspora studies Fadda Conrey argues for a transnational discourse that overturns the often rigid affiliations embedded in ethnic labels Tracing the shifts in transnational perspectives from the founders of Arab American literature like Gibran Kahlil Gibran and Ameen Rihani to modern writers such as Naomi Shihab Nye Joseph Geha Randa Jarrar and Suheir Hammad Fadda Conrey finds that contemporary Arab American writers depict strong yet complex attachments to the US landscape She explores how the idea of home is negotiated between immigrant parents and subsequent generations alongside analyses of texts that work toward fostering more nuanced understandings of Arab and Muslim identities in the wake of post 9 11 anti Arab sentiments Ten Years' Captivity in the Mahdi's Camp 1882-1892 Josef Ohrwalder, F. R. Sir Wingate, 2021-04-25 Exploring the intersection of personal testimony and historical analysis Ten Years Captivity in the Mahdi s Camp 1882 1892 is an enlightening collection that captures a significant period of African colonial history Through a blend of narrative accounts and analytical observations this anthology documents the tumultuous experience of a decade spent within the Mahdist state offering a rare glimpse into the era s political and socio cultural dynamics The anthology presents a tapestry of literary styles from vivid eyewitness narratives to incisive scholarly interpretations creating a comprehensive picture of captivity and survival in an African kingdom rife with revolution and change Contributors such as Josef Ohrwalder and F R Sir Wingate lend their distinct voices to the anthology shaping a multifaceted dialogue on themes of resilience identity and imperialism Ohrwalder with his firsthand experiences complements Wingate s military and administrative insights each enriching the text with their unique perspectives The anthology situates itself within the backdrop of late 19th century colonial encounters and Mahdism intersecting with broader historical movements and expanding the reader s comprehension of this complex time of conflict and transformation This collection offers readers a remarkable opportunity to immerse themselves in the diverse narratives and interpretations surrounding a pivotal historical epoch Its rich array of styles and perspectives serves as a powerful educational tool encouraging readers to engage deeply with both the microcosm of individual struggles and the macrocosm of global colonial dynamics By bridging personal narratives with broader socio political analysis this anthology fosters a nuanced dialogue that is both intellectually compelling and profoundly illuminating making it an indispensable read for anyone interested in the era s history Ten Years' Captivity in the Mahdi's Camp, 1882-1892 Joseph Ohrwalder, 1893 **Asiatic Journal and Monthly**

Register for British India and Its Dependencies ,1843 Contains verbatim reports of Debates at the East India house taken in shorthand for these pages cf v 1 p iii The Asiatic journal and monthly miscellany ,1843 The Asiatic Journal and Monthly Register for British and Foreign India, China, and Australia ,1843 **The Asiatic Journal and Monthly Register for British India and Its Dependencies** ,1843 Muslim Women in America Yvonne Yazbeck Haddad,Jane I. Smith,Kathleen M. Moore,2006-03-02 The treatment and role of women are among the most discussed and controversial aspects of Islam The rights of Muslim women have become part of the Western political agenda often perpetuating a stereotype of universal oppression Muslim women living in America continue to be marginalized and misunderstood since the 9 11 terrorist attacks Yet their contributions are changing the face of Islam as it is seen both within Muslim communities in the West and by non Muslims In their public and private lives Muslim women are actively negotiating what it means to be a woman and a Muslim in an American context Yvonne Yazbeck Haddad Jane I Smith and Kathleen M Moore offer a much needed survey of the situation of Muslim American women focusing on how Muslim views about and experiences of gender are changing in the Western diaspora Centering on Muslims in America the book investigates Muslim attempts to form a new American Islam Such specific issues as dress marriage childrearing conversion and workplace discrimination are addressed The authors also look at the ways in which American Muslim women have tried to create new paradigms of Islamic womanhood and are reinterpreting the traditions apart from the males who control the mosque institutions A final chapter asks whether 9 11 will prove to have been a watershed moment for Muslim women in America This groundbreaking work presents the diversity of Muslim American women and demonstrates the complexity of the issues Impeccably researched and accessible it broadens our understanding of Islam in the West and encourages further exploration into how Muslim women are shaping the future of American Islam *Faith and Feminism* Barbara Diane Lipsett,Phyllis Tribble,2014-01-01 Faith and Feminism unlocks storehouses of words old and new The subtitle Ecumenical Essays indicates that these words these tongues belong to women of faith around the world women who speak in diverse settings and situations Though all the contributors claim the noun feminism their developments of it range widely To present their testimonies and engage the results marks the purpose of this book Where dissonance and harmony intersect among writers there readers confront choices which in turn become their own testimonies from Chapter 1 **Egypt on the Brink** Tarek Osman,2013-07-31 3268_00_FM 3268_01_Text 3268_02_Index **Remembering Cosmopolitan Egypt** Deborah Starr,2009-06-25 This book examines the link between cosmopolitanism in Egypt from the nineteenth century through to the mid twentieth century and colonialism It analyzes the ways in which literature and film have portrayed the period and the great cultural diversity in the country prior to Nasser The Politics and Practices of Cultural Heritage in the Middle East Irene Maffi,2014-04-21 During the nineteenth century cultural heritage became a dominant feature of the political ideology of the European states and of their colonies It became a new form of legitimization for the rising nation state cementing its inextricable link with that

nation's politics and practices The set of concepts and practices defining cultural heritage were exported to and imposed over the colonized populations in North Africa and the Near East The legacy of the colonial period has proven very significant in the domain of cultural heritage which has become a crucial cultural arena in many Arab states As in the majorities of post colonial states in the Arab world the inherited paradigm of cultural heritage has been subject to various forms of adaption and re elaboration that have made it a lively and complex space of negotiations between various actors Thus in *The Politics of Cultural Heritage in the Middle East* Irene Maffi and Rami Daher draw together expert scholars to unravel these complex processes that are involved in the definition production and consumption of heritage and its material culture in the Middle East and the dynamics of the key actors involved The variety of the cases analysed that cover the region from Morocco to Lebanon as well as the multiplicity of the actors concerned such as the state post colonial or colonial international organizations municipal councils local communities families and even exceptional personalities highlights and explores the complex processes where very local and specific dynamics intertwine with transnational economic political and cultural fluxes In its examination of the workings of cultural heritage in the Middle East this book is an important resource for students and scholars of Middle East Studies Cultural History History of Art and Architecture and for stakeholders involved in the field of cultural heritage

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Shouting in a Cage Sofia Fenner, 2023-07-11 Durable authoritarian rule often rests on the co optation of challengers The conventional story is straightforward rulers entice opposition groups to sell out offering them benefits if they set aside their antiauthoritarian aspirations and become part of the system However co optation does not always neutralize former adversaries and even seemingly domesticated opponents can turn on their rulers Co optation does weaken opposition but it is not as simple reliable or transactional as existing theories claim *Shouting in a Cage* offers new ways to understand co optation's power and its limits by examining two co opted parties the Wafd Party in Egypt and the Istiqlal Party in Morocco Sofia Fenner argues that co optation is less a corrupt bargain than a discursive contest a clash of competing interpretations Co opted parties conjure up imagined futures in which their short term choices will lead to the realization of their long term democratic goals Meanwhile other actors point to the disconnect between these parties antiauthoritarian aspirations and their participation in authoritarian systems Fenner demonstrates that co opted parties come to look hypocritical precisely because they refuse to give up their oppositional commitments Their credibility sapped they become unappealing allies and eventually political afterthoughts However such parties retain a surprising capacity for opposition rooted in the literal and metaphorical idea of party as family Based on extensive archival research and ethnographic fieldwork in North Africa *Shouting in a Cage* broadens our understanding of political behavior under

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