

The Canterbury Tales and Other Poems (Annotated)



Geoffrey Chaucer

The Canterbury Tales And Other Poems Annotated

**Michigan. Department of Public
Instruction**



The Canterbury Tales And Other Poems Annotated:

The Canterbury Tales, and Other Poems (Annotated) Geoffrey Chaucer, 2018-02-09 This is an annotated version of the book 1 contains an updated biography of the author at the end of the book for a better understanding of the text 2 This book has been checked and corrected for spelling errors THE object of this volume is to place before the general reader our two early poetic masterpieces The Canterbury Tales and The Faerie Queen to do so in a way that will render their popular perusal easy in a time of little leisure and unbounded temptations to intellectual languor and on the same conditions to present a liberal and fairly representative selection from the less important and familiar poems of Chaucer and Spenser There is it may be said at the outset peculiar advantage and propriety in placing the two poets side by side in the manner now attempted for the first time Although two centuries divide them yet Spenser is the direct and really the immediate successor to the poetical inheritance of Chaucer Those two hundred years eventful as they were produced no poet at all worthy to take up the mantle that fell from Chaucer's shoulders and Spenser does not need his affected archaisms nor his frequent and reverent appeals to Dan Geffrey to vindicate for himself a place very close to his great predecessor in the literary history of England If Chaucer is the Well of English undefiled Spenser is the broad and stately river that yet holds the tenure of its very life from the fountain far away in other and ruder scenes The Canterbury Tales so far as they are in verse have been printed without any abridgement or designed change in the sense But the two Tales in prose Chaucer's Tale of Meliboeus and the Parson's long Sermon on Penitence have been contracted so as to exclude thirty pages of unattractive prose and to admit the same amount of interesting and characteristic poetry The gaps thus made in the prose Tales however are supplied by careful outlines of the omitted matter so that the reader need be at no loss to comprehend the whole scope and sequence of the original With The Faerie Queen a bolder course has been pursued The great obstacle to the popularity of Spenser's splendid work has lain less in its language than in its length If we add together the three great poems of antiquity the twenty-four books of the Iliad the twenty-four books of the Odyssey and the twelve books of the Aeneid we get at the dimensions of only one half of The Faerie Queen The six books and the fragment of a seventh which alone exist of the author's contemplated twelve number about 35 000 verses the sixty books of Homer and Virgil number no more than 37 000 The mere bulk of the poem then has opposed a formidable barrier to its popularity to say nothing of the distracting effect produced by the numberless episodes the tedious narrations and the constant repetitions which have largely swelled that bulk In this volume the poem is compressed into two thirds of its original space through the expedient of representing the less interesting and more mechanical passages by a condensed prose outline in which it has been sought as far as possible to preserve the very words of the poet While deprecating a too critical judgement on the bare and constrained precis standing in such trying juxtaposition it is hoped that the labour bestowed in saving the reader the trouble of wading through much that is not essential for the enjoyment of Spenser's marvellous allegory will not be unappreciated As regards the manner in which the

text of the two great works especially of The Canterbury Tales is presented the Editor is aware that some whose judgement is weighty will differ from him This volume has been prepared for popular perusal and its very raison d'être would have failed if the ancient orthography had been retained It has often been affirmed The Canterbury Tales and Other Poems (Annotated) Geoffrey Chaucer, 2017-07-30 A group of pilgrims traveling together through late Middle Ages England engage in a competition of story telling with the ultimate prize to the winner being a free meal at the Tabard Inn at Southwark What follows is a collection of Middle English poetry and prose written by Geoffrey Chaucer who is considered to be the father of English literature and perhaps the finest poet England produced during the era of the Middle Ages The Canterbury Tales spreads out to more than 17 000 lines and is a monumental work spanning several years of Chaucer's life Its themes include religion and social class amongst others and it was well received even in its day although not widely known until after Chaucer's death

The Canterbury Tales & Other Poems Geoffrey Chaucer, 2021-04-12 The Canterbury Tales begins with the introduction of each of the pilgrims making their journey to Canterbury to the shrine of Thomas a Becket These pilgrims include a Knight his son the Squire the Knight's Yeoman a Prioress a Second Nun a Monk a Friar a Merchant a Clerk a Man of Law a Franklin a Weaver a Dyer a Carpenter a Tapestry Maker a Haberdasher a Cook a Shipman a Physician a Parson a Miller a Manciple a Reeve a Summoner a Pardoner the Wife of Bath and Chaucer himself Congregating at the Tabard Inn the pilgrims decide to tell stories to pass their time on the way to Canterbury The Host of the Tabard Inn sets the rules for the tales Each of the pilgrims will tell two stories on the way to Canterbury and two stories on the return trip The Host will decide whose tale is best for meaningfulness and for fun They decide to draw lots to see who will tell the first tale and the Knight receives the honor The Knight's Tale is a tale about two knights Arcite and Palamon who are captured in battle and imprisoned in Athens under the order of King Theseus While imprisoned in a tower both see Emelye the sister of Queen Hippolyta and fall instantly in love with her Both knights eventually leave prison separately a friend of Arcite begs Theseus to release him while Palamon later escapes Arcite returns to the Athenian court disguised as a servant and when Palamon escapes he suddenly finds Arcite They fight over Emelye but their fight is stopped when Theseus finds them Theseus sets the rules for a duel between the two knights for Emelye's affection and each raise an army for a battle a year from that date Before the battle Arcite prays to Mars for victory in battle Emelye prays to Diana that she may marry happily and Palamon prays to Venus to have Emelye as his wife All three gods hear their prayers and argue over whose should get precedence but Saturn decides to mediate During their battle Arcite indeed is victorious but as soon as he is crowned victor he is killed Before he dies he reconciles with Palamon and tells him that he deserves to marry Emelye Palamon and Emelye marry

Annotated Chaucer bibliography Mark Allen, Stephanie Amsel, 2015-11-01 An extremely thorough expertly compiled and crisply annotated comprehensive bibliography of Chaucer scholarship between 1997 and 2010

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