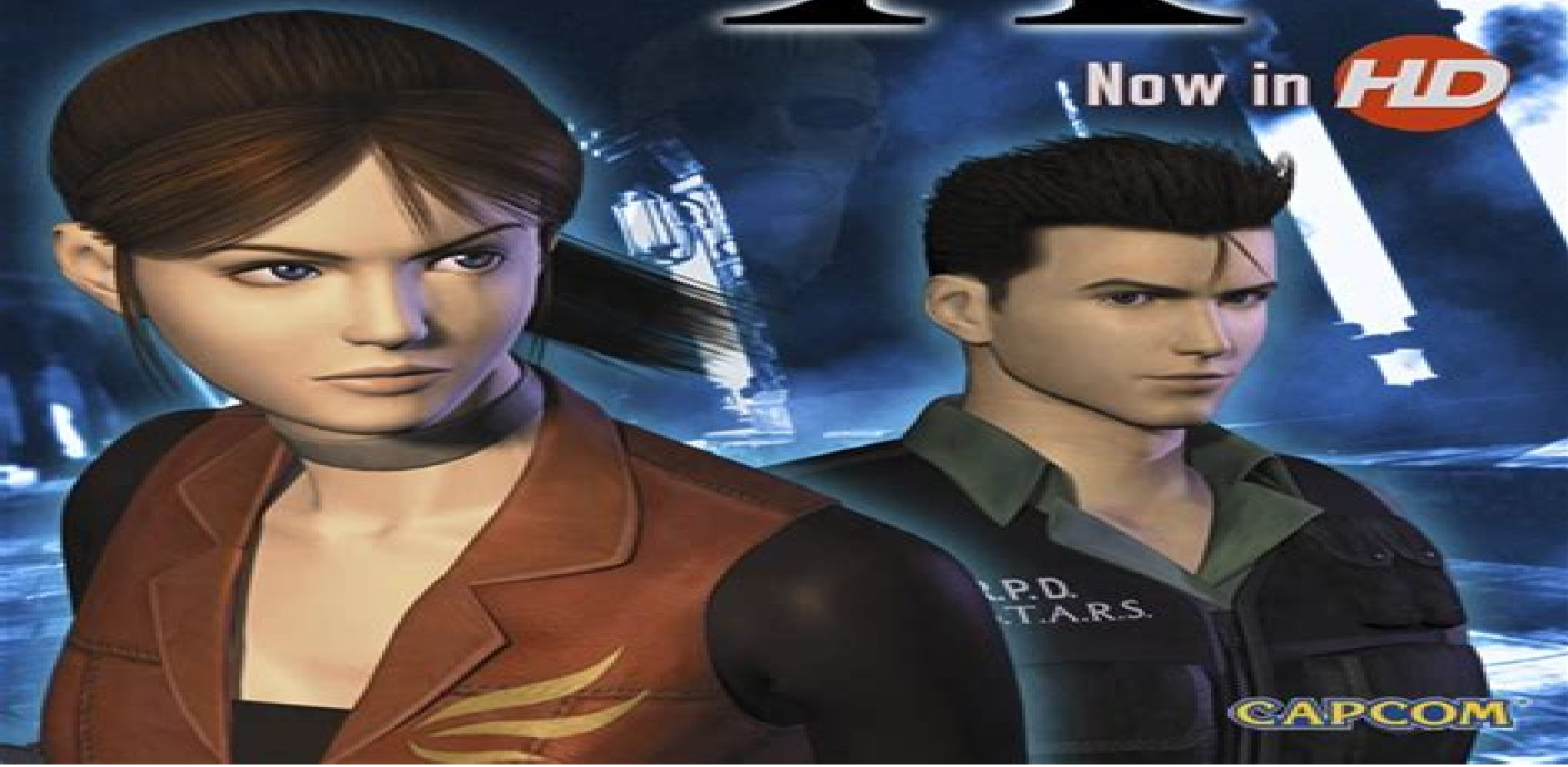


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(1191-1198) John Doran,Damian J. Smith,2016-12-05 Hyacinth Bobone c 1105 1198 was one of the great figures of twelfth century Europe Active in the Roman Curia from the 1120s a student in Paris and associated with both Peter Abelard and Arnold of Brescia he was made cardinal deacon of Santa Maria in Cosmedin in 1144 and served there during forty seven years before being elected as pope in 1191 As curial cardinal and as papal legate in France Spain Portugal and the Empire he was deeply involved in many of the major political conflicts and ecclesiastical reforms of his time As pope he contended with formidable secular rulers and serious setbacks for the crusading movement His pontificate saw particularly notable developments in the fields of canon law and canonization policy while his Roman origins influenced his artistic patronage in Rome and his attitude to the city s Jews Yet this remarkable pope has been overshadowed by his celebrated successor Pope Innocent III 1198 1216 and there has been no full length study of his life since 1905 The fourteen studies presented here offer a fresh look at Hyacinth s early life in Rome Paris and as legate explain his relationship as cardinal and pope with the Christian kings examine his promotion of the crusade in the Holy Land on the Baltic Frontier and in the Iberian Peninsula and analyze his role as pastor and reformer These articles written by leading experts in their respective fields inform us not only on the life of an exceptional churchman but also of the vibrant and rapidly changing times in which he lived *The*

Chautauquan ,1904 Iberian Chivalric Romance Leticia Alvarez-Recio,2020-12-16 This collection of essays analyses the publication and reception history of sixteenth century Iberian books of chivalry in English translation A comprehensive introduction explains the subject its importance for the study of early modern fiction writing in general and the state of Anglo Spanish literary relations at the time Contributors consider the impact of Iberian chivalric writing on other contemporary genres such as native English romance letter writing and chronicle and explore the influence of translations in English prose fiction from the 1590s to the mid seventeenth century The volume delves into the role of predominant translator Anthony Munday in the literary book market approaching some of his most representative translations Amadis Palmendos Primaleon of Greece and Palmerin of England and examining the contribution of these works to early modern cultural debates on sexuality marriage female individualism colonialism and religious controversy Genocide as Social Practice Daniel

Feierstein,2014-05-14 Genocide not only annihilates people but also destroys and reorganizes social relations using terror as a method In Genocide as Social Practice social scientist Daniel Feierstein looks at the policies of state sponsored repression pursued by the Argentine military dictatorship against political opponents between 1976 and 1983 and those pursued by the Third Reich between 1933 and 1945 He finds similarities not in the extent of the horror but in terms of the goals of the perpetrators The Nazis resorted to ruthless methods in part to stifle dissent but even more importantly to reorganize German society into a Volksgemeinschaft or people s community in which racial solidarity would supposedly replace class struggle The situation in Argentina echoes this After seizing power in 1976 the Argentine military described its own program of forced disappearances torture and murder as a process of national reorganization aimed at remodeling society on Western and Christian lines For Feierstein genocide can be considered a technology of power a form of social engineering that creates destroys or reorganizes relationships within a given society It influences the ways in which different social groups construct their identity and the identity of others thus shaping the way that groups interrelate Feierstein establishes continuity between the reorganizing genocide first practiced by the Nazis in concentration camps and the more complex version complex in terms of the symbolic and material closure of social relationships later applied in Argentina In conclusion he speculates on how to construct a political culture capable of confronting and resisting these trends First published in Argentina in Spanish Genocide as Social Practice has since been translated into many languages now including this English edition The book provides a distinctive and valuable look at genocide through the lens of Latin America as well as Europe

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