



The Yacoubian Building Chapter Summaries

M. Naaman



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Islam on the Street Muḥsin Jāsim Mūsawī,2009-09-16 Islam on the Street deals with the popular side of Islam as described not only in tracts and manuals written by Sufi shaykhs and Islamist thinkers from among the more militant groups in Islam but also in writings by other more secular thinkers who have also influenced public opinion A scholar of Arabic literature Muhsin al Musawi explains the growing rift that has occurred between the secular intellectual the forerunner of Arab and Islamic modernity since the late nineteenth century and the upsurge of Islamic fervor in the street at the grassroots level and what these secular intellectuals can do to reconnect with the masses Using some of the most important Arabic and Islamic poetry prose and fiction to come out of the twentieth century Al Musawi provides context for the complex images of Arab and Islamic culture given by the various social religious and political groups providing the motivations Readers interested in the influence of religion and secularism within modern Islamic Arabic literature will find that the author addresses the presence of Islam and Sufism in ways that secular commentators have been incapable of doing

Islam on the Street Muhsin al-Musawi,2009-06-16 Islam on the Street deals with the popular side of Islam as described not only in tracts and manuals written by Sufi shaykhs and Islamist thinkers from among the more militant groups in Islam but also in writings by other more secular thinkers who have also influenced public opinion A scholar of Arabic literature Muhsin al Musawi explains the growing rift that has occurred between the secular intellectual the forerunner of Arab and Islamic modernity since the late nineteenth century and the upsurge of Islamic fervor in the street at the grassroots level and what these secular intellectuals can do to reconnect with the masses Using some of the most important Arabic and Islamic poetry prose and fiction to come out of the twentieth century Al Musawi provides context for the complex images of Arab and Islamic culture given by the various social religious and political groups providing the motivations Readers interested in the influence of religion and secularism within modern Islamic Arabic literature will find that the author addresses the presence of Islam and Sufism in ways that secular commentators have been incapable of doing

Strategic Maneuvering for Political Change Ahmed Abdulhameed Omar,2019-02-15 In Strategic Maneuvering for Political Change the author analyzes five political columns written before 2011 by Al Aswany a prominent Egyptian novelist using the lens of the extended pragma dialectical theory of argumentation What these texts have in common is the use of narrative fictional and semi literary techniques to strategically maneuver in supporting the feasibility of political change It is a contribution to explain how an anti regime writer paved the way to the Arab Spring in Egypt and thus

goes against a common opinion that the Arab Spring in Egypt was fortuitous or a wholly social media based movement This monograph is an attempt to help argumentation theorists linguists analysts of narratives and political scientists better understand and evaluate how fiction and narration can be effective means of persuasion in the domain of political communication It therefore reconsiders the non straightforward and artistic variants of the language of politics

LGBT Transnational Identity and the Media Christopher Pullen, 2012-02-29 Offering a critical introduction into LGBT lesbian gay bisexual and transgender transnational identity in the media this book examines performances and representations within documentary and fiction oriented texts An interdisciplinary approach is put forward revealing new potentials for non western queer identity

The Work of Literature Derek Attridge, 2015 The Work of Literature presents a fresh approach to the question of the value of literature posing and responding to questions about the way we read and write about literature its value to individuals and society how it is best approached by readers and critics and how it retains its power to give pleasure over decades and centuries

Global Arab Fiction Nadia Atia, Lindsey Moore, 2024-12-30 Global Arab Fiction explores twenty first century fiction set in north and east Africa the Gulf the Arab east and diaspora showing diversity and connections across Arab world contexts Nadia Atia and Lindsey Moore draw on a substantial literary corpus highlighting contemporary trends in what is available to Anglophone audiences and considering how Arab fiction circulates as a global commodity Global Arab Fiction begins by positioning the Arab novel as a global phenomenon It also explores the influence of literary prizes notably the International Prize for Arabic Fiction on the enhanced international visibility of Arab fiction this century The authors tackle the thorny issue of violence in representing Arab world contexts and spotlight queer Arab desire identity and community They address the rise of speculative Arab literary modes and show how both mobility and immobility challenge a global paradigm Global Arab Fiction illuminates a vibrant body of literature rooted in but not circumscribed by a region redefined by twenty first century global geopolitics This book offers new arguments about twenty first century Arab literary tropes modes consecration routes identities and contexts It is unmissable for readers interested in contemporary postcolonial Arab Middle Eastern and world literary studies

A Brief Introduction to Modern Arabic Literature David Tresilian, 2012-03-12 Modern Arabic literature remains little known and poorly understood despite growing curiosity among European readers This brief introduction offers a unique overview focusing on developments over the last fifty years It provides a guide to the literary landscape indicating the major landmarks in the shape of authors ideas and debates The picture that emerges shows that the literature of the modern Arab world Europe s closest neighbour is not so far from us as we are sometimes encouraged to think This is a timely contribution to the dialogue between East and West bringing modern Arabic literature into the mainstream for English speaking readers

Remembering Cosmopolitan Egypt Deborah Starr, 2009-06-25 This book examines the link between cosmopolitanism in Egypt from the nineteenth century through to the mid twentieth century and colonialism It analyzes the ways in which literature and film have portrayed the period and the

great cultural diversity in the country prior to Nasser Samia Mehrez,2010-01-01 A look at some of the raging debates in the arts in Egypt *Representations and Visions of Homeland in Modern Arabic Literature* Sebastian Günther,Stephan

Milich,2016 Revised and expanded papers from the International Workshop Representations and Visions of Homeland in Modern Arabic Prose Literature and Poetry held June 30 July 1 2011 at the Lichtenberg Kolleg for Advanced Studies

University of Geottingen **Muslim Identities and Modernity** Maha Habib,2016-03-16 What have the concepts of modernity and secularization meant for Islamic tradition culture and society How have the discourses which surround all of these issues influenced Muslim self perception and individual identity There have been many attempts to describe and analyse the encounter between Islam and modernity in the Middle East but few have been able so effectively to explore the impact this has on the idea and reality of religious identity and individual religiosity Maha F Habib examines modernity from this angle offering socio cultural philosophical and literary perspectives She assesses how this is played out in Egypt analysing cultural changes in the country through its intellectual thought and literature from the nineteenth century to the present day Her references to the works of Muhammad Abdu Muhammad Husayn Haykal Abbas Mahmud al Aqqad Naguib Mahfouz Alaa al Aswany and Salwa Bakr reveal contemporary issues and concerns which will interest those researching the cultural and social milieu of modern Egypt **Islamism and Cultural Expression in the Arab World** Abir

Hamdar,Lindsey Moore,2015-04-10 Whereas most studies of Islamism focus on politics and religious ideology this book analyses the ways in which Islamism in the Arab world is defined reflected transmitted and contested in a variety of creative and other cultural forms It covers a range of contexts of production and reception from the early twentieth century to the present and with reference to cultural production in and or about Morocco Algeria Tunisia Egypt Yemen the Gulf Lebanon and Israel Palestine The material engaged with is produced in Arabic English and French and includes fiction autobiography feature films television series television reportage the press rap music and video games Throughout the book highlights the multiple forms and contested interpretations of Islamism in the Arab world exploring trends and tensions in the ways Islamism is represented to primarily Arab audiences and complicating simplistic perspectives on this phenomenon The book considers repeated and idiosyncratic themes modes of characterisation motifs structures of feeling and forms of engagement in the context of an ongoing struggle for symbolic power in the region **Urban Space in Contemporary Egyptian**

Literature M. Naaman,2016-04-30 An examination of how the space of the downtown served dual purposes as both a symbol of colonial influence and capital in Egypt as well as a staging ground for the demonstrations of the Egyptian nationalist movement **Contemporary Cinema of Africa and the Diaspora** Anjali Prabhu,2014-06-23 Analyzing art house films

from the African continent and the African diaspora this book showcases a new generation of auteurs with African origins from political aesthetic and spectatorship perspectives Focuses on art house cinema and discusses commercial African cinema Enlarges our understanding of African film to include thematic and aesthetic influence Highlights aesthetic and

political aspects including racial identity women's issues and diaspora Heavily illustrated with over 90 film stills Features selected stills integral to the filmic analysis in full color Moves beyond Western oriented analytical paradigms Islamisms Samantha May, 2025-11-24 *Islamisms Navigations between the Nation State and the Caliphate* moves beyond viewing Islamism within the security terrorism narrative by viewing Islamisms as various forms of postcolonial resistance to Westphalian models of governance authority and territorialisations Islamist movements are in various ways de-nationalising key elements of the nation state including nation state sovereignty national solidarities and legitimate violence Islamist movements are constructing alternative geographies that are transforming the territoriality of the nation state Examining a wide range of Islamist movements such as the Muslim Brothers Hamas Hizbullah Boko Haram al Qaeda and the Islamic State group IS the author advocates that in many instances an imperial framework rather than the assumed nation state model is a more appropriate tool in analysing the motivations and strategies of Islamist movements contending that the nation state is just one paradigm for analysis The book demonstrates the case for both nation state and religious historic understandings of political geographies to be considered simultaneously with regards to Islamism's This book is multi-disciplinary and will be relevant to students and scholars of religious studies Islamic theology history politics of memory post-colonial perspectives sociology political geography and political anthropology It will also interest policy makers wishing to broaden their understanding of political Islam *Transafrica* Chantal Zabus, Chris Dunton, 2025-01-23 *Transafrica* explores this new lexical culture in cultural materials novels poetry testimonies life stories interviews film visual art in English French Arabic and other selected African languages and the meanings which Africans have transnationally conferred upon queer and transgender from North to South Gender nonconformity and sexual dissidence on the African continent has produced a lexical culture at the crossroads of Western discourse and local African naming practices *Transafrica* is an unprecedented attempt at identifying the new vocabularies which queer and transgender Africans have used in the first two decades of the 21st century to refer to themselves and narrativize their desire in the face of official narratives by medical doctors and legal and religious authorities that have often been prioritized over a gender variant queer trans non-binary individual's lived experience resulting in a systemic disempowerment Using case studies from Morocco Egypt Somalia Nigeria Uganda Madagascar Botswana South Africa and more *Transafrica* draws conclusions for a culture specific and history specific type of gender diversity outside of Western epistemic borders while confronting Euro-American models thereby auguring a turn of the third millennium postqueer set of African open-ended identities *The Discourse of Reading Groups* David Peplow, Joan Swann, Paola Trimarco, Sara Whiteley, 2015-11-19 Of interest in their own terms as a significant cultural practice reading groups also provide a window on the everyday interpretation of literary texts While reading is often considered a solitary process reading groups constitute a form of social reading where interpretations are produced and displayed in discourse *The Discourse of Reading Groups* is a study of such joint conceptual activity and how this is necessarily embedded in

interpersonal activity and the production of reader identities Uniquely in this context it draws on and seeks to integrate ideas from both cognitive and social linguistics The book will be of interest to scholars in literacy studies as well as cultural and literary studies the history of reading applied linguistics and sociolinguistics digital technologies and educational research

The Political Economy of the Egyptian Revolution R. Roccu, 2013-11-22 While the 2011 Egyptian revolution has already become the subject of much debate the roots of the socio economic context which made the revolution possible have seldom been explored Roberto Roccu addresses this gap and in doing this provides the first detailed study of the deeper causes of the Egyptian revolution Relying on an innovative understanding of Antonio Gramsci's thought He argues that economic reforms implemented since the late 1980s provided the conditions for both the emergence of a capitalist oligarchy within the regime and an unprecedented rise in socio economic inequality in society at large These two processes substantially eroded any remnants of hegemony leaving the Mubarak regime ill equipped to face the global economic crisis By alienating sections of the ruling bloc while impoverishing vast strata of the population neoliberal reforms provided a necessary although by no means sufficient condition for the Egyptian revolution to occur

Sexuality in Muslim Contexts Anissa Helie, Homa Hoodfar, 2012-10-11 This groundbreaking book explores resistance against the harsh policing of sexuality in some Muslim societies Many Muslim majority countries still use religious discourse to enforce stigmatization and repression of those especially women who do not conform to sexual norms promoted either by the state or by non state actors In this context Islam is often stigmatized in Western discourse for being intrinsically restrictive with respect to women's rights and sexuality The authors show that conservative Muslim discourse does not necessarily match practices of believers or of citizens and that women's empowerment is facilitated where indigenous and culturally appropriate strategies are developed Using case studies from Pakistan Iran Indonesia China Bangladesh Israel and India they argue persuasively that Muslim religious traditions do not necessarily lead to conservative agendas but can promote emancipatory standpoints An intervention to the construction of Muslim women as uniformly subordinate this collection spearheads an unprecedented wake of organizing around sexualities in Muslim communities

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