



## School Council Agenda

| Date          | Time               |
|---------------|--------------------|
| July 16, 2060 | 3:00 PM - 4:30 PM  |
| Location      | Chairperson        |
| Room 203      | Mr. James Thompson |

### Agenda:

| Time    | Agenda Items                             | Details                                            |
|---------|------------------------------------------|----------------------------------------------------|
| 3:00 PM | Welcome and Introductions                | Introduce new member: Ms. Sarah Patel              |
| 3:10 PM | Approval of Previous Meeting Minutes     | Review and approve minutes from June 2060          |
| 3:20 PM | Principal's Report                       | Updates on upcoming events and school projects     |
| 3:40 PM | Student Council Update                   | Report on recent initiatives and activities        |
| 3:50 PM | Budget Review                            | Discuss allocation of funds for next quarter       |
| 4:05 PM | Parent-Teacher Association Collaboration | Plan joint activities for the upcoming semester    |
| 4:15 PM | Community Outreach Projects              | Brainstorm ideas for local community engagement    |
| 4:25 PM | Any Other Business                       | Open floor for additional topics and announcements |
| 4:30 PM | Adjournment                              | Next meeting scheduled for August 20, 2060         |

### Notes:

- Please review the attached documents prior to the meeting for efficient discussion
- Contact [Your Name] at [Your Email] if you have any additional agenda items to be included in the next meeting

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