#### Section J

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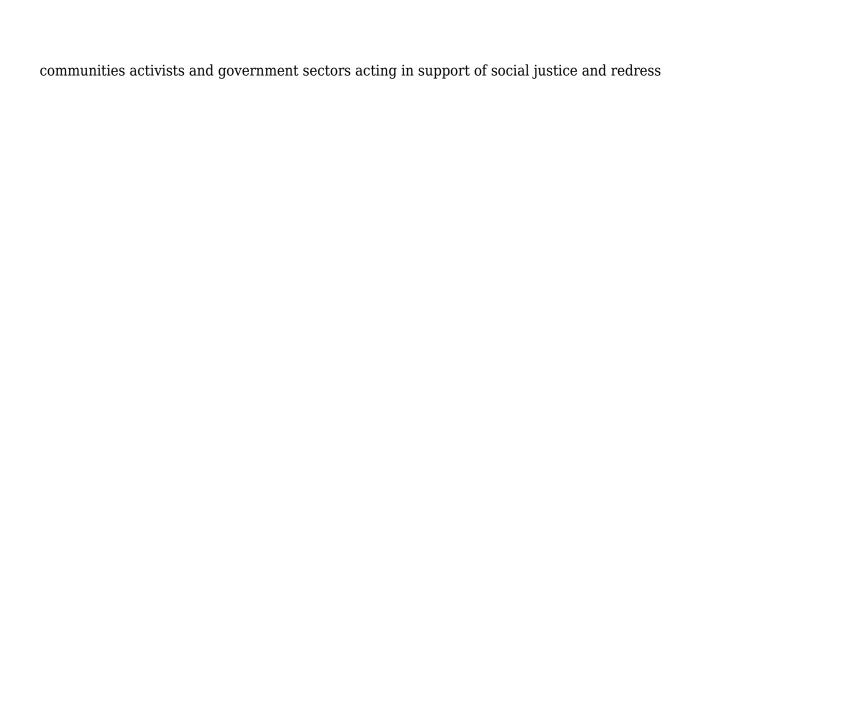
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# **Unisa Nsfas Forms 2014**

Susan Booysen

#### **Unisa Nsfas Forms 2014:**

Fees Must Fall Susan Booysen, 2016-10-01 This book explores the student discontent a year after the start of the 2015 South African FeesMustFall revolt FeesMustFall the student revolt that began in October 2015 was an uprising against lack of access to and financial exclusion from higher education in South Africa More broadly it radically guestioned the socio political dispensation resulting from the 1994 social pact between big business the ruling elite and the liberation movement The 2015 revolt links to national and international youth struggles of the recent past and is informed by black consciousness politics and social movements of the international left Yet its objectives are more complex than those of earlier struggles The student movement has challenged the hierarchical top down leadership system of university management and it s double speak of professing to act in workers and students interests yet entrenching a regressive system for control and governance University managements while on one level amenable to change have also co opted students into their ranks to create co responsibility for the highly bureaucratised university financial aid that stands in the way of their social revolution This book maps the contours of student discontent a year after the start of the FeesMustFall revolt Student voices dissect colonialism improper compromises by the founders of democratic South Africa feminism worker rights and meaningful education In depth assessments by prominent scholars reflect on the complexities of student activism its impact on national and university governance and offer provocative analyses of the power of the revolt No Last Place to Rest Dineo Skosana, 2025-02-01 This book examines the impact of coal mining on the lives of former labour tenant and rural communities in post apartheid South Africa No Last Place to Rest Coal Mining and Dispossession in South Africa is an exploration of the ongoing struggles faced by families in the Mpumalanga and KwaZulu Natal provinces of South Africa whose lives have been upended by the relentless expansion of coal mining operations. These regions burdened with the task of fulfilling the nation s energy needs and boosting the country's economy witness daily the harsh realities of dispossession that extend far beyond the mere loss of property Dineo Skosana presents a compelling argument that dispossession remains a present day reality and crisis contradicting the notion that it is merely a relic of the past in the post apartheid landscape It challenges the narrow perspective that equates land loss in material and economic terms only Skosana considers the impact of grave relocations a common occurrence in these mining dominated locales and the profound spiritual anguish and dehumanisation communities endure as their lands are excavated In African societies connections to the land extend beyond the material land has a sacred and ancestral value Grave relocations disrupt this connection families have with their ancestors In dispossessing not only the living but also the dead from their lands the author argues that the act wounds the collective soul of a people eroding their cultural heritage and collective identity and belonging This book offers a rich ethnographic account of the experiences struggles and resistance of the affected communities as well as a critical analysis of the legal and policy frameworks that enable their exploitation In relation to the land question in South Africa No Last Place to Rest presents deep insights for



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