

(IN)COMPATIBILITIES BETWEEN THE RAWLSIAN AND SKINNERIAN PERSPECTIVES OF SOCIAL JUSTICE

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Abstract: Social justice is a controversial theme permeated by the dichotomy between social equality and economic equality. This paper attempted to explore contact and divergence points between the Skinnerian and Rawlsian societal models and their relation to justice. To this end, the two works, *Theory of Justice as Fairness* and *Walden Two* were used to characterize the structural contingencies prescribed by the authors in light of the constitutive elements of justice. Points of contact were identified regarding the adoption of ethical principles, i.e., a Conception of the Good that advocates human life as the ultimate end. Differences were observed regarding the appropriateness of justice. Unlike Rawls, Skinner conceived justice as a discourse to justify inequality and hide the social contingencies of control. The author defended an arrangement of structural contingencies that fostered economic and social equality as opposed to compensatory distributive criteria that legitimized and reverberated inequality. However, Skinner denied politics as the proper field for such changes. Finally, we highlight that the effective confrontation of inequalities is related to the struggle for a social transformation that results in a new political, economic, and social scenario.

Keywords: social justice, concealing inequality, radical behaviorism, social transformation.

The Federal Council of Psychology (CFP), to delimit the ethical-political commitment of Psychology, has adopted a position, explicitly in favor of promoting human rights and social justice. This position is justified by the interest in promoting psychologists' inclusion in different social spheres, from institutionalized to less organized spaces and to build strategies to face the relations of social and economic domination in cooperation with the community. The council draws attention to the recurring actions that violate human rights and the negligence towards situations of social inequality, a serious problem in the Brazilian scenario (CFP, 2011, 2016). But, after all, what does it mean to promote social justice? What practices are at stake and what model of society is under discussion in the search for social justice?

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Acknowledgments to Coordination for the Improvement of Higher Education Personnel – Brazil (CAPES) through master's and doctoral scholarships of the first author.

This work was supported by the Coordination for the Improvement of Higher Education Personnel—Brazil (CAPES)—via the first author's master's and doctoral scholarships. This essay derives from the dissertation “Skinner's secondary values and social justice: Ethical commitments to education” (2018) and from the ongoing Doctoral thesis entitled “The concept of social justice as a political strategy for hiding inequality: A radical behaviorist reading” by the first author - Graduate Program in Behavior Analysis/UEL. During the preparation of the paper, Batista and Melo received support through Call CNPq/MCT/ENDCT No. 18/2021, Process: 423361/2021-0., Project: “Conceptual studies on the social relevance of radical behaviorism.”

Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives

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Table of Contents Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives

1. Understanding the eBook Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - The Rise of Digital Reading Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Advantages of eBooks Over Traditional Books
2. Identifying Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - User-Friendly Interface

4. Exploring eBook Recommendations from Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Personalized Recommendations
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives User Reviews and Ratings
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives and Bestseller Lists
5. Accessing Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives Free and Paid eBooks
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives Public Domain eBooks
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives eBook Subscription Services
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives Budget-Friendly Options
6. Navigating Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives eBook Formats
 - ePub, PDF, MOBI, and More
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives Compatibility with Devices
 - Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Highlighting and Note-Taking Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Interactive Elements Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
8. Staying Engaged with Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives

- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
9. Balancing eBooks and Physical Books Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
- Setting Reading Goals Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
- Fact-Checking eBook Content of Unionism And Collective Bargaining Kantian Utilitarian Rawlsian And Libertarian Perspectives
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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