

DR. DAMINABO SONNY BRIGGS

The King and his Slaves



A PLAY

The King And His Slaves

John Richard Green



The King And His Slaves:

The Virgin, the King, and the Royal Slaves of El Cobre María Elena Díaz, 2002-07-01 This book tells the extraordinary story of a village of peasants and miners who were slaves belonging to the king of Spain and whose local patroness was a vision of the virgin It explores the ways the royal slaves assisted by the force of popular religion achieved a degree of freedom unprecedented in other colonial societies of the New World *Slavery, the State, and Islam* Mohammed Ennaji, 2013-04-22 Slavery the State and Islam looks at slavery as the foundation of power and the state in the Muslim world Closely examining major theological and literary Islamic texts it challenges traditional approaches to the subject Servitude was a foundation for the construction of the new state on the Arabian peninsula It constituted the essence of a relationship of authority as found in the Koran The dominant stereotypes and traditions of equality as promoted by Islam of its leniency toward slaves is questioned This original pioneering book overturns the mythical view of caliphal power in Islam It examines authority as it functions in the Arab world today and helps to explain the difficulty of attempting to instill freedom and democracy there

The Making of an African King Anthony Ephirim-Donkor, 2019-01-04 In this edition of The Making of an African King Patrilineal and Matrilineal Struggle Among the wutu Effutu of Ghana Revised Updated every chapter is updated taking into account the 2015 Ghana Supreme Court ruling on the internecine kingship struggle among the wutu Effutu of Simpa Winneba The patrilineal Otuo Royal Family sued the Acquah faction and proponents of matrilineal succession in 1976 seeking confirmation of their inalienable right as the sole kingmakers of Simpa and also for the court to place perpetual injunction on the Acquahs never to interfere in the royal affairs of Simpa During the intervening decades from 1976 2015 Simpa witnessed a spate of intermittent political violence especially the months leading to their annual Nyant r aboakyir Festival all aimed at preventing the king from propitiating the ancestors and deities of Simpa led by P nkyae Otu With the Supreme Court ruling people now have the opportunity to read the judgment in its entirety and make up their own minds What is actually fascinating about the whole internecine royal struggle is that we have a situation whereby a matrilineal political system practiced by the Akan is displacing a long established patrilineal system of descent traditionally practiced by the Guan speaking people of Simpa Such an idea would be unheard of in the West but this is what is happening among the wutu Effutu of Simpa Winneba socio culturally and politically Indeed it shows how unique and transformative the Akan abusua a mother and her children system is all about

Dicks' standard plays John Thomas Dicks, 1883 **The E'we-speaking Peoples of the Slave Coast of West Africa** Alfred Burdon Ellis, 1890 A ^ANew English Translation of the Septuagint Albert Pietersma, Benjamin G. Wright, 2007-11-02 Translated from Hebrew and Aramaic originals in the two centuries before Jesus the Septuagint provides important information about the history of the text of the Bible For centuries scholars have looked to the Septuagint for information about the nature of the text and of how passages and specific words were understood For students of the Bible the New Testament in particular the study of the Septuagint s influence is a vital

part of the history of interpretation But until now the Septuagint has not been available to English readers in a modern and accurate translation The New English Translation of the Septuagint fills this gap **The Book of Sindibād, Or, The Story of the King, His Son, the Damsel, and the Seven Vazīrs** Clouston,1884 The Negro Trail Blazers of California Delilah Leontium Beasley,1919 Stories of real African Americans in California from the earliest explorers to the dawn of the twentieth century *My Kalulu, Prince, King, and Slave* Henry Morton Stanley,1893 A novel by Henry Stanley regarding an African prince pressed into slavery Based on observations made during his historic search for Livingstone *Hakluytus Posthumus, Or, Purchas His Pilgrimes* Samuel Purchas,1905 The Reader's Handbook of Allusions, References, Plots and Stories Ebenezer Cobham Brewer,1881 **The Arabian Nights' Entertainments** ,1890 *The New Testament* Edgar Johnson Goodspeed,1923 **A Short History of the English People** John Richard Green,1875 A Short History of the English People is a book written by English historian John Richard Green Originally published in 1874 it is a history not of English Kings or English Conquests but of the English People Green began work on the book in 1869 having been given only six months to live after being hit hard by disease that had plagued him throughout his life Only having around 800 pages to write on he had to leave out much of what he wanted to include Green intentionally left out the battles of England feeling they did not play a big role in the formation of the nation saying that historians too often turned history into a mere record of the butchery of men by their fellow men His new ideas and omission of information that others felt important meant Green was criticized by other historians as well as the people close to him Others thought highly of the book including Francis Adams who used quotations from the book in his poem The Peasants Revolt Wikipedia accessed 28 October 2022

Scandinavia, Switzerland to 1715 Henry Smith Williams,1908 **The Historians' History of the World** Henry Smith Williams,1904 **Dr. William Smith's Dictionary of the Bible** Sir William Smith,1880 A Short History of the English People Green,1878 **The Wide World Magazine** ,1910 The Rules of the Game Floyd Wesley Lambertson,1920

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