



Temps et destin

Marcel Conche

Puf / Perspectives Critiques

Temps Et Destin

Michel Gresset



Temps Et Destin:

Temps et destin Marcel Conche, 1992-02 Le temps par son concept est en nous Mais nous sommes aussi dans le temps Aristote Car avant les jours de notre vie il y avait des jours pour d'autres vies et après il y en aura encore Le temps nous est compté Être dans le temps n'avoir qu'une durée de vie limitée une part de temps Or c'est là ce que la notion de destin a signifié originellement pour les Grecs n'avoir qu'une part de temps Le temps la mort et le destin s'entre signifient Qu'en est-il du temps si la mort est un événement destinal On montre que la condition pour qu'il y ait destin est l'absolu du temps Mais qu'est-ce que le temps Et comment est-il possible de penser le temps Car le temps signifie la suite des maintenant Or il n'y a de suite que pour nous Le temps pense se fonde sur la temporalité Heidegger Mais le temps pense est le temps ni Le temps lui-même est indépendant de nous Et quand avec l'homme disparaît la pensée du temps reste le Temps Le temps vrai le temps du destin est le temps de la nature L'homme adversaire du temps invente la mémoire l'histoire Mais la nature a le dernier mot

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