

## Unisa Centre for Lifelong Learning

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| To all students previously and/or currently registered at Unisa or at any other centre/institute at Unisa | Please indicate your student number here | 7 | 4 | 4 | 8 | - | 8 | 3 | 1 | - | 7 |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------|---|---|---|---|---|---|---|---|---|---|

|                                                                            |                                                                                                  |                 |                      |                    |   |      |   |       |        |      |   |                          |                                                                       |                                         |                                      |              |   |   |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|----------------------|--------------------|---|------|---|-------|--------|------|---|--------------------------|-----------------------------------------------------------------------|-----------------------------------------|--------------------------------------|--------------|---|---|
| 1                                                                          | Existing Student number (e.g. 70770947)                                                          | 7               | 4                    | 4                  | - | 8    | 8 | 3     | 1      | -    | 7 | Name of the Short Course | Programme in Fundamentals)<br>Aspects of children's<br>Rights - 16961 |                                         |                                      |              |   |   |
| 3                                                                          | Surname, initials, Title (eg. Moon M B Mr)                                                       | Scwebu N Ms     |                      |                    |   |      |   |       |        |      |   |                          |                                                                       |                                         |                                      |              |   |   |
| 4                                                                          | First names                                                                                      | Nomawethu       |                      |                    |   |      |   |       |        |      |   |                          |                                                                       |                                         |                                      |              |   |   |
| 5                                                                          | Maiden name and/or previous surname                                                              | n/a             |                      |                    |   |      |   |       |        |      |   |                          |                                                                       |                                         |                                      |              |   |   |
| 6                                                                          | Date of birth                                                                                    | 9               | 2                    | 0                  | 9 | 2    | 5 | 7     | Gender | Male |   | 8                        | Language for correspondence not for study material                    | Afr                                     |                                      |              |   |   |
|                                                                            |                                                                                                  | Year            | Month                | Day                |   |      |   |       | Female | X    |   |                          | Eng                                                                   | X                                       |                                      |              |   |   |
| 9                                                                          | Identity/Passport number                                                                         | 9               | 2                    | 0                  | 9 | 2    | 5 | 0     | 2      | 2    | 6 | 0                        | 8                                                                     | 9                                       |                                      |              |   |   |
| 10                                                                         | Are you physically disabled?                                                                     | Yes             |                      |                    |   |      |   |       |        |      |   |                          |                                                                       |                                         |                                      |              |   |   |
|                                                                            | If "YES", indicate the nature of your disability                                                 | Blind           |                      | Controlled/palsied |   | Deaf |   | Other |        | None | X |                          |                                                                       |                                         |                                      |              |   |   |
| 11                                                                         | Telephone numbers (dialing code and number) (eg 011 839 4671)                                    | Home            | 018 788 2506         |                    |   |      |   |       |        |      |   |                          | Cell                                                                  | 082 633 6447                            |                                      |              |   |   |
|                                                                            |                                                                                                  | Work            |                      |                    |   |      |   |       |        |      |   |                          | Fax                                                                   |                                         |                                      |              |   |   |
|                                                                            |                                                                                                  | E-mail          | naomiswebu@gmail.com |                    |   |      |   |       |        |      |   |                          |                                                                       |                                         |                                      |              |   |   |
| 12                                                                         | May your name and address be given to fellow students for academic purposes?                     | Yes             |                      |                    |   |      |   |       |        |      |   |                          | No                                                                    | X                                       |                                      |              |   |   |
| 13                                                                         | Examination centre code – if not available, please indicate name of examination centre           |                 |                      |                    |   |      |   |       |        |      |   |                          | 14                                                                    | Home language                           | xhosa                                |              |   |   |
| 15                                                                         | Postal address                                                                                   |                 |                      |                    |   |      |   |       |        |      |   |                          | 15                                                                    | Physical address                        | 09 Marthinus Street<br>Carletonville |              |   |   |
| A                                                                          |                                                                                                  |                 |                      |                    |   |      |   |       |        |      |   |                          | B                                                                     |                                         |                                      |              |   |   |
|                                                                            | Postal code                                                                                      |                 |                      |                    |   |      |   |       |        |      |   |                          |                                                                       | Postal code                             | 2                                    | 4            | 9 | 9 |
| 16                                                                         | In which format would you like to receive your registration material in future? (Calendars, etc) | E-mail          |                      |                    |   |      |   |       |        |      |   |                          | X                                                                     | CD                                      |                                      | Printed copy |   |   |
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| 17                                                                         | Nationality                                                                                      | Black / African |                      |                    |   |      |   |       |        |      |   |                          | 18                                                                    | Population group                        | African                              |              |   |   |
| 19                                                                         | Occupation                                                                                       | Unemployed      |                      |                    |   |      |   |       |        |      |   |                          | 20                                                                    | Economic sector (eg Banking, Education) | Law                                  |              |   |   |

|    |                                                                                                                                                                       |     |  |  |  |  |  |  |  |  |  |                            |  |               |  |              |  |             |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|--|--|--|----------------------------|--|---------------|--|--------------|--|-------------|--|
| 21 | If you have already registered, or intend to register concurrently at another approved South African tertiary institution for 2015, supply the following information. |     |  |  |  |  |  |  |  |  |  |                            |  |               |  |              |  |             |  |
|    | Other institution                                                                                                                                                     | N/A |  |  |  |  |  |  |  |  |  | Degree/diploma/certificate |  |               |  |              |  |             |  |
| 22 | Give particulars of the last tertiary institution at which you were registered before 2014                                                                            |     |  |  |  |  |  |  |  |  |  |                            |  |               |  |              |  |             |  |
|    | Institution                                                                                                                                                           | N/A |  |  |  |  |  |  |  |  |  | Year                       |  | Undergraduate |  | Postgraduate |  | Certificate |  |
| 23 | Did you pass at least one module/study unit at the above-mentioned institution?                                                                                       |     |  |  |  |  |  |  |  |  |  |                            |  |               |  |              |  |             |  |

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## **Table of Contents Unisa Application Form Download 2015**

1. Understanding the eBook Unisa Application Form Download 2015
  - The Rise of Digital Reading Unisa Application Form Download 2015
  - Advantages of eBooks Over Traditional Books
2. Identifying Unisa Application Form Download 2015
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Unisa Application Form Download 2015
  - User-Friendly Interface
4. Exploring eBook Recommendations from Unisa Application Form Download 2015
  - Personalized Recommendations
  - Unisa Application Form Download 2015 User Reviews and Ratings
  - Unisa Application Form Download 2015 and Bestseller Lists
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  - Unisa Application Form Download 2015 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Unisa Application Form Download 2015
  - Highlighting and Note-Taking Unisa Application Form Download 2015
  - Interactive Elements Unisa Application Form Download 2015
- 8. Staying Engaged with Unisa Application Form Download 2015
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Unisa Application Form Download 2015
- 9. Balancing eBooks and Physical Books Unisa Application Form Download 2015
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Unisa Application Form Download 2015
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Unisa Application Form Download 2015
  - Setting Reading Goals Unisa Application Form Download 2015
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Unisa Application Form Download 2015
  - Fact-Checking eBook Content of Unisa Application Form Download 2015
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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