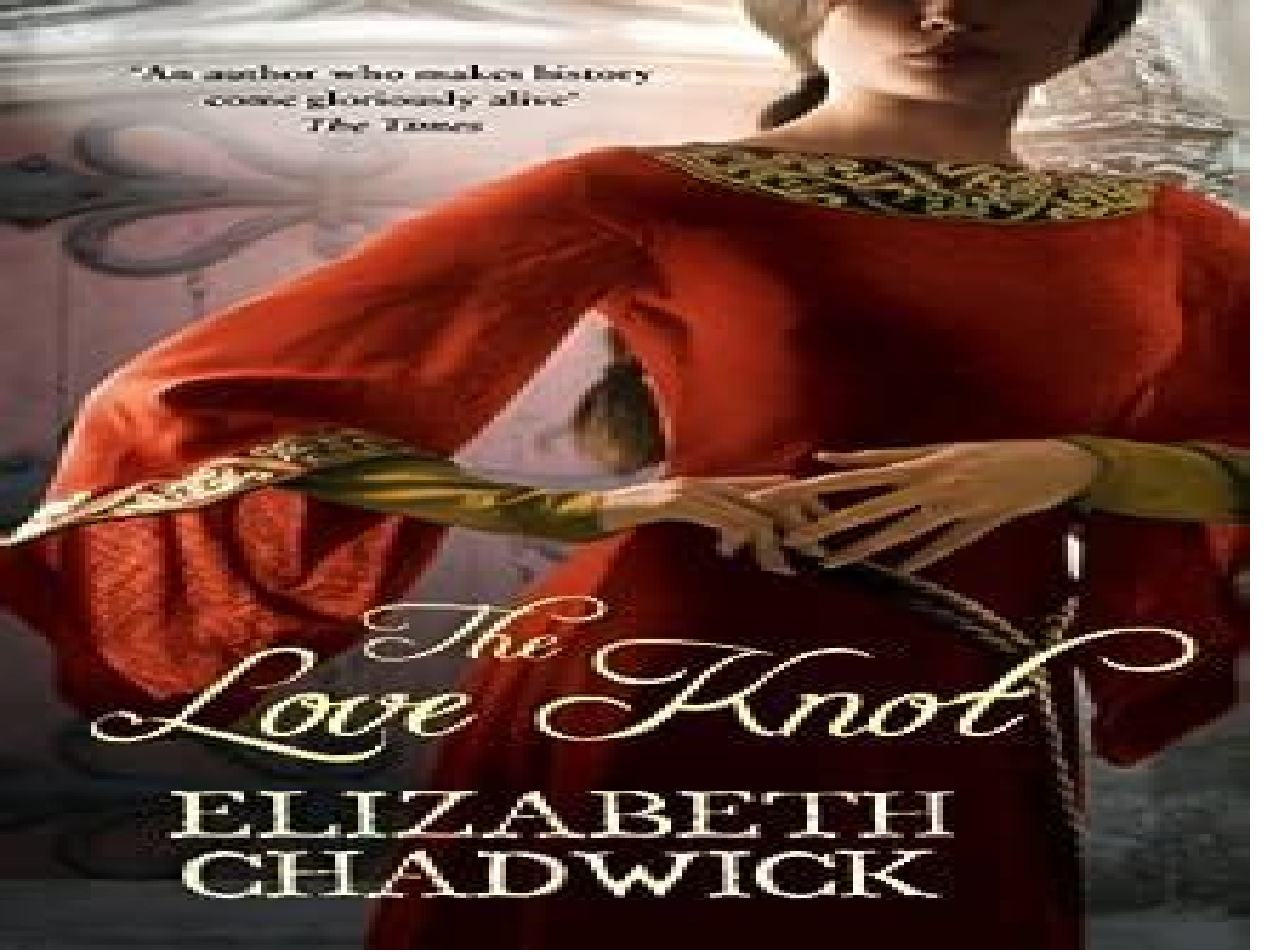




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Flavia Santoian, 2015-11-26 This book presents a collection of authoritative contributions on the concept of time in early twentieth century philosophy It is structured in the form of a thematic atlas each section is accompanied by relevant elementary logic maps that reproduce in a spatial form the directionalities arguments and or discourses reported on in the text The book is divided into three main sections the first of which covers phenomenology and the perception of time by analyzing the works of Bergson Husserl Sartre Merleau Ponty Deleuze Guattari and Derrida The second section focuses on the language and conceptualization of time examining the works of Cassirer Wittgenstein Heidegger Lacan Ricoeur and Foucault while the last section addresses the science and logic of time as they appear in the works of Guillaume Einstein Reichenbach Prigogine and Barbour The purpose of the book is threefold to provide readers with a comprehensive overview of the concept of time in early twentieth century philosophy to show how conceptual reasoning can be supported by accompanying linguistic and spatial representations and to stimulate novel research in the humanistic field concerning the complex role of graphic representations in the comprehension of concepts The Works of the British Dramatists ...
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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Knot English Edition**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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