

# **The Letter First Peter**

**H Kauffman** 

#### The Letter First Peter:

The First Letter of Peter Jennifer Strawbridge, 2020-02-28 Designed as the official commentary resource for the Lambeth Conference in 2020 and structured around the themes of the conference the book offers a unique range of perspectives on an oft overlooked epistle With contributions from an impressive range of scholars including Paula Gooder Emma Ineson Paul Swarup Musa Dube Craig Keener and Kwok Pui Lan it will provide an important resource for anyone studying teaching or preaching from the letter The First Letter of Peter Reinhard Feldmeier, 2008 Written to first century Christians in Asia Minor the First Letter of Peter describes how Christians should relate to the world Specifically it suggests how Christians should define themselves against a powerful and sometimes hostile culture This work is a verse by verse **1 Peter** Joel B. Green, 2007-10-26 Even though the letter of 1 Peter has sometimes been commentary on First Peter overshadowed by Paul's many New Testament letters it is nonetheless distinctive for the clarity with which it presents the Christian message In this volume Joel Green offers a clear paragraph by paragraph analysis of 1 Peter and even more unpacks the letter's theology in ways that go beyond the typical modern commentary Following Green's paragraph by paragraph commentary is an extended discussion of the theological horizons of 1 Peter Throughout his study Green brings the message of 1 Peter into conversation with Christian theologians ancient and contemporary so that the challenge of this letter for Christian faithfulness can be heard more clearly today 1 Peter (Baker Exegetical Commentary on the New Testament) Karen H. Jobes, 2022-10-18 In this new edition in the award winning BECNT series leading evangelical biblical scholar Karen Jobes offers a substantive commentary on 1 Peter The first edition widely regarded as one of the leading commentaries on 1 Peter has sold over 22 000 copies The second edition takes recent scholarship into account and has been updated and revised throughout Jobes takes a historical grammatical approach to exegeting 1 Peter and considers the possibility that the original readers of the letter were actual exiles who had known Peter in some other location probably Rome She analyzes each discourse unit of the Greek text with a view toward not only what the letter meant in its original setting but how it speaks to readers today As with all BECNT volumes this commentary features an acclaimed user friendly design and admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers **The Role of Emotion in 1 Peter** Katherine M. Hockey, 2019-01-24 Provides the first full scale theoretically informed exploration of the rhetorical function of emotions in a 1 Peter Donald Senior, Daniel J. Harrington, 2008 With updated bibliography Copyright page New Testament epistle The Eschatology of 1 Peter Kelly D. Liebengood, 2014-02-13 The author of 1 Peter regards Christian suffering as a

The Eschatology of 1 Peter Kelly D. Liebengood, 2014-02-13 The author of 1 Peter regards Christian suffering as a necessary feature of faithful allegiance to Jesus which precedes the full restoration and vindication of God's people Much previous research has explored only the cause and nature of suffering Kelly D Liebengood now addresses the need for an explanation for the source that has generated this particular understanding If Jesus truly is God's redemptive agent come to

restore His people how can Christian suffering be a necessary part of discipleship after his coming death and resurrection and what led the author of 1 Peter to such a startling conclusion Liebengood analyzes the appropriation of shepherds exodus and fiery trials imagery and argues that the author of 1 Peter is dependent upon the eschatological programme of Zechariah 9 14 for his theology of Christian suffering This book will interest those studying the New Testament Petrine theology and 1 Peter Craig S. Keener, 2021-06-15 Leading New Testament scholar Craig Keener one of the most trusted exegetes working today is widely respected for his thorough research sound judgments and knowledge of ancient sources His four volume magnum opus on Acts has received high praise from all guarters This commentary on 1 Peter features Keener's meticulous and comprehensive research and offers a wealth of fresh insights It will benefit students pastors and church leaders alike **1 Peter** Ruth Anne Reese, 2022-06-02 Works through the complete text of 1 Peter supplemented with discussion of the Greek text main themes and recent scholarship James, First Peter, Jude, Second **Peter** Patrick J. Hartin, 2016-12-01 Who would not relish the opportunity to read two thousand year old letters These four of the seven catholic letters are addressed not to any specific church as are Paul's epistles but to the church in general Giving us valuable insights into early Christianity they insist on the need to join good works with faith present Jesus sufferings as the model for enduring persecution and warn against intruders intent on undermining traditional faith and morals Far from being mere exercises in nostalgia for the good ol days the letters offer principles that have not lost their value for the Church of the third millennium Patrick Hartin's clarity and conciseness update the Church's earliest struggles to remain faithful to the spirit of Jesus Christ These are letters for us today too Fr Patrick J Hartin PhD is professor of New Testament at Gonzaga University Spokane Washington and the author of the Sacra Pagina commentary on James and A Spirituality of Perfection Faith in Action in the Letter of James published by Liturgical Press 1 Peter: An Introduction and Study Guide Elisabeth Schüssler Fiorenza, 2017-01-12 The New Testament writing known as First Peter was probably written at the end of the 1st century CE it is addressed to resident aliens who live as colonial subjects in the Roman Province of Asia Minor They are portrayed as a marginalized group who experience harassment and suffering This letter is ascribed to the apostle Peter but was probably not written by him It is a rhetorical communication sent from Christians in the imperial centre in Rome camouflaged as Babylon an authoritative letter of advice and admonition to good conduct and subordination in the sphere of colonial provincial life 1 Peter is a religious document written a long time ago and in a culture and world that is guite different from our own However as a biblical book it is a part of Christianity's sacred Scriptures This guide to the letter keeps both of these areas the cultural social and the ethical religious in mind It offers help for understanding the letter as both a document of the 1st century and as sacred Scripture that speaks about the religious forces that have shaped Christianity and Western culture In short this guide seeks to enable readers to read against the grain **Mark as Contributive Amanuensis of 1 Peter?** Jongyoon Moon, 2009 This book explores Mark's possible involvement in composing 1 Peter from

five angles by means of a historical and comparative approach These are a the dominant practice of using an amanuensis in first century letter writing b the noteworthy employment of an amanuensis by Paul as a contemporary of Peter c possible historical connections d possible linguistic connections and e possible literary connections. The investigation leads to the conclusion that Mark might have been the contributive amanuensis for 1 Peter with Peter allowing more than a free hand in Perspectives on First Peter Charles H. Talbert, 2010-08-01 Inside this issue 1 The Rehabilitation of an Exegetical Step Child 1 Peter in Recent Research by John H Elliott 2 The Critical Exploration of 1 Peter by Dennis Sylva 3 Parenesis and Kerygma in 1 Peter by Eduard Lohse translated by John Steely 4 1 Peter Its Situation and Strategy A Discussion with David Balch by John H Elliott 5 Hellenization Acculturation in 1 Peter by David Balch 6 The Literary and Theological Function of 1 Peter 1 3 12 by David W Kendall 7 The Functional Christology of First Peter by Earl Richard 8 Once Again The Plan of 1 Peter by Charles H Talbert 1, 2 Peter, Jude Thomas R. Schreiner, 2003-09-01 One in an ongoing series of esteemed and popular Bible commentary volumes based on the New International Version text Abingdon New Testament Commentaries: 1 Peter Dr. M. Eugene Boring, 2011-09-01 Identifying the theme of 1 Peter as how the church is to witness responsibly in a non Christian world Boring emphasizes the necessity of a sympathetic historical understanding of those parts of the letter that collide with modern cultural values and understandings of what Christian commitment and theology require He gives special attention as well to the narrative world within which this ancient writer operated and to the strong affirmation of ecumenism implicit in the letter's amalgamation of traditions stemming from Peter and Paul respectively Through the years Professor Boring has shown himself to be a master of technical exegesis and theology wedded to great pastoral concern These twin talents are fittingly brought to bear on a New Testament document that shows the same union of rich theology and pastoral care Indeed the sober centrist yet moving commentary squares perfectly with the sober centrist yet moving document that is 1 Peter If this commentary is a popularization then it is a popularization of very high caliber a tremendous amount of research and insight is made available and intelligible to a wide public This commentary is not just a rehash of what everyone else has said on 1 Peter The innovative appendix detailing the narrative world of 1 Peter is alone worth the price of admission All in all an excellent contribution to present day literature on an often neglected book of the New Testament John P Meier The Catholic University of America Washington D C 1 Peter Dennis R. Edwards, 2017-05-09 A new commentary for today s world The Story of God Bible Commentary explains and illuminates each passage of Scripture in light of the Bible s grand story The first commentary series to do so SGBC offers a clear and compelling exposition of biblical texts guiding everyday readers in how to creatively and faithfully live out the Bible in their own contexts Its story centric approach is ideal for pastors students Sunday school teachers and laypeople alike Each volume employs three main easy to use sections designed to help readers live out God's story LISTEN to the Story Includes complete NIV text with references to other texts at work in each passage encouraging the reader to hear it within the Bible's grand

story EXPLAIN the Story Explores and illuminates each text as embedded in its canonical and historical setting LIVE the Story Reflects on how each text can be lived today and includes contemporary stories and illustrations to aid preachers teachers and students 1 Peter Peter shows a strong dependance upon the Old Testament to connect his readers to the story of God in which God draws people into a community Peter demonstrates that the Christian community is to be a united people of God not merely a group of individuals who happen to possess similar beliefs Edited by Scot McKnight and Tremper Longman III and written by a number of top notch theologians The Story of God Bible Commentary series will bring relevant balanced and clear minded theological insight to any biblical education or ministry Reading 1 Peter After Supersessionism Kelly D. Liebengood, 2025-03-18 The central argument of this work is that 1 Peter does not promote a supersessionist view in which the church has replaced Israel as the new and true people of God Rather Liebengood contends that 1 Peter as an authoritative Jewish apostolic text extends to gentile followers of Jesus the privileges and promises originally given to Israel affirming their full inclusion and belonging within the people of God as gentiles By closely attending to the letter's use of Jewish restoration imagery and eschatology as well as its christological and pneumatological grounding Liebengood demonstrates that 1 Peter constructs the identity of its gentile addressees in continuity with rather than discontinuity from God's covenant with Israel The apostolic correspondence serves to welcome these gentiles into a form of Jewish identity or Israelhood centered on following the pattern of the Davidic Messiah Jesus without requiring them to become Torah observant proselytes Be Hopeful (1 Peter) Warren W. Wiersbe, 2010-01-01 Hope is not a sedative it is a shot of adrenaline a blood transfusion Through clever word pictures like this best selling author and former pastor Warren Wiersbe preaches the same message Peter preached so long ago Turning each enlightening page believers gain increasing confidence in true Hope a God in whom they don t just wish for eternal life In Scripture hope means the promise of salvation for those who have accepted Him and His Son's death and resurrection Christians who possess this hope and live as though they possess it will learn godly submission holy living and harmony with other believers These qualities will prepare them for what Peter paints in his epistle as inevitable suffering and persecution Though Peter is writing to warn a people who would soon be under the tyranny of a heathen Roman emperor some level of suffering will always be a part of the believers journey A time is soon coming when living the comfortable Christian life will be far more costly than the life willing to give up all

Ecclesiology and the Scriptural Narrative of 1 Peter Patrick T Egan, 2017-02-23 The relationship between the Church and the Scriptures of Israel is fraught with complexities particularly about how the first Christians read Scripture alongside the Gospel of Christ Patrick T Egan examines the text of 1 Peter in the light of its numerous quotations of Scripture and demonstrates how the epistle sets forth a scriptural narrative that explains the nature and purpose of the Church Egan argues that 1 Peter sets forth an ecclesiology based in a participatory Christology in which the Church endures suffering in imitation of Jesus s role as the suffering servant The epistle admonishes the Church to a high moral standard in response to

Christ's atoning work while also encouraging the Church to place hope in God's final vindication of his people Addressing the churches of Asia Minor 1 Peter applies the Scriptural narrative to the Church in unexpected ways *Divine Regeneration and Ethnic Identity in 1 Peter* Katie Marcar, 2022-06-09 In this book Katie Marcar examines how 1 Peter draws together metaphors of family ethnicity temple and priesthood to describe Christian identity. She examines the precedents for these metaphors in Second Temple Judaism and early Christianity in order to highlight the originality creativity and theological depth of the text. She then explores how these metaphors are combined and developed in 1 Peter to create complex narratival metaphors which reframe believers understanding of themselves their community and their world Integrating insights on ethnicity and race in the ancient and modern world as well as insights from metaphor studies Marcar examines why it is important for Christians to think of themselves as one family and ethnic group Marcar concludes by distilling the metaphors of divine regeneration down to their underlying systematic metaphors

This book delves into The Letter First Peter. The Letter First Peter is a vital topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into The Letter First Peter, encompassing both the fundamentals and more intricate discussions.

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  - ∘ Chapter 5: Conclusion
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- 5. In chapter 4, the author will scrutinize the relevance of The Letter First Peter in specific contexts. The fourth chapter will explore how The Letter First Peter is applied in specialized fields, such as education, business, and technology.
- 6. In chapter 5, the author will draw a conclusion about The Letter First Peter. The final chapter will summarize the key points that have been discussed throughout the book.
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