

# Examples of Fable In Literature



# Example (1.)

# "The Tortoise and the Hare" (Aesop Fable)

"A Hare was making fun of the Tortoise one day for being so slow. "Do you ever get anywhere?" he asked with a mocking laugh. "Yes," replied the Tortoise, "and I get there sooner than you think. I'll run you a race and prove it." The Hare thought this was a good joke, but he agreed to the race. The Fox marked off the distance and started them off. The Hare raced down the road for a while and then paused to rest. He looked back at the Tortoise and cried out, "How do you expect to win this race when you are walking along at your slow, slow pace?" And the Tortoise replied, "I'll win because I keep going steadily forward."

# Example (2.)

# "The Ant and the Grasshopper" (La Fontaine Fable)

"In the winter a hungry grasshopper begs for food from ants who spent all summer collecting it. Though the idle grasshopper deserves to starve, one compassionate ant asks, "What were you doing all summer instead of storing food?" The grasshopper replies, "I was busy making beautiful music and enjoying life." So the ants ask, "Well then, why not entertain us with some of that beautiful music through the winter?"

# Example (3.)

# "The Merchant of Venice" by Shakespeare

"All that glitters is not gold; Often have you heard that told: Many a man his life hath sold But my outside to behold: Gilded tombs do worms enfold."





# **The Invalid S Fable**

**Mark Twain** 

#### The Invalid S Fable:

Invalid Women Diane Price Herndl, 1993 A provocative study based on imaginative historical research and very fine close readings The book provides a useful American complement to Helena Michie's The Flesh Made Word and Margaret Homans s Bearing the World It should prove enlightening and otherwise useful not just to scholars of American literature but also to those engaged in American studies feminist criticism and theory women s studies the sociology of medicine and illness and the history of science and medicine Cynthia S Jordan Indiana University Hastinas considered as a resort for invalids Hastings Considered as a Resort for Invalids James Mackness (M.D.),1842 James Mackness, 1842 The History of French Literature from the Oath of Strasburg to Chanticler Annie Lemp Konta, 1909 The Fables of La Fontaine Jean de La The Model Merchant of the Middle Ages, Exemplified in the Story of Whittington and His Cat: Fontaine, 1888 Being an Attempt to Rescue that Interesting Story from the Region of Fable, and to Place it in Its Proper Position in the Legitimate History of this Country Samuel LYSONS (M.A., F.S.A.),1860 The Fables of la Fontaine Elizur Wright, 2024-04-10 Reprint of the original first published in 1882 The fables of La Fontaine, tr. [in verse] by E. Wright The Fables of La Fontaine. Translated from the French, by E. Wright, Junr Jean de LA Jean de La Fontaine, 1842 FONTAINE,1842 Lay baptism invalid: or, An essay to prove that such baptism is null and void, by a lay hand [R. <u>Laurence.</u>]. To which is prefix'd a letter by G. Hickes Roger Laurence,1723 **Ecology and the Literature of the British** Left Dr John Rignall, Professor H Gustav Klaus, Professor Valentine Cunningham, 2012-10-28 Premised on the belief that a social and an ecological agenda are compatible this collection offers readings in the ecology of left and radical writing from the Romantic period to the present While early ecocriticism tended to elide the bitter divisions within and between societies recent practitioners of ecofeminism environmental justice and social ecology have argued that the social the economic and the environmental have to be seen as part of the same process Taking up this challenge the contributors trace the origins of an environmental sensibility and of the modern left to their roots in the late eighteenth and early nineteenth centuries charting the ways in which the literary imagination responds to the political industrial and agrarian revolutions Topics include Samuel Taylor Coleridge's credentials as a green writer the interaction between John Ruskin's religious and political ideas and his changing view of nature William Morris and the Garden City movement H G Wells and the Fabians the devastated landscapes in the poetry and fiction of the First World War and the leftist pastoral poetry of the 1930s In historicizing and connecting environmentally sensitive literature with socialist thought these essays explore the interactive vision of nature and society in the work of writers ranging from William Wordsworth and John Clare to John Berger and John Æsop's fables: a new version by T. James, with illustr. by J. Tenniel Aesopus, 1852 Burnside Fables, Original and **Selected** George Moir Bussev, 1842 Fables, Original and Selected ,1839 The Tales and Fables of the Late Archbishop and Duke of Cambray ... in French and English ... Now Publish'd for the Use of Schools ... By

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