

## GALATIANS

### 1:1–5

<sup>1</sup> Paul, an apostle—not from men nor through man but through Jesus Christ and God the Father who raised him from the dead—  
<sup>2</sup> and all the brothers with me,

To the churches of Galatia: <sup>3</sup> Grace to you and peace from God the Father and our Lord Jesus Christ, <sup>4</sup> who gave himself for our sins in order to rescue us from the present evil age, according to the will of our God and Father, <sup>5</sup> to whom be the glory forever and ever. Amen.

#### EXPOSITION

- 1 **an apostle** Paul begins this epistle by stating his commission as an apostle. In Galatia he had been subjected to the great sorrow of having his apostleship called into question. Does he, therefore, give up his claim to the office and retire from the work? No, not for a moment. He begins his letter to the Galatians by declaring himself to be “an apostle not from men nor through man but through Jesus Christ.” His enemies had said, “Paul was never one of the Savior’s twelve apostles; he is not like those who were trained and educated by Christ Himself. No doubt he has borrowed his doctrine from them, and he is only a retailer of other men’s goods.” “No, no,” says Paul, “I am an apostle as truly as any other of the twelve, ‘not from men nor by men but through Jesus Christ and God the Father, who raised Him from the dead.’”
- 2 **and all the brothers** Paul loved to associate others with him in his Christian service. He was not one who wanted to ride the high horse and to keep himself aloof from his brothers in Christ. He frequently mentions the true-hearted men who

# Spurgeon Commentary Galatians

**Christian G. Meyer**



## **Spurgeon Commentary Galatians:**

## **Spurgeon Commentary Galatians** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Spurgeon Commentary Galatians**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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