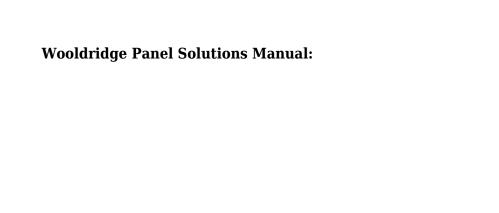
SECOND EDITION

# Solutions Manual

ECONOMETRIC ANALYSIS OF CROSS SECTION AND PANEL DATA

# **Wooldridge Panel Solutions Manual**

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