

# WORDLY WISE 30000 Book 6

## Teacher's Key - Book 6 - Lesson 5

### 5A Understanding Meanings p. 42

1. C
2. A **sagacious** person is wise.
3. A **secular** group is one concerned primarily with worldly matters.
4. **Strife** between people is a condition of conflict.
5. C
6. A **callow** person is someone who is young and inexperienced.
7. C
8. A **despot** is a ruler with absolute power or tyrannical control.
9. **Indolence** is a state of laziness.
10. C
11. **Contemporaries** are people living during the same period.
12. To **wane** is to get smaller, dimmer, or weaker.
13. C
14. A **cynic** is a person who is doubtful of the sincerity of others' motives.
15. C

### 5B Using Words p. 43

1. a. enunciate  
b. enunciated
2. a. sagacity
3. a. wane  
b. wane
4. c. callow
5. a. impoverished  
c. impoverished
6. a. speculate  
b. speculated
7. b. strife  
c. strife
8. a. contemporary  
b. contemporaries

### 5C Synonyms, Antonyms, Analogies p. 45

1. increase — wane A
2. indolent — sluggish S
3. impediment — obstacle S
4. trusting — cynical A
5. destitute — impoverished S
6. b
7. d
8. c
9. c
10. b

### 5D Images of Words p. 46

- |         |            |
|---------|------------|
| 1. a, b | 6. a, b, c |
| 2. b, c | 7. b, c    |
| 3. a    | 8. a       |
| 4. a, b | 9. b, c    |
| 5. c    | 10. a, b   |

### 5E Narrative p. 49

(Sentences are examples; students' answers may vary.)

1. He came from an **impoverished** family.
2. He worked at various jobs to support his mother and himself.
3. He read **voraciously**.
4. If we were to treat others as we would like to be treated, we would not harm each other.
5. A person who believes this would be described as **cynical**.
6. The narrative says they passed down his ideas.
7. Poverty and a lack of formal education were both obstacles.
8. Confucius focused on **secular** matters, whereas Lao-tzu **speculated** about spiritual matters.
9. They met each other.
10. When they met, Confucius was fifty years younger than Lao-tzu.
11. Each possessed **sagacity**.
12. Confucius' belief that people in authority must show respect for those they rule would not be popular with rulers who wanted absolute power.
13. Confucius **enunciated** ideas that have meaning independent of time and place.



# Wordly Wise Answers 11

**Hussin A.Rothana**



## Wordly Wise Answers 11:

**Wordly Wise 3000 Book 11 AK** 3rd Edition,2012-08-09 This answer key accompanies the sold separately Wordly Wise 3000 Book 10 3rd Edition Answers for each lesson are included passages are given full sentence answers and puzzle hidden message exercises are reproduced with the correct answers filled in Paperback *Wordly Wise* 1st Edition,1999-05-03 Vocabulary building exercises and cross word puzzles Wordly Wise 3000 Book 11 Kenneth Hodkinson,Sandra Adams,2007-10 **Kings Without Privilege** A. Graeme Auld,1994-01-01 For almost two centuries biblical scholars have operated in the shadow of de Wette s judgement that the books of Chronicles are derived from and hence historically inferior to the books of Samuel Kings Without disputing de Wette s historical feel for the unreliability of the Chronicler Graeme Auld suggests a fresh model for understanding the interrelationships of these two accounts of the Bible s kings each had supplemented quite independently of the other a common inherited text that had told the story of Judah s kings from David to the fall of Jerusalem He reconstructs and explains this shared source This fresh study shows that the author of Samuel Kings was no less partisan than the Chronicler when retelling older traditions of Israel and Judah Sometimes the two books diverge considerably as over King Hezekiah At other times the differences are slighter yet quite as telling after forty shared verses of petition in Solomon s prayer at the dedication of the Jerusalem Temple the version in Kings ends by appealing to the Exodus and mentioning Moses by name but Chronicles as often more traditionally names David and quotes a Psalm *Samuel at the Threshold* Graeme Auld,2017-05-15 In this book Graeme Auld brings together his work relating to Samuel and the Former Prophets in an invaluable single volume Including Prophets through the Looking Glass which has been described as marking a paradigm shift in our thinking about the Bible s writing prophets and which led the author to equally novel proposals about biblical narrative the first part of this volume traces the route through the looking glass to his radical argument in Kings without Privilege 1994 The apparently straightforward but actually controversial claim is defended that the main source of the biblical books of Samuel Kings and of Chronicles was simply the material common to both The major portion of this volume of collected papers explores some of the fresh perspectives opened for reading the present books of Samuel the books from Joshua to Kings as a whole and the Pentateuch People's Christian Bulletin ,1917 **Games Magazine Big Book of Games** Ronnie Shushan,1984 From the editors of Games magazine their cleverest quirkiest orneriest most playful and beguiling brain twisters Motion Picture Story Magazine ,1922 **Middle Years** ,1994 **American Magazine** ,1943 **American Illustrated Magazine** ,1943 **Journal of the Oriental Institute** Oriental Institute (Vadodara, India),2001 *A Dictionary of the Holy Bible* John Brown,1816 WORDLY WISE 3000 TEST BOOK. 11(SECOND EDITION)(2□)(Wordly Wise 3000 □□□) KENNETH HODKINSON,2008-01-01 The Mind Gateway Lucy Mambu,2020-05-29 Life is a battleground Every single one of us will face difficult times It is war And the war is intense Challenges and hurdles are part of everyday life Problems and difficulties are companies of every human being It is a fact that as long as we are

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