



TRUSTEES' REPORT OF AUDIT

The Books and Records of the Quartermaster and Adjutant of _____
(District/County Council/Post No.)

Department of _____ for the Fiscal Quarter ending _____, 20__

FISCAL QUARTERS: Jan 1 to March 31 April 1 to June 30 July 1 to Sept 30 Oct 1 to Dec 31

FUNDS:	Net Cash Balances at Beginning of Quarter	Receipts During Quarter	Expenditures During Quarter	Net Cash Balances at End of Quarter
10.	11.	12.	13.	
1. National and Department Dues (Per Capita Tax)	\$	\$	\$	0.00
2. Admission or Application Fees (Department)				0.00
3. Post General Fund				0.00
4. Post Relief Fund (Poppy Profits, Donations, etc.)				0.00
5. Post Dues Reserve Fund (See Sec. 218, Manual of Procedures)				0.00
6. Post Home or Building Fund (including Savings but Not Real Estate)				0.00
7. Post Canteen or Club Fund				0.00
8. Other				0.00
				0.00
				0.00
9. Bonds and Investment Not Credited to Funds				0.00
14. TOTALS:	\$ 0.00	\$ 0.00	\$ 0.00	15. \$ 0.00

16. OPERATIONS	
Have required payroll deductions been made?	YES ☐ NO ☐
Have payments been made to the proper State and Federal agencies this quarter?	YES ☐ NO ☐
Have sales taxes been collected and paid?	YES ☐ NO ☐
Are club employees bonded?	YES ☐ NO ☐
Amount of outstanding bills	\$ _____
Value of Real Estate	\$ _____
Amount of liability insurance	\$ _____
Owed on Mortgages and Loans	\$ _____
Value of Personal Property	\$ _____
Amount of Property Insurance	\$ _____

17. RECONCILIATION OF CASH & INVESTMENTS	
General Fund Checking Account	
Ending Balance Per Bank Statement	\$ _____
Less: Outstanding Checks	_____
Plus: Deposits in Transit	_____
Account Balance	_____ 0.00
Other Checking Accounts (if applicable)	
Ending Balance Per Bank Statement	\$ _____
Less: Outstanding Checks	_____
Plus: Deposits in Transit	_____
Account Balance	_____ 0.00
Cash on Hand	_____
Total Cash	_____ 0.00
Bonds and Other Investments	_____
Total Cash and Investments	\$ _____ 0.00

18. TRUSTEES' AND COMMANDER'S CERTIFICATE OF AUDIT

Date _____, 20__

This is to certify that we (or qualified accountants) have audited the books and records of the Adjutant and Quartermaster of _____
(District/County Council/Post No.)
for the Fiscal Quarter ending _____, in accordance of the National By-Laws and that this Report is a true and correct statement thereof to the best of our knowledge and belief. All Vouchers and Checks have been examined and found to be properly approved and checks properly countersigned:

Post Quartermaster _____ (Name)	Signed: _____ Trustee
_____ (Address)	Signed: _____ Trustee
_____ (City, State, Zip Code)	Signed: _____ Trustee

This is to certify that the office of Quartermaster is bonded with _____
in the amount of \$ _____, until _____, 20__, and that this Audit is correctly made out to the best of my knowledge and belief.

Signed: _____ Commander

Note: Forward Original Copy to your department Quartermaster

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Katrin Zwirglmaier



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web apr 17 2018 natural remedies to help manage parkinson s symptoms include eating a healthy diet taking supplements such as coenzyme q10 vitamins c d and e and fish oil participating in physical and occupational therapy exercising and stretching as well as using essential oils and mind body practices to help manage stress

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