

9.2 in 23 cm

Study Guide For Rereading America

Jason R. Radcliff

Study Guide For Rereading America:

Decoding Study Guide For Rereading America: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Study Guide For Rereading America**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

https://about.livewellcolorado.org/About/uploaded-files/index.jsp/thirteen_cents_a_novel.pdf

Table of Contents Study Guide For Rereading America

- 1. Understanding the eBook Study Guide For Rereading America
 - The Rise of Digital Reading Study Guide For Rereading America
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Study Guide For Rereading America
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Study Guide For Rereading America
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Study Guide For Rereading America
 - Personalized Recommendations
 - Study Guide For Rereading America User Reviews and Ratings
 - Study Guide For Rereading America and Bestseller Lists

- 5. Accessing Study Guide For Rereading America Free and Paid eBooks
 - Study Guide For Rereading America Public Domain eBooks
 - Study Guide For Rereading America eBook Subscription Services
 - Study Guide For Rereading America Budget-Friendly Options
- 6. Navigating Study Guide For Rereading America eBook Formats
 - o ePub, PDF, MOBI, and More
 - Study Guide For Rereading America Compatibility with Devices
 - Study Guide For Rereading America Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Study Guide For Rereading America
 - Highlighting and Note-Taking Study Guide For Rereading America
 - Interactive Elements Study Guide For Rereading America
- 8. Staying Engaged with Study Guide For Rereading America
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Study Guide For Rereading America
- 9. Balancing eBooks and Physical Books Study Guide For Rereading America
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection Study Guide For Rereading America
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Study Guide For Rereading America
 - Setting Reading Goals Study Guide For Rereading America
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Study Guide For Rereading America
 - Fact-Checking eBook Content of Study Guide For Rereading America
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Study Guide For Rereading America Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In todays fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Study Guide For Rereading America PDF books and manuals is the internets largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to

personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Study Guide For Rereading America PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Study Guide For Rereading America free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About Study Guide For Rereading America Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer webbased readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Study Guide For Rereading America is one of the best book in our library for free trial. We provide copy of Study Guide For Rereading America in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Study Guide For Rereading America. Where to download Study Guide For Rereading America online for free? Are you looking for Study Guide For Rereading America PDF? This is definitely going to save you time and cash in something you should think about. If you trying to find then search around for online. Without a doubt there are numerous these available and many of them have the freedom. However without doubt you receive whatever you purchase. An alternate way to get ideas is always to check another Study

Guide For Rereading America. This method for see exactly what may be included and adopt these ideas to your book. This site will almost certainly help you save time and effort, money and stress. If you are looking for free books then you really should consider finding to assist you try this. Several of Study Guide For Rereading America are for sale to free while some are payable. If you arent sure if the books you would like to download works with for usage along with your computer, it is possible to download free trials. The free guides make it easy for someone to free access online library for download books to your device. You can get free download on free trial for lots of books categories. Our library is the biggest of these that have literally hundreds of thousands of different products categories represented. You will also see that there are specific sites catered to different product types or categories, brands or niches related with Study Guide For Rereading America. So depending on what exactly you are searching, you will be able to choose e books to suit your own need. Need to access completely for Campbell Biology Seventh Edition book? Access Ebook without any digging. And by having access to our ebook online or by storing it on your computer, you have convenient answers with Study Guide For Rereading America To get started finding Study Guide For Rereading America, you are right to find our website which has a comprehensive collection of books online. Our library is the biggest of these that have literally hundreds of thousands of different products represented. You will also see that there are specific sites catered to different categories or niches related with Study Guide For Rereading America So depending on what exactly you are searching, you will be able tochoose ebook to suit your own need. Thank you for reading Study Guide For Rereading America. Maybe you have knowledge that, people have search numerous times for their favorite readings like this Study Guide For Rereading America, but end up in harmful downloads. Rather than reading a good book with a cup of coffee in the afternoon, instead they juggled with some harmful bugs inside their laptop. Study Guide For Rereading America is available in our book collection an online access to it is set as public so you can download it instantly. Our digital library spans in multiple locations, allowing you to get the most less latency time to download any of our books like this one. Merely said, Study Guide For Rereading America is universally compatible with any devices to read.

Find Study Guide For Rereading America:

thirteen cents a novel
ti 85 calculator rom
thomas math solution manual
tides of consent
threats involved in outsource business the consequences of business outsourcing
thomson bd3102 manual

third grade math common core pacing guide this qustion paper of jss3 examination

thomson t1851 manual

thirty one personalization guide

three level guide the outsiders chapter one

ti 2voyager study guide

through the valley of the shadow

thunder and lightning recipe

this is what the jews and americans have been doing

Study Guide For Rereading America:

washington schlepped here walking in the nation s capital - Sep 21 2023

web aug $19\ 2003$ in washington schlepped here buckley takes us along for several walks around the town and shares with us a bit of his other washington they include dante s paradiso union station the zero milestone of american democracy the us capitol the almost pink house the white house and many other

washington schlepped here walking in the nation s capital - Oct 10 2022

web washington schlepped here walking in the nation s capital buckley christopher buckley christopher amazon ca books washington schlepped here walking in the nation s capital - Apr 16 2023

web in washington schlepped here buckley takes us along for several walks around the town and shares with us a bit of his other washington they include dante s paradiso union

washington schlepped here walking in the nation s capital - Apr 04 2022

web aug 3 2006 free shipping isbn 9781400046874 1st edition hardcover crown publishing group the 2003 condition good used book that is in clean average condition without any missing pages washington schlepped here walking in the nation s capital

washington schlepped here walking in the nation s capital - May 17 2023

web washington schlepped here walking in the nation s capital buckley christopher amazon sg books

washington schlepped here walking in the nation s capital - Aug 20 2023

web apr 8 2003 in washington schlepped here buckley takes us along for several walks around the town and shares with us a bit of his other washington they include dante s paradiso union station the zero milestone of american democracy the u s capitol the almost pink house the white house and many other

washington schlepped here walking in the nation s capital - Jan 13 2023

web his approach combining the stories of those who built washington and the stories of those who ruled it pays off in rich anecdotes about for instance pierre l enfant the

washington schlepped here walking in the nation s capital - Feb 14 2023

web get this from a library washington schlepped here walking in the nation s capital christopher buckley a tour of the lesser known areas of washington d c that are the sites of local history lore and infamy includes coverage of the mall arlington cemetery and the social haunts of georgetown

washington schlepped here walking in the nation s capital goodreads - Oct 22 2023

web apr 8 2003 christopher buckley 3 50 364 ratings55 reviews the father of our country slept with martha but schlepped in the district now in the great man s footsteps comes humorist and twenty year washington resident christopher buckley with the real story of the city s founding well not really

washington schlepped here walking in the nation s capital - Aug 08 2022

web amazon in buy washington schlepped here walking in the nation's capital crown journeys book online at best prices in india on amazon in read washington schlepped here walking in the nation's capital crown journeys book reviews author details and more at amazon in free delivery on qualified orders

washington schlepped here npr - Jun 18 2023

web jun 1 2003 christopher buckley the author of washington schlepped here walking in the nation s capital recently took npr s liane hansen on a walking tour of his adopted home a city full of

washington schlepped here walking in the nation s captial - May 05 2022

web washington schlepped here walking in the nation s captial 9780736694162 books amazon ca washington schlepped here npr - Jul 19 2023

web jun 1 2003 host liane hansen takes a walking tour of washington d c with christopher buckley author of washington schlepped here walking in the nation s capital crown isbn 1400046874

washington schlepped here walking in the nation s download - Mar 03 2022

web light of global developments a nation among nations is a passionate persuasive book that makes clear what damage is done when we let the old view of america alone in the world falsify our history bender boldly challenges us to think beyond our borders home building the nations hope jun 27 2021 ensign to the nations jul 09 2022

washington schlepped here walking in the nation s pdf - Jul 07 2022

web created the internationally recognized program bullying ends here as a result of his awareness of the tragic results of the suicide of jamie hubley in 2011 and has made it his mission to help anyone who needs guidance or intervention walking the talk will resonate with everyone and will expand your

washington schlepped here walking in the nation s capital - Mar 15 2023

web in washington schlepped here buckley takes us along for several walks around the town and shares with us a bit of his other washington they include dante s paradiso union station the zero milestone of american democracy the u s capitol the almost pink house the white house and many other historical and often hysterical journeys

washington schlepped here walking in the nation s capital - Dec 12 2022

web apr 1 2003 in washington schlepped here buckley takes us along for several walks around the town and shares with us a bit of his other washington they include dante s paradiso union station the zero milestone of american democracy the u s capitol the almost pink house the white house and many other

washington schlepped here walking in the nation s capital - Sep 09 2022

web washington schlepped here walking in the nation's capital crown journeys buckley christopher on amazon com au free shipping on eligible orders washington schlepped here walking in the nation's capital crown journeys

washington schlepped here walking in the nation s capital - Nov 11 2022

web apr 8 2003 washington schlepped here walking in the nation's capital hardcover april 8 2003 by christopher buckley author 16 ratings see all formats and editions hardcover 13 26 11 used from 13 26 5 new from 44 67 1 collectible from 75 57 the father of our country slept with martha but schlepped in the district

washington schlepped here walking in the nation s capital - Jun 06 2022

web buy washington schlepped here walking in the nation s capital by christopher buckley online at alibris we have new and used copies available in 3 editions starting at 0 99 shop now

module 8 critical care intravenous medications clinical - May 30 2023

web aug 22 2022 clinical calculations module 8 critical care intravenous medications critical care intravenous medications module 8 critical care intravenous medications and fluids what s in this module this module will focus the care of clients who are critically ill

practice drug calculations london - Dec 25 2022

web answers to drug calculation questions answers to questions in part 1 1 a 50 mg 0 05 g x 1000 50 mg b 25 mls 0 025 l x 1000 25 mls c 1 575 mg 1575 micrograms 1000 1 575 mg d 0 75 g 750 mg 1000 0 75 g 2 one tablet nb the correct way of writing the dose on the drug chart is 250 micrograms 3 0 22 ml

drug calculations continuous iv drips nursingcenter - Apr 28 2023

web aug 10 2002 step 1 what label is needed we want to know the rate on the iv pump ml hour and this is placed on the left side of the equation step 2 place the same label in the numerator on the right side of the equation the concentration of the

heparin drip is 40 units ml invert so that ml is on top

intravenous therapy dose and flow rate calculation skill - Feb 24 2023

web strength on hand h the medication available e g 400 mg volume on hand v the amount of solution available for dilution e g 400 mg 2 ml indicates 400 mg of medication in 2 ml of liquid volume concentration of a drug c the amount of medication diluted in a volume of iv solution e g 400 mg dopamine 250 ml box 2

the nurse s quick guide to i v drug calculations lww - Jan 26 2023

web nurses must become proficient with complex calculations that occur in everyday practice this case study approach provides insight and practice of common calculations medication calculation accuracy is essential for all patients nurses must become proficient with complex calculations that occur in everyday practice

critical care calculations study guide pdf dose scribd - Jun 18 2022

web 1 always determine the dose of medication per ml drug concentration 400 mg dopamine 1 6 mg dopamine ml fluid 250 ml fluid 2 do you need to convert your dose from mg to mcg mcg to mg grams to mcg 1 6 mg 1600 mcg dopamine ml fluid 3 use a streamlined equation where you only need 4 items

critical care calculations study guide calculations study guide - Oct 23 2022

web mg 1600 mcg dopamine ml ordered amount of drug x pt s weight x 60 minutes hr 23400 14 6 round to 15 set rate at 15 ml hour 1600 mcg dopamine ml 1600 4 if the drug is not weight based simply exclude the weight from the equation our patient has a nitroprusside drip at 0 4 mcg kg min the concentration is 50 mg

drug calculations how to use the universal formula - Jun 30 2023

web jul 23 2021 in the universal formula or desired over have method the desired amount d is the dose prescribed and the amount on hand h or the amount you have is the available dose or concentration the quantity q is the form and amount in which the drug is supplied i e tablet capsule liquid

drug calculations practice nclex questions 100 items nurseslabs - Feb 12 2022

web oct 3 2023 this nursing test bank set includes 100 questions included topics are dosage calculation metric conversions unit conversions parenteral medications and fluid input and output as you can tell this nclex practice exam requires tons of calculations so get your calculators ready

critical care intravenous drug calculation drill and practice - Oct 03 2023

web oct 18 2023 teaching materials this learning activity provides drill and practice experience for calculation of critical iv medication rates the activity is available in two formats one format is a printed quiz formatted using microsoft word the instructor can use the quiz as is or make medications

a formula for calculating the dosages of drugs in emergencies - Jul 20 2022

web a formula for calculating the dosages of drugs in emergencies arnold s kirshenbaum md 1987 257 5 629 doi 10 1001 jama 1987 03390050055017 to the editor i have developed a universal formula for readily calculating pediatric or adult dosages of cardiovascular drugs given by infusion in an emergency

12 critical care basicmedical key - Nov 23 2022

web feb 11 2017 chapter 12 critical care outline calculating amount of drug or concentration of a solution calculating units per milliliter calculating milligrams per milliliter calculating micrograms per milliliter calculating infusion rate for concentration and volume per unit time concentration and

the nurse s quick guide to i v drug calculations lww - Aug 01 2023

web answer x 0 5 ml calculations in mcg minute follow these four steps to easily calculate your patient s accurate drug dosage find out what s in your i v bottle drug concentration or number of ml of fluid determine in which units your drug is measured units hour mg hour or mcg kg minute

critical care calculations basicmedical key - Sep 02 2023

web feb 11 2017 chapter 24 critical care calculations objectives after reviewing this chapter you should be able to 1 calculate dosages in mcg min mcg hr and mg min 2 calculate dosages in mg kg hr mg kg min and mcg kg min the content in this chapter may not be required as part of the nursing curriculum

drug calculations nursing times - Mar 16 2022

web drug calculations latest news nursing times for peer reviewed clinical research clinical trials nurse cpd nursing ideas and practice innovation for all nurses

drug calculation formulas for critical care 2023 - Sep 21 2022

web acute and critical care formulas and laboratory values jan 27 2023 this pocket guide is a single volume source of the most common and important formulas and laboratory values used in the daily practice of acute care and critical care medicine

pharmacy calculations statpearls ncbi bookshelf - Mar 28 2023

web jun 20 2023 tablet dosage desired dose stock strength number of tablets mixtures and solutions desired dose stock strength x stock volume amount of solution to be given iv rate ml per hour and minute total iv volume time hour or minute ml per hour or minute drops per minute total iv volume time minute x drop factor

drug calculations nurse key - Apr 16 2022

web jun 7 2018 drug calculations figure 79 1 principles of drug calculations numeracy it is vital that paediatric nurses have sound numeracy skills to assist them within a range of health care activities one such activity is drug calculation and administration poor numeracy skills may lead to medication errors

drug calculations nuh - May 18 2022

web specimen drug cupboard pdf pdf 562kb specimen nuh medicines management test paper pdf pdf 137kb calculators are not permitted but the iv infusion calculation formula will be available please do not hesitate to contact either an hr officer or a nurse from the department of nursing development if you need to discuss any concerns

critical care calculations study guide what iv rate is correct 1 - Aug 21 2022

web ordered amount of drug x pt s weight x 60 minutes hr drug concentration 6 rate x 65 pt weight x 60 minutes hr 23400 14 6 round to 15 set rate at 15 ml hour

introducing the guitar by hubert kappel book cd set sheet - Jun 18 2023

web kappel introducing the guitar book cd set by kaeppel hubert kaeppel hubert and a great selection of related books art and collectibles available now at abebooks com

9783932587009 introducing the guitar käppel hubert - Nov 11 2022

web sell kappel introducing the guitar book cd set 3932587006 at booksrun ship for free and get fast cash back

käppel hubert introducing the guitar los angeles classical - Dec 12 2022

web introducing the guitar von käppel hubert bei abebooks de isbn 10 3932587006 isbn 13 9783932587009 ama varlag gmbh 2014 softcover

introducing the guitar hubert käppel google books - Jan 13 2023

web this basic textbook for the classical guitar is suited for private group and self instruction this step by step method includes a wide variety of music and musical examples easy

kappel introducing guitar abebooks - May 17 2023

web kappel introducing the guitar book cd set by kaeppel hubert kaeppel hubert and a great selection of related books art and collectibles available now at abebooks com

kappel introducing the guitar booked set copy uniport edu - Nov 30 2021

web mar 6 2022 erotic english 9361 words ages 16 and up 899334 2730 a girl who hits the clubs every other day and sleeps with 1 diffrent guy every other day until she finds

introducing the guitar with cd audio by hubert - Oct 10 2022

web kappel introducing the guitar booked set complete jazz guitar method beginning jazz guitar dec 13 2020 anyone with a knowledge of basic chords and guitar scale

c d set hubert kaeppel - Mar 03 2022

web may 27 2023 kappel introducing the guitar booked set below classic guitar method mel bay 1998 09 complete in three volumes this widely used text presents classical

kappel introducing the guitar book cd set desertcart ae - Feb 14 2023

web introducing the guitar hubert käppel ama verlag 1998 guitar 254 pages this basic textbook for the classical guitar is suited for private group and self instruction this step

kappel introducing the guitar book cd set by kaeppel - Mar 15 2023

web shop kappel introducing the guitar book cd set online at best prices at desertcart the best international shopping platform in uae free delivery across uae easy

kappel introducing the guitar book cd set master tettra - Feb 02 2022

web jun 18 2023 right here we have countless books kappel introducing the guitar booked set and collections to check out we additionally pay for variant types and along with

kappel introducing the guitar booked set uniport edu - Jan 01 2022

web may 21 2023 kappel introducing the guitar booked set 1 8 downloaded from uniport edu ng on may 21 2023 by guest kappel introducing the guitar booked set

kappel introducing the guitar booked set pdf - Aug 08 2022

web medair

medair - Jun 06 2022

web jim kelly s guitar workshop is an exciting book cd pack to help guitarists improve their playing in jazz blues latin and randb styles the ten original compositions jim has

kappel introducing the guitar book cd set softcover - Jul 19 2023

web guitar classical fingerpicking beginning step by step method composed by hubert kappel rock blues contemporary method adult contemporary all styles book cd

kappel introducing the guitar booked set pdf uniport edu - May 05 2022

web c d set hubert kaeppel the glad tidings of bahá u lláh bahá u lláh aupres de ma blonde frondaie pierre the mirror told me when insecurities speak chakita shante

c d set hubert kaeppel jegas piopend info - Sep 28 2021

kappel introducing the guitar booked set copy uniport edu - Oct 30 2021

kappel introducing guitar by hubert kaeppel abebooks - Apr 16 2023

web find many great new used options and get the best deals for kappel introducing the guitar book cd set by kaeppel paperback at the best online prices at ebay free

kappel introducing the guitar booked set design bluesquare - Apr 04 2022

web kappel introducing the guitar book cd set is available in our book collection an online access to it is set as public so you can download it instantly our book servers hosts in

sell buy or rent kappel introducing the guitar book cd set - Sep 09 2022

web mar 28 2023 we come up with the money for kappel introducing the guitar book cd set and numerous book collections from fictions to scientific research in any way in the

kappel introducing the guitar book cd set tunxis community - Jul 07 2022

web mar 22 2023 kappel introducing the guitar booked set is available in our digital library an online access to it is set as public so you can get it instantly our book servers hosts

kappel introducing the guitar book cd set - Aug 20 2023

web abebooks com kappel introducing the guitar book cd set 9783932587009 by hubert kaeppel kaeppel hubert and a great selection of similar new used and