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**Sixth Form Curriculum and
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Shona Alevel Syllabus 2015:

Ancient and Indigenous Wisdom Traditions in African and Euro-Asian Contexts Ehaab Abdou, Theodore Zervas, 2024-08-01 This book brings attention to the understudied and often overlooked question of how curricula and classroom practices might inadvertently reproduce exclusionary discourses and narratives that omit or negate particular cultures histories and wisdom traditions With a focus on representations and classroom practices related especially to ancient and Indigenous wisdom traditions and cultures it includes unique contributions from scholars studying these questions in various contexts The book offers a range of important studies from key African and Euro Asian contexts including Afghanistan Albania Greece Iran South Africa Sweden T rkiye and Zimbabwe The various chapter contributions address and discuss nuances of each of the contexts under study The contributions also help highlight some key commonalities across these contexts including how dominant discourses and various forces have historically shaped and continue to shape and reproduce such omissions misrepresentations and marginalization In addition to seeking to reconcile with some of these ancient and Indigenous wisdom traditions and cultures the book charts a path forward towards more holistic analytical frameworks as well as more inclusive and balanced representations and classroom practices in these aforementioned geographic contexts and beyond It will appeal to scholars researchers undergraduate and graduate students with interests in Indigenous education curriculum studies citizenship education history of education religion and educational policy

Implimentaion of the Shona Curriculum at Upper Primary School Level Shamiso Tatira, 2011-03 The book investigates the low performance in Shona at Grade seven level The book argues that the sylabus does not guide teachers on exactly what to be taught at which level of upper primary level It also argues that the texbooks used at this level are biased towards other dialects and that the examination also is biased in the same vein The author argues that the examination also tests cultural and content issues instead of communicative competence The author gives insightful recommendetions which help to reduce the problem of low scores in grade seven results

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